

BOARD OF COUNTY COMMISSIONERS

Lee Hearn, Chairman
Edward Gibbons, Vice Chairman
Eric K. Maxwell
Charles D. Rousseau
Charles W. Oddo



FAYETTE COUNTY, GEORGIA

Steve Rapson, County Administrator
Dennis A. Davenport, County Attorney
Tameca P. Smith, County Clerk
Marlena Edwards, Chief Deputy County Clerk

140 Stonewall Avenue West
Public Meeting Room
Fayetteville, GA 30214



AGENDA

September 10, 2026
5:00 p.m.

Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2nd and 4th Thursday of each month at 5:00 p.m.

OFFICIAL SESSION:

Call to Order
Invocation and Pledge of Allegiance by Commissioner Charles Oddo
Acceptance of Agenda

PROCLAMATION/RECOGNITION:

PUBLIC HEARING:

PUBLIC COMMENT:

Speakers will be given a five (5) minute maximum time limit to speak before the Board of Commissioners about various topics, issues, and concerns. Speakers must direct comments to the Board. Responses are reserved at the discretion of the Board.

CONSENT AGENDA:

1. Approval of an Intergovernmental Agreement with the City of Fayetteville allowing the Fayette County Board of Elections to host the City's homestead election in conjunction with the county election to be held on November 3, 2026. (pages 3-9)
2. Approval of the updated lease term acceptance information/exhibit for a tower site at Porter Rd for Public Safety Radio System (#1428-P), as outlined in the terms and conditions. (pages 10-16)
3. Approval of the updated lease term acceptance information/exhibit for a tower site at Swanson Rd for Public Safety Radio System (#1428-P), as outlined in the terms and conditions. (pages 17-23)
4. Approval of the updated lease term acceptance to change the monthly fees for a tower site at Downtown Tyrone for Public Safety Radio System (#1428-P), as outlined in the terms and conditions. (pages 24-30)
5. Approval for Fire & Emergency Services to adjust EMS Billing rates to align with the amended Georgia House Bill 506: Surprise Billing Consumer Protection Act, by amending minimum reimbursement rates to auto adjust to 325% of Medicare (rates adjust annually) from 150% of Medicare and cancel the reimbursement contract with Blue Cross/Blue Shield. (pages 31-35)

6. Approval to accept a grant award from The Georgia Bar Foundation for live streaming People's Law School in the amount of \$20,000; no matching funds required. (pages 36-56)
7. Approval of the August 27, 2026, Board of Commissioners Meeting Minutes. (pages 57-63)

OLD BUSINESS:

NEW BUSINESS:

8. Request to submit a Georgia Outdoor Stewardship Program (GOSP) grant application for up to \$4,000,000 to the Georgia Department of Natural Resources for the construction of the Starr's Mill Nature Trail with 75% grant funding (up to \$3,000,000) and a 25% local match (up to \$1,000,000). (pages 64-65)
9. Request to award Bid #27020-B Micro Surfacing to Asphalt Paving Systems, Inc. in the amount of \$956,024.25. (pages 66-71)
10. Request to award Bid #27017-B Hot-In-Place Asphalt Recycling to Gallagher Asphalt Co, Inc. in the amount of \$527,212.80. (pages 72-75)
11. Request to approve delegation of authority to the County Administrator to amend the Fayette County Policy and Procedure Manual of Fayette County. (page 76)

ADMINISTRATOR'S REPORTS:

- A. Contract 27001-B: Kenwood Park Erosion Stabilization (pages 77-82)
- B. Contract 27008-S: Body Cameras – Marshal & Animal Control (pages 83-85)
- C. Contract 27013-A: Asphalt Milling (pages 86-89)

ATTORNEY'S REPORTS:

COMMISSIONERS' REPORTS:

EXECUTIVE SESSION:

ADJOURNMENT:

COUNTY AGENDA REQUEST

Page 3 of 89

Department: Elections Office

Presenter(s): Brianna Garrett, Director

Meeting Date: Thursday, September 10, 2026

Type of Request: Consent Agenda #1

Wording for the Agenda:

Approval of an Intergovernmental Agreement with the City of Fayetteville allowing the Fayette County Board of Elections to host the City's homestead election in conjunction with the county election to be held on November 3, 2026.

Background/History/Details:

The City of Fayetteville will conduct a special election regarding a homestead exemption question pursuant to the applicable local act. The proposed Intergovernmental Agreement (IGA) between Fayette County and the City of Fayetteville establishes the terms under which the Fayette County Elections and Voter Registration Department will conduct the election on behalf of the City and include the City's question on the applicable election ballot.

The agreement outlines the responsibilities of the County and the City associated with conducting the election and provides the necessary authorization for the Elections Department to administer the City's election in conjunction with the County's election.

What action are you seeking from the Board of Commissioners?

Approval of an Intergovernmental Agreement with the City of Fayetteville allowing the Fayette County Board of Elections to host the City's homestead election in conjunction with the county election to be held on November 3, 2026.

If this item requires funding, please describe:

Pursuant to the Intergovernmental Agreement, all funds expended for this election will be reimbursed to the county by the City of Fayetteville unless the county holds a county-wide election.

Has this request been considered within the past two years? Yes

If so, when? Wednesday, January 1, 2025

Is Audio-Visual Equipment Required for this Request? No

Backup Provided with Request? No

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance Yes

Reviewed by Legal

Approved by Purchasing Not Applicable

County Clerk's Approval Yes

Administrator's Approval

Staff Notes:

STATE OF GEORGIA
COUNTY OF FAYETTE

INTERGOVERNMENTAL AGREEMENT FOR CONDUCTING MUNICIPAL ELECTION

This Agreement entered this _____ day of _____ between the CITY OF FAYETTEVILLE, a municipal corporation lying wholly or partially within Fayette County, Georgia, hereinafter referred to as "The City" and Fayette County, Georgia, a political subdivision of the State of Georgia hereinafter referred to as "The County".

WITNESSETH:

WHEREAS the City in the performance of its governmental functions will hold the Election hereinafter described; and,

WHEREAS, under the provisions of the Georgia Election Code, particularly O.C.G.A.

§21-2-45 of the Official Code of Georgia Annotated, the city may, by ordinance, authorize the County to conduct such election and the City has heretofore adopted such an ordinance; and WHEREAS, the County has staff and equipment to conduct such election; and WHEREAS,

the County desires to assist said City in the conduct of its municipal Election.

NOW THEREFORE, for and in consideration of the premises contained herein, it is hereby agreed as follows:

1.

This Agreement shall govern the conduct of the City of Fayetteville municipal election to be held on November 3, 2026 and any and all run-offs which may be necessary and any special elections occurring through December 31, 2026.

2.

Fayette County through the Fayette County Board of Elections shall operate as superintendent of the aforementioned election and shall perform any and all functions of the City or any of the City's officials in connection with the conduct of such election.

3.

A City official shall operate as the Superintendent with respect to the calling of the election. Such official shall perform any and all functions of the City or any of its officials.

4.

The County shall supply all of the necessary manpower and transportation to pick up, deliver, set up, store and return to the County all of the voting equipment used in the election along with all ancillary equipment and necessary supplies.

5.

All the voting equipment shall be programmed by the County in conjunction with the office of the Secretary of State.

6.

All absentee ballots shall be ordered, issued, mailed, and accounted for by the County.

7.

Staffing of the polling locations and training of the staff shall be provided by the County.

8.

If the State or County conducts a statewide/countywide election that coincides with the city election, the County will cover the cost. However, if there is no statewide/countywide election, the City will be responsible for covering the entire cost. Additionally, if the city election is held separately, or if additional services or equipment beyond the standard provisions for a countywide election are requested or required, the City shall be responsible for covering those associated costs.

9.

To the extent permitted by law, the City shall indemnify, defend, and hold harmless the County from any liability and/or litigation expenses to which the County may be subjected as a consequence of or as a result of the election for the City. The City will furthermore, to the extent permitted by law, reimburse the County for any and all necessary legal representation, by counsel chosen by the County, in any action arising from the conduct of the City election. Said reimbursement shall be paid by the City within thirty days of invoice by the County.

10.

This intergovernmental contract is a full and complete statement of the agreement of the parties as to the subject matter hereof and has been authorized by proper action of the respective parties.

11.

Should any provision of this Agreement or application thereof to any person or circumstance be held invalid or unenforceable, the remainder of this Agreement or the application of such provision to any person or

circumstance, other than those to which it is held invalid or unenforceable, shall not be affected thereby, and each provision of this Agreement shall be valid and enforceable to the full extent permitted by law.

13.

Should it be necessary to comply with any legal requirements, the necessary members of the County's personnel may be temporarily sworn in as officers and employees of the City.

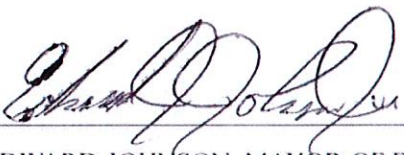
[SIGNATURES FOLLOW ON THE NEXT PAGE]

FAYETTE COUNTY, GEORGIA

BY: _____
LEE HEARN, CHAIRMAN OF BOARD OF COMMISSIONERS

ATTEST: _____
TAMECA SMITH, FAYETTE COUNTY CLERK

CITY OF FAYETTEVILLE

BY:  _____
EDWARD JOHNSON, MAYOR OF FAYETTEVILLE

ATTEST:  _____
CHELSEA SIEMEN, CITY CLERK OF FAYETTEVILLE

FAYETTE COUNTY ELECTIONS & VOTER REGISTRATION

BY:  _____
ZACHARY LIVSEY, CHAIRMAN OF BOARD OF ELECTIONS & VOTER REGISTRATION

ATTEST:  _____
BRIANNA GARRETT, DIRECTOR OF ELECTIONS & VOTER REGISTRATION

**CITY OF FAYETTEVILLE
COUNTY OF FAYETTE
STATE OF GEORGIA**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF
FAYETTEVILLE REGARDING SPECIAL ELECTION FOR A MUNICIPAL
HOMESTEAD EXEMPTION**

WHEREAS, the Official Code of Georgia Annotated (“O.C.G.A.”) outlines at § 21-2-70 *et seq.* the powers and duties of election superintendents in both counties and municipalities; and

WHEREAS, pursuant to Act 685 of the General Assembly, adopted and signed by the Governor in the 2025-2026 regular session, a question shall be submitted to the qualified voters of the City of Fayetteville, in conjunction with the November 3, 2026 general election, for their determination of the approval or rejection to provide a homestead exemption from City of Fayetteville ad valorem taxes; and

WHEREAS, pursuant to Act 685, the question to be presented to the qualified voters of the City of Fayetteville is as follows: “Shall the Act be approved which provides a homestead exemption from City of Fayetteville ad valorem taxes for municipal purposes in a floating proportional amount based upon the amount of property taxes collected in a particular tax year that exceed the value of property taxes collected in tax year 2025?”; and

WHEREAS, O.C.G.A. § 21-2-540(b) requires the call of a special election to present a question to the voters to be published 90 days before the election and Act 685 requires that additional notice of the special election, to include the date and purpose of the election, be published once a week for two weeks immediately prior to the election; and

WHEREAS, the City Clerk arranged for the call of the special election, required to be conducted pursuant to Act 685, to be published in the legal organ on August 5, 2026, that date being 90 days before the general election; and

WHEREAS, O.C.G.A. § 21-2-45(c) allows the governing authority of any municipality to authorize a county in which it wholly or partially lies to conduct municipal elections; and

WHEREAS, the Fayette County Board of Elections and Voter Registration (“Fayette Board of Elections”) is the county election superintendent and is conducting the November 3, 2026 general election for county, state, and federal races and other referenda; and

WHEREAS, the Fayette Board of Elections has provided an intergovernmental agreement to conduct the special election for the City of Fayetteville in conjunction with it conducting the November 3, 2026 general election.

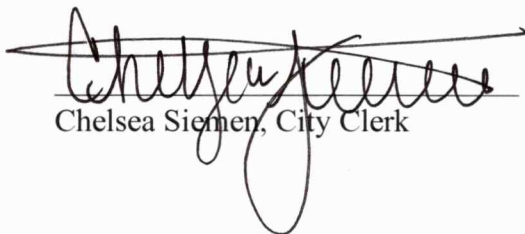
NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Fayetteville, Georgia, as follows:

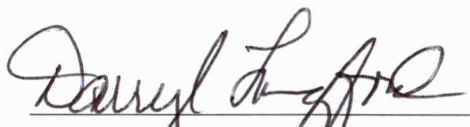
- a. The Fayette County Board of Elections and Voter Registration shall conduct the City's special election on November 3, 2026, and is hereby authorized to perform all duties of the municipal election superintendent.
- b. The City Manager is authorized to execute an intergovernmental agreement with the Fayette County Board of Elections and Voter Registration in order to facilitate the City's special election.
- c. The City Clerk shall transmit a copy of the published call of election to the Secretary of State and to the Fayette County Board of Elections and Voter Registration.
- d. The City Clerk shall arrange for the date and purpose of the special election to be published in the legal organ once a week for two weeks immediately preceding the election.
- e. This Resolution shall be effective immediately upon a majority vote by the Mayor and City Council.

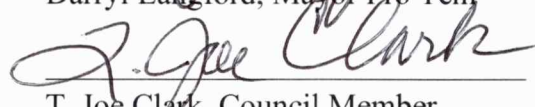
SO RESOLVED, this 6th day of August 2026, the public's health, safety, and welfare demanding it.


Edward J. Johnson, Jr., Mayor

Attest:

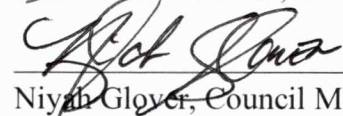

Chelsea Siemen, City Clerk


Darryl Langford, Mayor Pro Tem


T. Joe Clark, Council Member


Emmett E. Spurlock, Council Member


Shannon S. Moultrie, Council Member


Niyah Glover, Council Member

COUNTY AGENDA REQUEST

Page 10 of 89

Department: 911 Communications

Presenter(s): Katye Vogt, Director

Meeting Date: Thursday, September 10, 2026

Type of Request: Consent #2

Wording for the Agenda:

Approval of the updated lease term acceptance information/exhibit for a tower site at Porter Rd for Public Safety Radio System (#1428-P), as outlined in the terms and conditions.

Background/History/Details:

The upgrade of the Public Safety Radio System is an ongoing SPLOST project. The design included the addition of three (3) new tower sites to bring the total number of towers in the system to ten (10). The existing seven (7) sites required amendments to the existing agreements to accommodate the equipment changes required in the new design.

In an effort to improve audio quality and reception, EF Johnson has recommended exchanging one of our antennas on this site. The upgraded antenna requires more vertical space on the tower. This is a zero-dollar change to the lease per the agreement.

What action are you seeking from the Board of Commissioners?

Approval of lease term acceptance for a tower site at Porter Rd for Public Safety Radio System (#1428-P), as outlined in the terms and conditions.

If this item requires funding, please describe:

Zero-dollar change

Has this request been considered within the past two years? No

If so, when?

Is Audio-Visual Equipment Required for this Request?* No

Backup Provided with Request? Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance Yes

Reviewed by Legal

Approved by Purchasing Not Applicable

County Clerk's Approval Yes

Administrator's Approval

Staff Notes:

Lessor Site Name/Number: RISING STAR GA / 29320

Lessor Contract Number: 258888

Lessee Site Name/Number: Porter Road / 431 Porter Rd

FOURTH AMENDMENT TO RECIPROCAL LEASE AGREEMENT

This Fourth Amendment (the “Fourth Amendment”) to that certain Reciprocal Lease Agreement dated May 6, 2002, by and between American Tower, L.P. and Fayette County, Georgia, as amended by that certain First Amendment to Reciprocal Lease Agreement dated November 5, 2009, as amended by that certain Second Amendment to Reciprocal Lease Agreement dated June 2, 2021, as amended by that certain Third Amendment to Reciprocal Lease Agreement dated December 6, 2022 (collectively, the “Agreement”), is made and entered into as of the latter signature date hereof, by and between American Towers LLC, a Delaware limited liability company, as successor-in-interest to the Agreement (the “Lessor”) and Fayette County, Georgia, a Georgia political subdivision acting by and through its Board of Commissioners (the “Lessee”) (collectively, the “Parties”).

RECITALS

WHEREAS, Lessor owns a certain communications tower on a certain parcel of land located at 431 Porter Road, Fayetteville, GA 30215-3058 more commonly known to Lessor as the RISING STAR GA tower site (the “Property”); and

WHEREAS, Lessor and Lessee entered into the Agreement for the use of a certain portion of the Property; and

WHEREAS, Lessee desires to modify its equipment at the Property (“Modified Equipment”).

NOW THEREFORE, in consideration of the foregoing promises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

- 1) Lessor and Lessee agree and acknowledge that Lessee shall modify its equipment for a final installed configuration pursuant to Exhibit D-4.
- 2) Lessor and Lessee agree and acknowledge that Exhibit D-3 to the Agreement is hereby deleted in its entirety as of the date this Fourth Amendment is fully executed and shall be replaced with Exhibit D-4 attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between Exhibit D-4 and Lessee’s equipment information set forth in the Agreement, Exhibit D-4 shall control.
- 3) Notwithstanding anything to the contrary in the Agreement, the offer to Lessee expressed in this Fourth Amendment shall automatically become null and void with no further obligation by either party hereto if a structural analysis of the Property completed after the execution of this Fourth Amendment by Lessor but before the installation of Lessee’s Modified Equipment indicates that the Property is not suitable for Lessee’s Modified Equipment unless Lessor and Lessee mutually agree

Lessor Site Name/Number: RISING STAR GA / 29320

Lessor Contract Number: 258888

Lessee Site Name/Number: Porter Road / 431 Porter Rd

that structural modifications or repairs shall be made to the Property on mutually agreeable terms.

- 4) The Parties agree that (i) a digital or electronic signature on this Fourth Amendment and/or (ii) a fully executed scanned or electronically reproduced copy or image of this Fourth Amendment shall be deemed an original and may be introduced or submitted in any action or proceeding as competent evidence of the execution, terms and existence hereof notwithstanding the failure or inability to produce or tender an original, manually executed counterpart of this Fourth Amendment and without the requirement that the unavailability of such original, manually executed counterpart of this Fourth Amendment first be proven.
- 5) Capitalized terms contained herein, unless otherwise defined, are intended to have the same meaning and effect as that set forth in the Agreement.
- 6) All other terms and provisions of the Agreement remain in full force and effect.

[SIGNATURES APPEAR ON THE NEXT PAGE]

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

Lessor Site Name/Number: RISING STAR GA / 29320

Lessor Contract Number: 258888

Lessee Site Name/Number: Porter Road / 431 Porter Rd

IN WITNESS WHEREOF, the Parties hereto have set their hands to this Fourth Amendment to that certain Reciprocal Lease Agreement as of the day and year written below:

LESSOR:

American Towers LLC, a Delaware limited liability company

LESSEE:

Fayette County, Georgia, a Georgia political subdivision acting by and through its Board of Commissioners

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

Lessor Site Name/Number: RISING STAR GA / 29320

Lessor Contract Number: 258888

Lessee Site Name/Number: Porter Road / 431 Porter Rd

Exhibit D-4

Exhibit D-4						
Customer Name: FAYETTE COUNTY BOARD		ATC Asset Name: RISING STAR GA			ATC Asset #: 29320	
Customer Site Name: Porter Rd				Customer Site #: N/A		
GROUND SPACE REQUIREMENTS						
Total Lease Area	Sq.Ft: 213.00	Primary Contiguous Lease Area	L: 14.00'	W: 12.00'	H:	Sq.Ft: 168.00
	Customer Building		14.00'	11.50'	12.00'	161.00
	Outside Primary Lease Area		N/A	N/A	N/A	Sq.Ft: 45.00
	Generator AREA		5.00'	9.00'	N/A	45.00
BACKUP POWER REQUIREMENTS						
Generator: Stand Alone		Fuel Tank Size (gal): 500.0		Fuel Type: Diesel		Fuel Tank Setback (radius): N/A
UTILITY REQUIREMENTS						
Power Provided By: Utility Company Direct						
Telco/Interconnect: N/A						
TRANSMITTER & RECEIVER SPECIFICATIONS						
Type: N/A		Quantity: N/A		TX Power (watts): N/A		ERP Power (watts): N/A
EQUIPMENT SPECIFICATIONS						
Type	TTA	OMNI	OMNI	ICE SHIELD	DISH-HP	ICE SHIELD
Manufacturer	dbSpectra	RFI Antennas	Sinclair	Generic	Andrew Microwaves	Sabre
Model #	DS7TMA17C	CC807-11-P	SC49C-HWBLDF (D00-NUF)	6' Ice Shield	VHLP6-6W	6' - 8' Ice Shield (C30-085-102)
Dimensions HxWxD	10.8" x 6.5" x 4"	205" x 3" x 3"	202.4" x 5" x 5"	40" x 76" x 55"	6.36' x 6.36' x 2.81'	14" x 126" x 48"
Weight (lbs.)	10.0	49.0	68.0	271.0	185.0	600.0
Location	Exterior Shelter Mount	Tower	Tower	Tower	Exterior Shelter Mount	Exterior Shelter Mount
RAD Center AGL	285.5'	285.5'	285.5'	145.0'	140.0'	105.0'
Tip Height	286.0'	294.0'	293.9'	146.7'	143.2'	105.6'
Base Height	285.1'	277.0'	277.1'	143.3'	136.8'	104.4'
Mount Type	Side Arm	Stand-Off	Stand-Off	Side Arm	Side Arm	Leg/Flush
Quantity	1	2	1	1	1	1
Azimuths/Dir. of Radiation	0	180	0	294.73	294.73	158.41
Quant. Per Azimuth/Sector	1	2	1	1	1	1
TX/RX Frequency Units	MHz	MHz	MHz	N/A	GHz	N/A
TX Frequency	0-0	746-870	0-0	N/A	5.925-7.125	0-0
RX Frequency	793-824	0-0	746-869	N/A	5.925-7.125	0-0
Using Unlicensed Frequencies?	No	No	No	No	No	No
Antenna Gain	N/A	N/A	11.5	N/A	35.7/ 36.9/ 37.7	N/A
Total # of Lines	1	2	1	N/A	1	N/A
Individual Line Configuration	Qty: 1 Type: Coax Diameter: 0.41" (10.3 mm) LMR-400 Azimuth/Sector: 1	Qty: 2 Type: Coax Diameter: 7/8" Coax Azimuth/Sector: 2	Qty: 1 Type: Coax Diameter: 7/8" Coax Azimuth/Sector: 1	N/A	Qty: 1 Type: Elliptical Diameter: EWP63 Azimuth/Sector: 1	N/A
Conduit Configuration	N/A	N/A	N/A	N/A	N/A	N/A

EQUIPMENT SPECIFICATIONS						Page 16 of 89
Type	DISH-HP	N/A	N/A	N/A	N/A	N/A
Manufacturer	Andrew Microwaves	N/A	N/A	N/A	N/A	N/A
Model #	VHLP6-6W	N/A	N/A	N/A	N/A	N/A
Dimensions HxWxD	6.36' x 6.36' x 2.81'	N/A	N/A	N/A	N/A	N/A
Weight (lbs.)	185.0	N/A	N/A	N/A	N/A	N/A
Location	Exterior Shelter Mount	N/A	N/A	N/A	N/A	N/A
RAD Center AGL	100.0'	N/A	N/A	N/A	N/A	N/A
Tip Height	103.2'	N/A	N/A	N/A	N/A	N/A
Base Height	96.8'	N/A	N/A	N/A	N/A	N/A
Mount Type	Leg/Flush	N/A	N/A	N/A	N/A	N/A
Quantity	1	N/A	N/A	N/A	N/A	N/A
Azimuths/Dir. of Radiation	158.41	N/A	N/A	N/A	N/A	N/A
Quant. Per Azimuth/Sector	1	N/A	N/A	N/A	N/A	N/A
TX/RX Frequency Units	GHz	N/A	N/A	N/A	N/A	N/A
TX Frequency	5.925-7.125	N/A	N/A	N/A	N/A	N/A
RX Frequency	5.925-7.125	N/A	N/A	N/A	N/A	N/A
Using Unlicensed Frequencies?	No	N/A	N/A	N/A	N/A	N/A
Antenna Gain	35.7/ 36.9/ 37.7	N/A	N/A	N/A	N/A	N/A
Total # of Lines	1	N/A	N/A	N/A	N/A	N/A
Individual Line Configuration	Qty: 1 Type: Elliptical Diameter: EWP63 Azimuth/Sector: 1	N/A	N/A	N/A	N/A	N/A
Conduit Configuration	N/A	N/A	N/A	N/A	N/A	N/A

COUNTY AGENDA REQUEST

Page 17 of 89

Department: 911 Communications

Presenter(s): Katye Vogt, Director

Meeting Date: Thursday, September 10, 2026

Type of Request: Consent #3

Wording for the Agenda:

Approval of the updated lease term acceptance information/exhibit for a tower site at Swanson Rd for Public Safety Radio System (#1428-P), as outlined in the terms and conditions.

Background/History/Details:

The upgrade of the Public Safety Radio System is an ongoing SPLOST project. The design included the addition of three (3) new tower sites to bring the total number of towers in the system to ten (10). The existing seven (7) sites required amendments to the existing agreements to accommodate the equipment changes required in the new design.

In an effort to improve audio quality and reception, EF Johnson has recommended exchanging one of our antennas on this site. The upgraded antenna requires more vertical space on the tower. This is a zero-dollar change to the lease per the agreement.

What action are you seeking from the Board of Commissioners?

Approval of the updated lease term acceptance information/exhibit for a tower site at Swanson Rd for Public Safety Radio System (#1428-P), as outlined in the terms and conditions.

If this item requires funding, please describe:

Zero-dollar change.

Has this request been considered within the past two years? No

If so, when?

Is Audio-Visual Equipment Required for this Request?* No

Backup Provided with Request? Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance Yes

Reviewed by Legal

Approved by Purchasing Not Applicable

County Clerk's Approval Yes

Administrator's Approval

Staff Notes:

Licensor Site Name/Number: PEACHTREE CITY GA / 26033

Licensor Contract Number: 45933

Licensee Site Name/Number: Swanson Rd / N/A

FOURTH AMENDMENT TO LICENSE AGREEMENT

This Fourth Amendment (the “Fourth Amendment”) to that certain License Agreement dated May 6, 2002, by and between American Tower, L.P. and Fayette County, Georgia (the “License”), as amended by that certain First Amendment to License Agreement dated June 1, 2005, as amended by that certain Second Amendment to License Agreement dated June 30, 2021, as amended by that certain Third Amendment to License Agreement dated November 28, 2023 (collectively, the “Agreement”), is made and entered into as of the latter signature date hereof, by and between American Towers LLC, a Delaware limited liability company, as successor-in-interest to the Agreement (the “Licensor”) and Fayette County, Georgia, a government entity (the “Licensee”) (collectively, the “Parties”).

RECITALS

WHEREAS, Licensor owns a certain communications tower on a certain parcel of land located at 365 Swanson Road, Tyrone, GA 30290-1882 more commonly known to Licensor as the PEACHTREE CITY GA tower site (the “Tower Site”); and

WHEREAS, Licensor and Licensee entered into the Agreement for the use of a certain portion of the Tower Site; and

WHEREAS, Licensee desires to modify its equipment at the Tower Site (“Modified Equipment”).

NOW THEREFORE, in consideration of the foregoing promises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

- 1) Licensor and Licensee agree and acknowledge that Licensee shall modify its equipment for a final installed configuration pursuant to Exhibit 1 (Second Revision).
- 2) Licensor and Licensee agree and acknowledge that Exhibit 1 (First Revision) to the Agreement is hereby deleted in its entirety as of the date this Fourth Amendment is fully executed and shall be replaced with Exhibit 1 (Second Revision) attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between the Exhibit 1 (Second Revision) and Licensee’s equipment information set forth in the Agreement, the Exhibit 1 (Second Revision) shall control.
- 3) Notwithstanding anything to the contrary in the Agreement, the offer to Licensee expressed in this Fourth Amendment shall automatically become null and void with no further obligation by either party hereto if a structural analysis of the Tower Site completed after the execution of this Fourth Amendment by Licensor but before the installation of Licensee’s Modified Equipment indicates that the Tower Site is not suitable for Licensee’s Modified Equipment unless Licensor and Licensee mutually

agree that structural modifications or repairs shall be made to the Tower Site on mutually agreeable terms.

- 4) The Parties agree that (i) a digital or electronic signature on this Fourth Amendment and/or (ii) a fully executed scanned or electronically reproduced copy or image of this Fourth Amendment shall be deemed an original and may be introduced or submitted in any action or proceeding as competent evidence of the execution, terms and existence hereof notwithstanding the failure or inability to produce or tender an original, manually executed counterpart of this Fourth Amendment and without the requirement that the unavailability of such original, manually executed counterpart of this Fourth Amendment first be proven.
- 5) Capitalized terms contained herein, unless otherwise defined, are intended to have the same meaning and effect as that set forth in the Agreement.
- 6) All other terms and provisions of the Agreement remain in full force and effect.

[SIGNATURES APPEAR ON THE NEXT PAGE]

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

Licensor Site Name/Number: PEACHTREE CITY GA / 26033

Licensor Contract Number: 45933

Licensee Site Name/Number: Swanson Rd / N/A

IN WITNESS WHEREOF, the Parties hereto have set their hands to this Fourth Amendment to that certain License Agreement as of the day and year written below:

LICENSOR:

American Towers LLC, a Delaware limited liability company

LICENSEE:

Fayette County, Georgia, a government entity

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

Licensor Site Name/Number: PEACHTREE CITY GA / 26033

Licensor Contract Number: 45933

Licensee Site Name/Number: Swanson Rd / N/A

Exhibit 1 (Second Revision)

Exhibit 1 (Second Revision)						
Customer Name: FAYETTE COUNTY BOARD		ATC Asset Name: PEACHTREE CITY GA			ATC Asset #: 26033	
Customer Site Name: Swanson Rd				Customer Site #: N/A		
GROUND SPACE REQUIREMENTS						
Total Lease Area	Sq.Ft: 237.00	Primary Contiguous Lease Area	L: 16.00'	W: 12.00'	H: 9.00'	Sq.Ft: 192.00
Customer Building			16.00'	12.00'	9.00'	192.00
Outside Primary Lease Area			N/A	N/A	N/A	Sq.Ft: 45.00
Generator AREA			5.00'	9.00'	N/A	45.00
BACKUP POWER REQUIREMENTS						
Generator: Stand Alone		Fuel Tank Size (gal): 500.0		Fuel Type: Diesel		Fuel Tank Setback (radius): N/A
UTILITY REQUIREMENTS						
Power Provided By: Utility Company Direct						
Telco/Interconnect: N/A						
TRANSMITTER & RECEIVER SPECIFICATIONS						
Type: N/A		Quantity: N/A		TX Power (watts): N/A		ERP Power (watts): N/A
EQUIPMENT SPECIFICATIONS						
Type	OMNI	TTA	OMNI	ICE SHIELD	DISH-HP	ICE SHIELD
Manufacturer	Sinclair	dbSpectra	RFI Antennas	Generic	Andrew Microwaves	Generic
Model #	SC49C-HWBLDF (D00-NUF)	DS7TMA17C	CC807-11-P	6' Ice Shield	VHLP6-6W	MWIS-3613
Dimensions HxWxD	202.4" x 5" x 5"	10.8" x 6.5" x 4"	205" x 3" x 3"	40" x 76" x 55"	6.36' x 6.36' x 2.81'	26.8" x 34.5" x 45.4"
Weight (lbs.)	68.0	10.0	49.0	271.0	185.0	80.0
Location	Exterior Shelter Mount	Exterior Shelter Mount	Exterior Shelter Mount	Tower	Exterior Shelter Mount	Tower
RAD Center AGL	379.5'	375.0'	342.5'	145.0'	140.0'	110.0'
Tip Height	387.9'	375.5'	351.0'	146.7'	143.2'	111.1'
Base Height	371.1'	374.6'	334.0'	143.3'	136.8'	108.9'
Mount Type	Stand-Off	Leg/Flush	Side Arm	Leg/Flush	Leg/Flush	Leg/Flush
Quantity	1	1	2	1	1	1
Azimuths/Dir. of Radiation	130	0	0	0	127.93	0
Quant. Per Azimuth/Sector	1	1	2	1	1	1
TX/RX Frequency Units	MHz	MHz	MHz	N/A	GHz	N/A
TX Frequency	0-0	0-0	793-824	N/A	5.925-7.125	N/A
RX Frequency	746-869	793-824	793-824	N/A	5.925-7.125	N/A
Using Unlicensed Frequencies?	No	No	No	No	No	No
Antenna Gain	11.5	N/A	N/A	N/A	35.7/ 36.9/ 37.7	N/A
Total # of Lines	1	1	2	N/A	1	N/A
Individual Line Configuration	Qty: 1 Type: Coax Diameter: 1 5/8" Coax Azimuth/Sector: 1	Qty: 1 Type: Coax Diameter: 0.41" (10.3 mm) LMR-400 Azimuth/Sector: 1	Qty: 2 Type: Coax Diameter: 1 5/8" Coax Azimuth/Sector: 2	N/A	Qty: 1 Type: Elliptical Diameter: EWP63 Azimuth/Sector: 1	N/A
Conduit Configuration	N/A	N/A	N/A	N/A	N/A	N/A

EQUIPMENT SPECIFICATIONS						Page 23 of 89
Type	DISH-HP	N/A	N/A	N/A	N/A	N/A
Manufacturer	Commscope	N/A	N/A	N/A	N/A	N/A
Model #	VHLP3-11W-6WH/A	N/A	N/A	N/A	N/A	N/A
Dimensions HxWxD	3.27' x 3.27' x 1.27'	N/A	N/A	N/A	N/A	N/A
Weight (lbs.)	37.0	N/A	N/A	N/A	N/A	N/A
Location	Exterior Shelter Mount	N/A	N/A	N/A	N/A	N/A
RAD Center AGL	105.0'	N/A	N/A	N/A	N/A	N/A
Tip Height	106.6'	N/A	N/A	N/A	N/A	N/A
Base Height	103.4'	N/A	N/A	N/A	N/A	N/A
Mount Type	Leg/Flush	N/A	N/A	N/A	N/A	N/A
Quantity	1	N/A	N/A	N/A	N/A	N/A
Azimuths/Dir. of Radiation	235.71	N/A	N/A	N/A	N/A	N/A
Quant. Per Azimuth/Sector	1	N/A	N/A	N/A	N/A	N/A
TX/RX Frequency Units	GHz	N/A	N/A	N/A	N/A	N/A
TX Frequency	10.125-11.700	N/A	N/A	N/A	N/A	N/A
RX Frequency	10.125-11.700	N/A	N/A	N/A	N/A	N/A
Using Unlicensed Frequencies?	No	N/A	N/A	N/A	N/A	N/A
Antenna Gain	N/A	N/A	N/A	N/A	N/A	N/A
Total # of Lines	1	N/A	N/A	N/A	N/A	N/A
Individual Line Configuration	Qty: 1 Type: Elliptical Diameter: EWP63 Azimuth/Sector: 1	N/A	N/A	N/A	N/A	N/A
Conduit Configuration	N/A	N/A	N/A	N/A	N/A	N/A

COUNTY AGENDA REQUEST

Page 24 of 89

Department: 911 Communications

Presenter(s): Katye Vogt, Director

Meeting Date: Thursday, September 10, 2026

Type of Request: Consent #4

Wording for the Agenda:

Approval of the updated lease term acceptance to change the monthly fees for a tower site at Downtown Tyrone for Public Safety Radio System (#1428-P), as outlined in the terms and conditions.

Background/History/Details:

The upgrade of the Public Safety Radio System is an ongoing SPLOST project. The design included the addition of three (3) new tower sites to bring the total number of towers in the system to ten (10). The existing seven (7) sites required amendments to the existing agreements to accommodate the equipment changes required in the new design. This was one of the new site leases for the project.

In an effort to improve audio quality and reception, EF Johnson has recommended exchanging one of our antennas on this site. The upgraded antenna requires more vertical space on the tower, resulting in an increase in the rental agreement.

What action are you seeking from the Board of Commissioners?

Approval of the updated lease term acceptance to change the monthly fees for a tower site at Downtown Tyrone for Public Safety Radio System (#1428-P), as outlined in the terms and conditions.

If this item requires funding, please describe:

Total rent increase: \$1,228.40, including the required 25% revenue share to the Town of Tyrone.

Has this request been considered within the past two years? No

If so, when?

Is Audio-Visual Equipment Required for this Request?* No

Backup Provided with Request? Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance Yes

Reviewed by Legal

Approved by Purchasing Not Applicable

County Clerk's Approval Yes

Administrator's Approval

Staff Notes:

Current monthly payment amount is \$6,216.04 + \$1,228.40 = expected payment of \$7,444.44

SECOND AMENDMENT TO LICENSE AGREEMENT

This Second Amendment (the “Second Amendment”) to that certain License Agreement dated June 2, 2021 by and between American Towers LLC and Fayette County Board of Commissioners (the “License”), as amended by that certain First Amendment to License Agreement dated September 30, 2024 (collectively, the “Agreement”) is made and entered into as of the latter signature date hereof, by and between American Towers LLC, a Delaware limited liability company (the “Licensor”) and Fayette County of Board of Commissioners (the “Licensee”) (collectively, the “Parties”).

RECITALS

WHEREAS, Licensor owns a certain communications tower on a certain parcel of land located at 147 Commerce Drive, Tyrone, 30290-2033 more commonly known to Licensor as the Tyrone Downtown, tower site (the “Tower Facility”); and

WHEREAS, Licensor and Licensee entered into the Agreement for the use of a certain portion of the Tower Facility; and

WHEREAS, Licensee desires to modify its equipment at the Tower Facility (“Modified Equipment”); and

WHEREAS, the Parties agree that as consideration for Licensee’s Modified Equipment, the current Monthly License Fee payable under the Agreement shall be increased as set forth herein.

NOW THEREFORE, in consideration of the foregoing promises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

- 1) Licensor and Licensee agree and acknowledge that Licensee shall modify its equipment for a final installed configuration pursuant to Exhibit A-2.
- 2) Licensor and Licensee agree and acknowledge that Exhibit A-1 to the Agreement is hereby deleted in its entirety as of the date this Second Amendment is fully executed and shall be replaced with Exhibit A-2 attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between the Exhibit A-2 and Licensee’s equipment information set forth in the Agreement, the Exhibit A-2 shall control.
- 3) Effective upon the earlier to occur of: i) the issue date of the NTP by Licensor; or ii) November 14, 2026 (“Commencement Date”), the Monthly License Fee shall be increased by One Thousand Two Hundred Twenty-Eight and 40/100 Dollars (\$1,228.40) per month (“Increased Fee”). The Increased Fee for any fractional month at the beginning or end of the period shall be appropriately prorated.

Licensor Site Name/Number: Tyrone Downtown / 26142

Licensor Contract Number: 907836

Licensee Site Name/Number: Tyrone Downtown / N/A

- 4) Notwithstanding anything to the contrary in the Agreement, the offer to Licensee expressed in this Second Amendment shall automatically become null and void with no further obligation by either party hereto if a structural analysis of the Tower Facility completed after the execution of this Second Amendment by Licensor but before the Commencement Date of the installation of Licensee's Modified Equipment indicates that the Tower Facility is not suitable for Licensee's Modified Equipment unless Licensor and Licensee mutually agree that structural modifications or repairs shall be made to the Tower Facility on mutually agreeable terms.
- 5) The Parties agree that (i) a digital or electronic signature on this Second Amendment and/or (ii) a fully executed scanned or electronically reproduced copy or image of this Second Amendment shall be deemed an original and may be introduced or submitted in any action or proceeding as competent evidence of the execution, terms and existence hereof notwithstanding the failure or inability to produce or tender an original, manually executed counterpart of this Second Amendment and without the requirement that the unavailability of such original, manually executed counterpart of this Second Amendment first be proven.
- 6) Capitalized terms contained herein, unless otherwise defined, are intended to have the same meaning and effect as that set forth in the Agreement.
- 7) All other terms and provisions of the Agreement remain in full force and effect.

[SIGNATURES APPEAR ON THE NEXT PAGE]

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Licensor Site Name/Number: Tyrone Downtown / 26142

Licensor Contract Number: 907836

Licensee Site Name/Number: Tyrone Downtown / N/A

IN WITNESS WHEREOF, the Parties hereto have set their hands to this Second Amendment to that certain License Agreement as of the day and year written below:

LICENSOR:

American Towers LLC, a Delaware limited liability company

LICENSEE:

Fayette County of Board of Commissioners

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

Licensors Site Name/Number: Tyrone Downtown / 26142

Licensors Contract Number: 907836

Licensee Site Name/Number: Tyrone Downtown / N/A

Exhibit A-2

Customer Name: FAYETTE COUNTY BOARD		ATC Asset Name: Tyrone Downtown		ATC Asset #: 26142		
Customer Site Name: Tyrone Downtown		Customer Site #: N/A				
GROUND SPACE REQUIREMENTS						
Total Lease Area	Sq.Ft: 493.00	Primary Contiguous Lease Area	L: 29.00'	W: 17.00'	H:	Sq.Ft: 493.00
		Generator AREA	6.00'	9.00'	N/A	54.00
		Customer Building	14.00'	11.50'	9.00'	161.00
		Outside Primary Lease Area	N/A	N/A	N/A	Sq.Ft: N/A
BACKUP POWER REQUIREMENTS						
Generator: Stand Alone		Fuel Tank Size (gal): N/A		Fuel Type: Diesel		Fuel Tank Setback (radius): N/A
UTILITY REQUIREMENTS						
Power Provided By: Utility Company Direct						
Telco/Interconnect: N/A						
TRANSMITTER & RECEIVER SPECIFICATIONS						
Type: N/A		Quantity: N/A		TX Power (watts): N/A		ERP Power (watts): N/A
EQUIPMENT SPECIFICATIONS						
Type	OMNI	OMNI	TTA	ICE SHIELD	DISH-HP	ICE SHIELD
Manufacturer	Sinclair	RFI Antennas	dbSpectra	Generic	Commscope	Generic
Model #	SC49C-HWBLDF (D00-NUF)	CC807-11-P	DS7TMA17C	MWIS-3613	VHLP3-11W-6WH	6' Ice Shield
Dimensions HxWxD	202.4" x 5" x 5"	205" x 3" x 3"	10.8" x 6.5" x 4"	26.8" x 34.5" x 45.4"	3' x 3' x -'	40" x 76" x 55"
Weight (lbs.)	68.0	49.0	10.0	80.0	53.0	271.0
Location	Exterior Shelter Mount	Exterior Shelter Mount	Exterior Shelter Mount	Tower	Exterior Shelter Mount	Exterior Shelter Mount
RAD Center AGL	192.0'	191.5'	185.0'	163.0'	155.0'	155.0'
Tip Height	200.4'	200.0'	185.5'	164.1'	156.5'	156.7'
Base Height	183.6'	183.0'	184.6'	161.9'	153.5'	153.3'
Mount Type	Stand-Off	Stand-Off	Leg/Flush	Leg/Flush	Leg/Flush	Leg/Flush
Quantity	1	2	1	1	1	1
Azimuths/Dir. of Radiation	120	295	0	55.7	55.7	170.95
Quant. Per Azimuth/Sector	1	2	1	1	1	1
TX/RX Frequency Units	MHz	MHz	MHz	N/A	MHz	N/A
TX Frequency	0-0	806-824	0-0	N/A	806-824	N/A
RX Frequency	746-869	851-869	793-824	N/A	851-869	N/A
Using Unlicensed Frequencies?	No	No	No	No	No	No
Antenna Gain	11.5	N/A	N/A	N/A	35.1 / 36.3 / 36.9	N/A
Total # of Lines	1	2	1	N/A	1	N/A
Individual Line Configuration	Qty: 1 Type: Coax Diameter: 7/8" Coax Azimuth/Sector: 1	Qty: 2 Type: Coax Diameter: 7/8" Coax Azimuth/Sector: 2	Qty: 1 Type: Coax Diameter: 0.41" (10.3 mm) LMR-400 Azimuth/Sector: 1	N/A	Qty: 1 Type: Elliptical Diameter: EWP63 Azimuth/Sector: 1	N/A
Conduit Configuration	N/A	N/A	N/A	N/A	N/A	N/A

EQUIPMENT SPECIFICATIONS						Page 30 of 89
Type	DISH-HP	N/A	N/A	N/A	N/A	N/A
Manufacturer	Andrew Microwaves	N/A	N/A	N/A	N/A	N/A
Model #	VHLP6-6W	N/A	N/A	N/A	N/A	N/A
Dimensions HxWxD	6.36' x 6.36' x 2.81'	N/A	N/A	N/A	N/A	N/A
Weight (lbs.)	185.0	N/A	N/A	N/A	N/A	N/A
Location	Exterior Shelter Mount	N/A	N/A	N/A	N/A	N/A
RAD Center AGL	150.0'	N/A	N/A	N/A	N/A	N/A
Tip Height	153.2'	N/A	N/A	N/A	N/A	N/A
Base Height	146.8'	N/A	N/A	N/A	N/A	N/A
Mount Type	Leg/Flush	N/A	N/A	N/A	N/A	N/A
Quantity	1	N/A	N/A	N/A	N/A	N/A
Azimuths/Dir. of Radiation	170.95	N/A	N/A	N/A	N/A	N/A
Quant. Per Azimuth/Sector	1	N/A	N/A	N/A	N/A	N/A
TX/RX Frequency Units	GHz	N/A	N/A	N/A	N/A	N/A
TX Frequency	5.925-7.125	N/A	N/A	N/A	N/A	N/A
RX Frequency	5.925-7.125	N/A	N/A	N/A	N/A	N/A
Using Unlicensed Frequencies?	No	N/A	N/A	N/A	N/A	N/A
Antenna Gain	35.7/ 36.9/ 37.7	N/A	N/A	N/A	N/A	N/A
Total # of Lines	1	N/A	N/A	N/A	N/A	N/A
Individual Line Configuration	Qty: 1 Type: Elliptical Diameter: EWP63 Azimuth/Sector: 1	N/A	N/A	N/A	N/A	N/A
Conduit Configuration	N/A	N/A	N/A	N/A	N/A	N/A

COUNTY AGENDA REQUEST

Page 31 of 89

Department:

Presenter(s):

Meeting Date:

Type of Request:

Wording for the Agenda:

Approval for Fire & Emergency Services to adjust EMS Billing rates to align with the amended Georgia House Bill 506: Surprise Billing Consumer Protection Act, by amending minimum reimbursement rates to auto adjust to 325% of Medicare (rates adjust annually) from 150% of Medicare and cancel the reimbursement contract with Blue Cross/Blue Shield.

Background/History/Details:

Beginning January 1, 2027, House Bill 506 will amend the Surprise Billing Consumer Protection Act as it pertains to Emergency Medical Services (EMS). This amendment establishes a minimum reimbursement rate for EMS providers at 325% of the Medicare program rate when no locally negotiated rate exists. Additionally, it requires that payments be made directly to the ambulance provider, eliminating the previous process where patients paid for services and were later reimbursed by their insurance. Please note that Medicare rates are subject to annual adjustments.

Based on the House Bill amendment, we are requesting to make two (2) changes to our service.

1. Update our EMS billing to reflect the minimum reimbursement rate changes from the existing 150% of Medicare to the new 325%. (Rate analysis and recommendation is in supporting documents)
2. Cancel our existing reimbursement contract with Blue Cross/Blue Shield. The amended House Bill negates the reason for the contract, which is the negotiated rate and the requirement that they pay Fayette County Fire & EMS directly instead of the patient. This cancellation needs to be in effect prior to January 1, 2027.

What action are you seeking from the Board of Commissioners?

Approval for Fire & Emergency Services to adjust EMS Billing rates to align with the amended Georgia House Bill 506: Surprise Billing Consumer Protection Act, by amending minimum reimbursement rates to auto adjust to 325% of Medicare (rates adjust annually) from 150% of Medicare and cancel the reimbursement contract with Blue Cross/Blue Shield.

If this item requires funding, please describe:

Not applicable.

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?*

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

Staff Notes:



Date: September 10, 2026

Blue Cross Blue Shield of Georgia (Anthem)

Provider Network Management Department

RE: Notice of Termination of Participating Provider Agreement

To Whom It May Concern:

This letter serves as formal notice that **Fayette County Department of Fire and Emergency Services, Georgia (Fayette County EMS)** requests termination of its participating provider agreement with **Blue Cross Blue Shield of Georgia (Anthem), effective December 31, 2026.**

Provider Information

- **Legal Name:** Fayette County Department of Fire and Emergency Services, GA
- **Tax ID:** 58-6000826
- **NPI:** 1790880474

Pursuant to the termination provisions contained within our provider agreement, Fayette County Department of Fire and Emergency Services, GA hereby provides notice of its intent to terminate participation. Please process this request in accordance with the applicable notice requirements under the agreement.

We respectfully request written confirmation of the following:

1. Receipt of this termination request;
2. The required notice period under our agreement;
3. The effective termination date of our participation;
4. Any continuity-of-care obligations that may apply to currently covered members; and
5. Any additional documentation or actions required to finalize the termination.

For our records, please provide written acknowledgment once this request has been received and advise when the termination has been approved and loaded into your system.

Please direct all correspondence regarding this matter to:

Fayette County Department of Fire and Emergency Services, GA

Attn: Chief Jeffrey W. Hill
140 Stonewall Avenue, West
Fayetteville, GA 30214
Phone: 770-305-5165
Email: jhill@fayettecountyga.gov

Thank you for your prompt attention to this request. We appreciate your assistance and look forward to receiving written confirmation of the termination process and effective termination date.

Sincerely,



Jeffrey W. Hill
Chief of Fire and Emergency Services

Fayette County, GA
NPI: 1790880474
Tax ID: 58-6000826

Steve Rapson
County Administrator
Fayette County, GA

Lee Hearn
Chairman, Board of Commissioners
Fayette County, GA

Fayette County Fire and Emergency

2026 Medicare Rate Analysis and Recom

Level Of Service	2026 Medicare Allowable (Urban)	Current Charge	Recommended (328% MFS)
ALS NE A0426	\$352.20	\$0.00	\$1,155.22
ALS E A0427	\$557.65	\$825.00	\$1,829.09
BLS NE A0428	\$293.50	\$0.00	\$962.68
BLS E A0429	\$469.60	\$750.00	\$1,540.29
ALS 2 A0433	\$807.13	\$1,200.00	\$2,647.39
Specialty Care Transports A0434	\$953.88	\$1,500.00	\$3,128.73
Mileage A0425	\$9.33	\$14.00	\$30.60

Prepared by: EMS|MC

 Author

Charge Description	HCPCS Code	Charge Type	Current Price
A2 Comprehensive Transport	A0433	ALS Base Rate	\$1,200.00
ALS Emerg Transport	A0427	ALS Base Rate	\$825.00
Balance Forward	BAL	Other Charges	\$0.01
BLS Emerg Transport	A0429	BLS Base Rate	\$750.00
DOA Transport	A0429	Other Charges	\$400.00
Mileage - Ground	A0425	Mileage	\$14.00
Patient Mileage Charge	A0888	Mileage	\$12.00
Specialty Care Transport	A0434	ALS Base Rate	\$1,500.00
Treat, No Transport	A0998	Other Charges	\$400.00

Services GA Recommendations

Recommended (350% MFS)	2026 Approved Charge
\$1,232.70	\$0.00
\$1,951.78	\$1,829.09
\$1,027.25	\$0.00
\$1,643.60	\$1,540.29
\$2,824.96	\$2,647.39
\$3,338.58	\$3,128.73
\$32.66	\$30.60

 Authorization of Recommended Rates/Date

 Printed Name/Title

Recommended
\$2,647.39
\$1,829.09
\$0.01
\$1,540.29
\$400.00
\$30.60
\$30.60
\$3,128.73
\$400.00

COUNTY AGENDA REQUEST

Page 36 of 89

Department:

Presenter(s):

Meeting Date:

Type of Request:

Wording for the Agenda:

Approval to accept a grant award from The Georgia Bar Foundation for live streaming People's Law School in the amount of \$20,000; no matching funds required.

Background/History/Details:

Judge Jason Thompson provides a free monthly educational program, People's Law School. It's designed to help citizens of all ages better understand the legal system and the judicial branch. This grant will fund and support the professional live streaming, recording, and digital distribution of these community legal education sessions, expanding public access to practical legal information and court processes.

Funding will be used for specialized digital production services, including multi-camera live streaming, professional audio capture, full-session recording, post-production editing, and the creation of short educational video clips for ongoing outreach.

The grant period is July 1, 2026 through June 30, 2027.

Grant award funds will be distributed as follows:

July 2026 - September 2026 \$10,000

January 2027- March 2027 \$10,000

What action are you seeking from the Board of Commissioners?

Approval to accept a grant award from The Georgia Bar Foundation for live streaming People's Law School in the amount of \$20,000; no matching funds required.

If this item requires funding, please describe:

This is a grant in the amount of \$20,000 with no matching funds requirement.

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?*

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

Staff Notes:

Administration - This requires a digital signature from the Chairman.

From: [Tara Barfield](#)
To: [Tameca P. Smith](#)
Subject: Fw: Georgia Bar Foundation: Notice of Grant Award 2026-2027 (Action Needed)
Date: Monday, August 31, 2026 10:43:53 AM

Tara Barfield

Judicial Administrative Coordinator

Fayette County State Court
 One Center Drive
 Fayetteville, GA 30214
tbarfield@fayettecountyga.gov

“Success is not just about reaching the destination, but also about embracing the journey with passion and perseverance.”

From: rachel@gabarfoundation.org <rachel@gabarfoundation.org>
Sent: Saturday, 15 August 2026 19:30:50
To: Jason Thompson <jthompson@fayettecountyga.gov>
Cc: Carrie Raynor <carrie@gabarfoundation.org>; Tara Barfield <tbarfield@fayettecountyga.gov>
Subject: Georgia Bar Foundation: Notice of Grant Award 2026-2027 (Action Needed)

External Email Be cautious of sender, content, and links

Greetings,

The Georgia Bar Foundation, on behalf of its Board of Trustees, is pleased to inform you of the following grant being awarded to your organization for 2026-2027:

Fayette County State Court

Total Amount of Award: \$20,000

Please carefully read all of the information in this email.

Quarterly payments are scheduled for the distribution of the total award amount, as listed below:

Q1 (Jul – Sep 2026)	Q2 (Oct – Dec 2026)	Q3 (Jan – Mar 2027)	Q4 (Apr – Jun 2027)
\$10,000	\$0	\$10,000	\$0

Grant award funds will be distributed according to the Georgia Bar Foundation's fiscal year quarters; however, Grantees have until August 31, 2027, for grant funds to be expended or committed for the purposes of the grant.

In order to accept this grant award, complete the following **NO LATER THAN FRI, 8/21**:

1) Grant Agreement (REQUIRED)

- This must be signed and submitted in order for grant award funds to begin being distributed. Click here to complete and sign the Agreement: [GBF Grant Agreement 2026-2027 - Signature Needed](#)

2) Grant Recipient Contact & Payment Info (REQUIRED)

- Please go to this link and submit the information requested in the form: [GBF Grant Recipient Contact & Payment Info](#)

- This will help the GBF to ensure accurate and timely communication as well as safe distribution and delivery of payments during the 2026-2027 Grant Cycle.

- Form should only take about 5 minutes to complete!

3) [OPTIONAL] If you would like to request changes to quarterly payment amounts:

If you wish to request any changes to the quarterly amounts listed above, go to this link and provide the requested information: [Quarterly Payments - Form to Request Changes](#)

NOTE:

a) The total award amount is final – completing this form to request changes is specifically and only in reference to the scheduled distribution of the total, via the quarterly payment amounts.

b) A request for changes to the grant award distribution schedule is subject to approval.

We are deeply appreciative of your service to our community and look forward to receiving details of the grant's use. Due dates for midyear and end of year reports will be announced in a separate communication (see Grant Agreement for more details).

The Foundation congratulates you on receiving this funding and is excited to work with you this year!

Best,
Rachel

Rachel S. Barnhard
Executive Director

Georgia Bar Foundation
104 Marietta St NW | Suite 610 | Atlanta, GA 30303
Office: 404-588-2239 | Mobile: 770-862-5883

Georgia Bar Foundation
Grant Agreement
2026-2027

Page 39 of 89

Official Name of Grantee Entity or Organization ("Grantee"):

The Grantee has applied for a 2026-2027 grant from the Georgia Bar Foundation ("Foundation") and is being awarded a grant for the purpose(s) stated by the Grantee in its grant application. By signing this Grant Agreement ("Agreement"), the Grantee accepts the award and agrees to comply with the following provisions:

1. Grant Period

The grant period covered by this Agreement is July 1, 2026, through August 31, 2027, subject to the constraint that awarded funds may be transmitted after July 1, 2026, depending on the date that grant decisions are made by the Foundation.

2. Grantee Assurances

Grantee assures that it will restrict the use of grant funds to law-related activities that are charitable or educational within the meaning of Section 501(c)(3) of the Internal Revenue Code. It agrees that all received grant funds will be used for, and only for, the public, charitable purpose specified in the Grantee's application. The Grantee has made certain representations and assurances as to its scope of activities to the Foundation in its grant application and acknowledges that the Foundation has relied on such representations and assurances in awarding this grant. Use of any portion of the grant funds and interest earned thereon for any other purpose or over any time period beyond the approved ending date must have the prior written approval of the Foundation. If the Grantee fails to comply with this item, the Grantee may be required to return all grant funds awarded for the current grant year.

3. Grant Award Distribution

The Foundation distributes grant awards quarterly, unless another distribution schedule is decided upon by the Foundation and announced to the Grantee. If the Grantee wishes to request changes to the distribution schedule, it should make the request in writing to the Executive Director of the Foundation. Grant award distribution is subject to any restrictions or conditions imposed by the Board of Trustees of the Foundation, and requests by the Grantee for changes to the distribution schedule are subject to approval.

4. Repayment

Any grant funds, including interest earned thereon, which are not expended or committed for the purposes of the grant within the grant period, shall be returned to the Foundation within 60 days from the end of the grant period in the form of a check payable to the Georgia Bar Foundation. Grantee shall be responsible for the Foundation's costs of collection, including legal fees. If the Grantee wishes to request an extension to the grant period, it should make the request in writing to the Executive Director of the Foundation prior to the end of the grant period. A request by the Grantee for an extension is subject to approval.

5. Amendment of Grant Budget

Grantee may amend any line item of the approved grant budget only with the written permission of the Foundation. To obtain permission, the Grantee should submit a request in writing to the Executive Director of the Foundation explaining the need to revise the budget. Any changes totaling less than \$1,000 among budget items can be made without permission of the Foundation so long as the total grant project does not change and so long as the change or changes do not prevent the grant's purpose.

6. Reporting

Grantee will furnish two reports to the Foundation, comparing actual expenditures with anticipated expenditures as well as actual versus planned outputs and outcomes. The first report will cover the first six months of the grant period and

the second report will cover the full grant period (July 1, 2026 – August 31, 2027). The Foundation's Executive Director will announce the specific report deadlines and any other data or information that is required to be included.

Page 10 of 89

7. Accounting of Grant Funds

Grantee agrees to maintain records and accounts consistent with generally accepted accounting principles for organizations of its type and provide for such physical control as is necessary to assure proper disbursing of and accounting for grant funds. Grantee agrees to keep records of all financial receipts and disbursements of grant funds and, if requested by the Foundation, to make those records available for inspection by the Foundation during normal business hours. Grantee shall retain records and accounts for the grant for a period of not less than three (3) years following the end of the grant period, which as stated above is August 31, 2027.

8. Changes to Grantee's Program

a) Grantee shall notify the Foundation's Executive Director as soon as possible, but not later than 30 days, after any material changes occur in the Grantee's program during the period for which the grant is made. Examples of such changes include, but are not limited to, change of key personnel or contact person and telephone number; changes in tax status; questions raised by any organization such as financial auditors or governmental agencies, whether federal, state or local; change to the scope of activities of the organization; and any changes from the proposed budget or expenditures.

b) A Grantee which ceases to exist or operate or which abandons any program or fails to complete such a program funded by a Foundation grant award shall immediately return all unused grant funds to the Foundation.

9. Future Awards & Termination of Distribution

Grantee understands and accepts that the Foundation's award of one grant does not obligate the Foundation to make additional awards to the Grantee in subsequent years. Furthermore, the Grantee understands and accepts that the Foundation may, without incurring any liability, rescind funds already approved but not yet distributed if the Grantee fails to comply with any part of this Agreement or if the Foundation decides it is unable to make a distribution for any reason.

10. Right to Material

The Foundation reserves the property rights, copyrights and all other rights of reproduction with respect to any intellectual property produced as a result of this grant award. Exceptions include confidential information about individuals being served as a result of the grant funds and internal planning documents of the Grantee.

11. Acknowledgement

Grantee agrees to acknowledge the Georgia Bar Foundation as a funder in its written materials, both hardcopy and in its online presence, including on its website and social media platforms. Grantee further agrees to notify (or tag, as applicable) the Foundation and/or furnish the Foundation copies of such materials upon publication.

Remainder of this page intentionally left blank

Signature Page

Official Name of Grantee Entity or Organization ("Grantee"):

Full Name of Authorized Representative:

Title

Signature

Date



Georgia Bar Foundation Grant Application 2026-2027

Page 42 of 89

Organization Name: Fayette County State Court

Grant Request

Amount of Request
Amount of Request (Rounded to \$100): \$ 27,000

Purpose	<i>(200 word limit)</i>
State the purpose for which grant funds are being requested. - e.g. for a specific program, salaries, overhead, etc. Provide short explanation.	
Judge Jason Thompson's free monthly educational program, People's Law School, is designed to help citizens of all ages better understand the legal system and the judicial branch. We are seeking grant funding to support the professional livestreaming, recording, and digital distribution of these community legal education sessions, expanding public access to practical legal information and court processes. Funding will be used to contract with KPRATTII IMAGES, Inc. for specialized digital production services, including multi-camera livestreaming, professional audio capture, full-session recording, post-production editing, and the creation of short educational video clips for ongoing outreach. This investment will transform each in-person event into a permanent, statewide educational resource. Professional digital access helps remove barriers created by work schedules, geographic distance, transportation challenges, family obligations, and mobility limitations. By expanding virtual access, these funds will ensure that People's Law School provides lasting, accessible educational value to citizens across Georgia while promoting greater public understanding of legal rights and responsibilities.	

Further Explanation Required	<i>(150 word limit)</i>
If the amount requested is greater than or equal to 50% of your annual budget or is greater than any or all of your other 3 largest sources of funding, please explain. Include: - why you are requesting this amount and what steps you plan to take or are already taking to find other sources of funding for this year and in the future.	
These grant funds are necessary to support a professional production system that allows our program to expand from a limited in-person event into a broader public education platform. Professional livestream production is not an incidental expense; it requires specialized equipment, trained operators, multi-camera coverage, reliable audio capture, live switching, and post-production editing. These specialized services are critical, as they directly support our ability to reach more residents, preserve educational content, and document measurable community impact. To ensure the long-term sustainability of this initiative, we are actively working to diversify our financial support. The program will continue to explore additional funding sources, sponsorships, community partnerships, and institutional support to sustain future sessions and continually expand access to legal education across Georgia.	

Service Area & Client Population

Geographic Service Area	<i>(No word count limit)</i>
What is your geographic service area? - List & Specify (as applicable): - o Individual cities or counties (list all) or Statewide - o Judicial circuit(s) (list all) - o Other – explain/specify - If you serve any areas outside of the state of Georgia, include those and specify	
The People's Law School is based in Fayette County, Georgia, with the ability to serve residents throughout the State of Georgia through livestreaming and recorded digital access. The in-person component primarily serves Fayette County. However, the addition of professional livestreaming and archived recordings allows the program to expand beyond local attendance and reach individuals across Georgia who may benefit from practical legal education. The integration of online access allows our program to overcome geographic and logistical barriers, reaching individuals across Georgia who may benefit from practical legal education but are unable to attend in person. This statewide digital reach specifically helps us engage with and provide reliable legal education to rural communities, working families, seniors, students, civic organizations, churches, and community partners. This statewide digital reach supports the broader purpose of improving legal awareness, public understanding, and access to reliable legal education.	
Clients	<i>(150 word limit)</i>
Briefly describe the primary client population served by your organization. (e.g. victims of domestic violence, persons experiencing homelessness, low-income individuals and families, refugees, children in foster system, etc.)	
The People's Law School serves Georgia residents who need accessible, practical legal education but may not otherwise have direct access to reliable legal information. This includes working families, seniors, young adults, students, civic organizations, faith-based groups, underserved communities, and individuals who want to better understand legal rights, responsibilities, court processes, and common legal issues. The program is designed for members of the public, not only those already engaged with the court system. By livestreaming and recording the sessions, the program can also serve individuals who face barriers to in-person attendance, including transportation limitations, work schedules, caregiving responsibilities, disability, mobility challenges, or distance from Fayette County. The digital content produced through this grant will help extend legal education to a wider audience and create reusable resources that remain available after each live session.	

Legal Services

Does your organization provide direct legal services?

☐	Yes
☒	No

***The rest of this section is ONLY for applicants who provide DIRECT legal services
(answered "yes" to the question above)***

Description of Legal Services (250 word limit)
List the specific type(s) of LEGAL services you provide and/or legal issues you cover (e.g. family law, immigration, DV, eviction, records clearing, child/youth-specific cases, etc.). - If you only provide legal services to clients within a specific age range, or other defined parameters, include that information.

Client Income, Pro Bono, Fees for Services (150 word limit)
Are there income requirements that clients must meet in order to access or qualify for your legal services? If yes, specify.
Do you provide your legal services at no cost to the client (pro bono), or do you charge for any of your legal services? Check one of the following: All legal services are provided pro bono: ☐ Fees are charged for some/all legal services: ☐

ALL APPLICANTS – Services Provided, Programs, Other Activities

Description of Services (Non-Legal)	(250 word limit)
List the specific type(s) of direct services you provide to clients / program participants. - e.g. housing assistance, reentry, job placement, case management and/or wraparound services, referrals (specify nature), KYR training, education initiatives, etc. - o Specify youth, adult, or age range, or other defined parameters, as applicable - <i>Note: If you provide legal services, you do not need to re-list them here. In this section, you'll only explain any additional services you provide.</i>	
The People's Law School provides community-based legal education through public sessions designed to make legal information more understandable and accessible. Sessions may include presentations, panel discussions, question-and-answer opportunities, guest speakers, and practical explanations of court processes, legal rights, responsibilities, and common issues affecting residents. With grant support, the program will expand its services through professional livestreaming and recorded digital content. That will provide multi-camera livestream production, professional audio capture, full-session recording, branded post-production, and short educational video clips that can be shared with the public after each session. This production support allows the People's Law School to serve both in-person and online participants. The livestream gives real-time access to those unable to attend physically, while the recorded sessions create a long-term digital library of legal education resources. The short-form clips will help increase public awareness, promote future sessions, and highlight key educational topics in formats suitable for social media, websites, newsletters, partner organizations, and community outreach. This approach strengthens the program's ability to provide consistent, accessible, and repeatable public education while preserving the credibility and professionalism expected from a court connected community initiative.	

Client Income, Fees for Services (non-legal)	(150 word limit)
Are there income requirements that clients must meet in order to access or qualify for your (non-legal) services? If yes, specify.	
The People's Law School is intended to provide public legal education at no cost to participants. The program is designed to reduce barriers to legal information and increase community understanding of legal rights, responsibilities, and court processes. There are no income requirements for individuals to participate. The program is open to the public and is intended to serve a broad range of Georgia residents, including individuals and families who may not otherwise have access to reliable legal education. Because the program is educational and community-focused, the livestream and recorded content will further reduce barriers by allowing residents to participate remotely or view sessions after the live event.	
Do you provide your services at no cost to the client, or do you charge for any of your services? Check one of the following: All services are provided at no cost: ☒ Fees are charged for some/all services: ☐	
What percentage of your clients (legal and non-legal) or program participants are at or below 200% of the federal poverty level? Percentage: % Check this box if you do not collect client income info: ☒	

Outreach (Applies to all services, including legal services)	(200 word limit)
Describe your organization's outreach activities.	
Include how potential clients / program participants are made aware of your services.	
Outreach for the People's Law School will include in-person promotion, community partner communication, court and civic networks, digital announcements, social media, email distribution, and video-based awareness content. Each session will be turned into multiple outreach assets. In addition to producing the livestream and full recording, KPRATTII IMAGES will create short educational clips that can be shared on Facebook, Instagram, LinkedIn, YouTube, websites, newsletters, and partner communication channels. These clips will help potential participants understand the topics being discussed, see the value of attending, and share the program with others. The recorded content also allows the People's Law School to continue outreach after each event by making key information available beyond the date of the live session. Community members may become aware of the program through the court, local government channels, civic organizations, schools, churches, community groups, social media, and referrals from partner organizations.	

Intake (Applies to all services, including legal services)	(250 word limit)
Describe your intake process. Include:	
- How potential clients / program participants are referred to you, able to make initial contact with your organization, screened, enrolled, processed, etc - What staff/volunteers are involved in the intake process	
The People's Law School intake process is designed to be accessible and simple for community participants. Individuals may learn about the program through court communications, community partners, civic organizations, social media, word of mouth, online announcements, and public outreach. Participants may attend in person, view the livestream online, or access recorded content after the session. If registration is required for a specific session, participants may be directed to complete a simple online or in-person registration process. If registration is not required, participants may attend or view the livestream through the designated public access link. KPRATTII IMAGES, Inc. will support the digital access portion of the intake experience by helping establish the livestream platform, providing a clean viewing experience, and delivering recorded content for future access. The production process can also support audience engagement by allowing the program to track views, replay activity, and content performance when platform analytics are available. Staff, volunteers, court personnel, or designated program representatives may assist with registration, participant questions, event logistics, and sharing access information before each session.	

Other Activities	<i>(150 word limit)</i>
Does your organization perform activities that are not considered to be direct client services and/or any of the following? Specify and explain. - Legislative advocacy, lobbying, community organizing - Class action lawsuits - Legal actions against law enforcement, incarceration systems, or the judicial/court system - Any other activities that are not considered to be direct client services	
People's Law School is strictly an education-based initiative and does not provide direct legal services. The People's Law School is not a legal advocacy or litigation program and does not offer class action litigation. Furthermore, we do not engage in lobbying or legal actions against law enforcement, incarceration systems, or the judicial branch. Our mission is focused entirely on community legal education, improving public understanding of legal rights, court processes, and civic responsibility. We provide general legal information in an accessible, non-adversarial setting and encourage informed community participation. While the program does not replace the need for legal counsel, it assists residents in understanding legal issues and identifying where to seek additional help when needed. By maintaining this educational focus, we are able to expand our reach through livestreaming and recoding content while fulfilling a vital public service.	

Partnerships, Cooperation & Referrals, Community Integration

Partnerships, Cooperation & Referrals, Community Integration	<i>(300 word limit)</i>
List and provide a brief explanation of the following for your organization: - Official partnerships (signed agreements/contracts in place to provide and/or receive services, space, or other tangibles) - Cooperation & Referrals (may not involve official agreements, but are an important part of your ability to provide services) - Community groups or organizations that you are most interactive or involved with Note: You may choose to list your primary or most significant ones if you have a large number of any of these.	
The People's Law School is built on strong collaboration with legal, civic, and community partners. A formal partnership with KPRATTII IMAGES, Inc. will provide the professional livestreaming, recording, editing, and digital outreach services needed to transform each session into a reusable educational resource. This partnership will allow the program to reach individuals who cannot attend in person while preserving valuable legal education content for ongoing public access. The program also benefits from the voluntary participation of judges, attorneys, court representatives, and other legal professionals who contribute their expertise during sessions. Community engagement is central to the success of the program. Schools, faith-based organizations, civic groups, and local government partners actively support our efforts and will be able to share livestream links and educational video clips with their members and networks. These partnerships help increase public awareness, expand access to legal information, and strengthen community trust in the judicial system. Combining professional digital production with broad community collaboration, People's Law School will strengthen public access, community engagement, and long-term educational impact.	

Internships, Fellowships, Education Programs

Internships, Fellowships, Education Programs.	<i>(250 word limit)</i>
Does your organization or program host fellows, have or participate in any internship programs, or have other experiential or pipeline type programs and/or affiliations with educational institutions? (i.e. for law students or recent grads, masters students, undergraduates, etc.) - Specify and explain. - o Include length of programs (semester, summer, multi-year, etc.) and whether or not interns / fellows / program participants are paid or unpaid, provided stipends, or given other incentives.	
The People's Law School is an education-based program focused on improving public understanding of legal rights, responsibilities, court processes, and common legal issues. While it may not operate as a traditional internship or fellowship program, it functions as a public education initiative that can benefit students, young adults, community members, and individuals interested in civic and legal education. The livestream and recorded content will help extend the educational value of each session to people who cannot attend in person. Recordings may also be used by schools, civic organizations, community groups, and future program participants as general educational resources. KPRATTII IMAGES, Inc. will support this educational mission by producing professional recordings, clean audio, multi-camera coverage, and short-form educational clips that make the content easier to access, share, and revisit. This approach allows each session to serve both the live audience and future learners.	

Organizational Challenges, Resources, Impact

Barriers/Challenges & Resources (besides funding):	<i>(250 word limit)</i>
What is/are the biggest barrier(s) that get in the way of your ability to provide your primary services? Explain. Also, what resources do you need more access to, and why are these resources scarce for your organization?	
One of the primary barriers to providing community legal education is access. Many residents who would benefit from the People's Law School may not be able to attend in person due to transportation issues, work schedules, childcare needs, mobility challenges, disability, family obligations, or geographic distance. Another challenge is sustainability. A single in-person session can provide meaningful value, but its impact is limited if the information is not recorded, archived, or shared beyond the room. Professional livestreaming and video production address these barriers by expanding access and preserving the content for future use. However, quality livestreaming requires specialized equipment, professional audio, camera operation, live switching, post-production editing, digital file delivery, and platform support. KPRATTII IMAGES, Inc. provides these resources through a structured production approach that includes multi-camera livestreaming, professional sound capture, full-session recording, branded post-production, and social-ready clips. This support allows the People's Law School to provide a more accessible, professional, and lasting educational experience.	

Data / Outcomes / Impact:	<i>(250 word limit)</i>
Briefly describe how your organization measures client/case/program outcomes and/or impact.	
- e.g. number of clients served, number and types of cases completed/closed, resolutions – initial and at future intervals, student performance improvement, program retention rates, etc.	
The People's Law School can measure impact through both in-person and digital engagement. In-person outcomes may include number of attendees, number of sessions held, topics covered, audience questions, participant feedback, and community partner participation. The livestream and recorded content will add additional measurable data points, including livestream views, replay views, watch time, audience retention, social media engagement, shares, comments, and performance of short educational clips. These metrics can help demonstrate how the program reaches beyond the physical event and continues to serve the public after each session. KPRATTII IMAGES, Inc. will support impact measurement by producing organized digital assets that can be archived, shared, and tracked across online platforms. Each session can generate a full recording for long-term educational use and short clips for outreach and awareness. Expected outcomes include increased access to legal education, stronger community awareness, improved public understanding of legal topics, expanded geographic reach, and a growing digital library of People's Law School content. This creates measurable value for grant reporting and helps document how the program serves Georgia residents over time.	

Additional Information for Consideration

Additional Information	<i>(1000 word limit)</i>
In this section, you may include any information you'd like to have considered that was not provided elsewhere in the application or attached materials.	
People's Law School began 19 years ago as a twice-yearly educational program and has since grown into a monthly community resource, with additional sessions offered during the summer and winter months. The program covers a wide range of legal and public interest topics, including Wills, Estates & Trusts, Personal Injury and Litigation, Criminal Appeals, Powers of Attorney, Medical Directives, Scams Targeting Seniors, Accountability Courts, "Inside the GBI," and many others. Attendance continues to grow, with some sessions drawing more than eighty participants. The program is supported by numerous volunteer attorneys, judges, and legal professionals who generously share their expertise with the community. Feedback from participants has been overwhelmingly positive, and the program has become a valued resource that brings together residents from across the county to learn about important legal issues in an accessible and welcoming environment. With professional digital production and recording capabilities, People's Law School will have the opportunity to extend its impact far beyond in-person attendance. Livestreaming and archived recordings will allow the program to reach communities throughout Georgia, creating a lasting and accessible legal education resource for citizens statewide.	

Kelly Espy
Staff Attorney
(770) 716-4266

Jourdan Crawford
Accountability Courts Coordinator
(770) 716-4328



STATE COURT OF FAYETTE COUNTY
JASON B. THOMPSON, JUDGE
One Center Drive, Fayetteville, Georgia 30214
(770) 716-4270

Page 51 of 89

Tara Barfield
Judicial Administrative Coordinator
(770) 716-4264

Sylvia Wilson
Administrative Assistant
(770) 716-4270

May 27, 2026

Georgia Bar Foundation Grant Review Committee
Georgia Bar Foundation
104 Marietta Street, NW
Atlanta, Georgia 30303

Dear Grant Review Committee Members:

For nearly two decades, the People's Law School has served as a bridge between the courthouse and the community by making the law understandable, accessible, and relevant to everyday citizens. What began as a simple idea, bringing legal education directly to the public in a welcoming and approachable setting, has grown into a respected community program that has educated hundreds of participants across a wide range of legal topics.

The mission of the People's Law School is straightforward but important: to provide free public legal education and increase confidence in and understanding of our justice system. Many citizens only encounter the legal system during moments of stress, uncertainty, or conflict. Through these educational sessions, we help demystify the courts, explain legal processes, and empower people with knowledge before they face legal issues themselves.

Over the last 19 years, the program has featured nearly 50 different presenters, including judges, attorneys, law enforcement officers, mental health professionals, educators, victim advocates, and other community leaders. Each session focuses on practical, real-world topics that affect families and individuals of all ages, from students learning about civic responsibility to seniors navigating legal and financial issues. Topics have included family law, consumer protection, probate matters, juvenile justice, cyber safety, domestic violence awareness, constitutional rights, elder law, criminal justice, and many others.

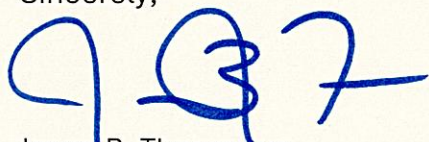
The strength of the People's Law School is its ability to "bring the courthouse to the community." Many people may never feel comfortable walking into a courtroom or asking questions of legal professionals. Our program removes those barriers by creating an open and welcoming environment where citizens can learn, ask questions, and engage directly with trusted professionals. These sessions foster transparency, strengthen civic understanding, and build public trust in the legal system.

Equally important, the program reflects our deep belief that the work done in our courthouse should not remain behind courthouse walls. We are proud of the justice system and the public servants who work within it, and we believe the community deserves meaningful access to that knowledge and expertise. The People's Law School allows us to share that commitment in a way that is educational, practical, and impactful.

Support from the Georgia Bar Foundation will help ensure that the People's Law School continues to provide high-quality, free educational programming for our community. Your investment would directly support public legal education, community engagement, and increased access to justice, goals that align closely with the Foundation's mission.

Thank you for your consideration and for your continued commitment to programs that strengthen public understanding of the law and the justice system. We are proud of the impact the People's Law School has made over the past 19 years, and we are excited about the opportunity to continue serving our community for many years to come.

Sincerely,

A handwritten signature in blue ink, appearing to read 'J.B.T.', with a stylized flourish at the end.

Jason B. Thompson
Judge, Fayette County State Court

JBT:tb

May 27, 2026

Georgia Bar Foundation
104 Marietta Street NW
Suite 610
Atlanta, GA 30303

RE: Grant application, Fayette County State Court

To Whom It May Concern:

The purpose of this letter is to voice our support for the Fayette County State Court's grant application for funding to record and/or livestream The People's Law School.

Judge Jason B. Thompson is an excellent community partner, providing free access to educational opportunities on law as well as the legal profession through his program, The People's Law School. We were fortunate that he was able to bring this popular program to Peachtree City Library this past year.

As a public library, we are committed to providing equal access to educational programming for people of all ages, in a variety of formats. Part of that process involves us helping to bridge the digital divide by providing free internet access, access to public computers, and device lending services, including wifi hot spots and Chromebooks, many of which are funded by the state. Making The People's Law School available online would clearly align with the mission of Georgia public libraries and be a tremendous benefit to the citizens of this state, no matter where they are located or their socioeconomic status. In fact, I would recommend directing Judge Thompson's program to our state library agency, Georgia Public Library Service, for dissemination.

For these reasons, I am pleased to support Fayette County State Court's grant application. If you have any questions, please don't hesitate to reach out.

Sincerely,

A handwritten signature in black ink, appearing to read "Julie E. Prouty", written in a cursive style.

Julie E. Prouty
Library Services Director



Board of Directors
Dan Vano, Chairman
Stephen Childs, Vice Chairman
Kim Schnoes, Treasurer
Martha Teal, Secretary
Reverend B.A. Jackson
Bob Reeves
Carol Davis
Donnie Davis
Paige Cotchett
Lynn Black
Cristie Dunkelberger

May 18, 2026

Georgia Bar Foundation
104 Marietta Street NW, Suite 610
Atlanta, Georgia 30303

Dear Grant Review Committee,

On behalf of Fayette Senior Services, I am honored to provide this letter in support of the Fayette County State Court's grant application to expand The People's Law School through recording and livestreaming capabilities.

Over the past year and a half, Judge Jason B. Thompson, the Fayette County Courts, and the members of the Fayette County Bar Association have become invaluable community partners in serving not only community members as a whole, but also older adults throughout Fayette County. Since January 2025, The People's Law School has provided 14 educational sessions across our senior centers in Fayetteville and Peachtree City. These programs have consistently been among some of the most well-attended and positively received offerings we provide. Our members and the community who attend regularly rave about the sessions and the opportunity to learn in an approachable, comfortable, and engaging environment. We are frequently asked when the next session will be offered, and when programs are not actively scheduled, participants often inquire about where and when they can attend again. That level of enthusiasm speaks volumes about the quality, relevance, and impact of this program.

The People's Law School has created meaningful access to legal education for individuals who may not otherwise have the opportunity to engage with these resources. Judge Thompson and the Fayette County Courts have demonstrated a sincere commitment to educating and empowering our community. Their professionalism, compassion, and dedication to public service are evident in every session they provide. We strongly support this effort to expand access through livestreaming and recorded programming. The ability to reach additional senior centers, students, libraries, and community members throughout Georgia would greatly enhance the program's already significant impact and provide people near and far the opportunity not only to learn more about the legal system, but also make connections that are so valuable. This initiative has the potential to remove barriers to access and provide valuable educational opportunities to thousands more Georgians!

Fayette Senior Services feels incredibly fortunate to partner with Judge Thompson and the Fayette County Courts. Please feel free to contact us if additional information is needed.

Sincerely,

Morgan Lanier, Program Development Coordinator
Fayette Senior Services, Inc.
4 Center Drive | Fayetteville, GA 30214
(770)769-8430 | (770)461-0813
www.fayss.org



Where Excellence and Creativity Merge

Superintendent

Jonathan S. Patterson, Ph.D.

Board of Education:

Scott Hollowell, Chairman
Roy Rabold, Vice-Chairman
Brian Anderson
Dr. Regina Daigre
Randy Hough

May 19, 2026

Georgia Bar Foundation
104 Marietta Street NW
Suite 610
Atlanta, Georgia 30303

RE: Letter of Support – Fayette County State Court Grant Application

Dear Members of the Georgia Bar Foundation,

On behalf of Fayette County Public Schools, I am writing to express our enthusiastic support for the Fayette County State Court's grant application to fund the recording and livestreaming of *The People's Law School*.

Fayette County Public Schools has proudly partnered with *The People's Law School* for many years by providing our facilities to host these important educational sessions. This long-standing collaboration has given community members and local families unique opportunities to engage in meaningful civic and legal education. The program consistently delivers exceptional value, providing practical legal knowledge that empowers citizens of all ages to better navigate and understand our legal system, as well as their rights and responsibilities within it.

We have been especially pleased to see the strong attendance of our students and their families during the summer sessions. The community-centered, accessible nature of *The People's Law School* aligns perfectly with our school district's commitment to lifelong learning, civic engagement, and informed citizenship.

The proposed expansion to incorporate high-quality recording and livestreaming technologies represents a powerful step forward. By leveraging digital platforms, *The People's Law School* can break down geographical barriers and extend its reach far beyond a single physical classroom. This funding will allow the program to offer free, remote legal education to every high school student in the region during summer break and broadcast invaluable sessions to library systems and senior centers across the entire state of Georgia.

We highly commend the Fayette County State Court and Judge Jason B. Thompson for their steadfast leadership and dedication to public service through this program. Fayette County Public Schools fully endorses this initiative, and we are confident that an investment from the Georgia Bar Foundation will yield a lasting, positive impact on communities throughout Georgia.

Thank you for your time and your thoughtful consideration of this worthy application.

Sincerely,

Jonathan S. Patterson, PhD
Superintendent
Fayette County Public Schools



205 LaFayette Avenue
Fayetteville, GA 30214



770-460-3535



www.fcboe.org

Kelly Espy
Staff Attorney
(770) 716-4266

Jourdan Crawford
Accountability Courts Coordinator
(770) 716-4328



Tara Barfield
Judicial Administrative Coordinator
(770) 716-4264

Sylvia Wilson
Administrative Assistant
(770) 716-4270

STATE COURT OF FAYETTE COUNTY
JASON B. THOMPSON, JUDGE
One Center Drive, Fayetteville, Georgia 30214
(770) 716-4270

May 26, 2026

Georgia Bar Foundation Grant Review Committee
Georgia Bar Foundation
104 Marietta Street, NW
Atlanta, Georgia 30303

Dear Grant Review Committee Members:

Fayette County State Court is a government entity applying for the GBF grant on behalf of People's Law School Program. Certain requested documents are maintained and controlled by the Fayette County Finance Department, Chief Financial Officer is Sheryl Weinmann sweinmann@fayettecountyga.gov. Fayette County's Tax Identification Number is 58-6000826.

State Court is part of the County's General Fund and there is no reserve specifically for State Court. A copy of the State Court operating budget has been uploaded for review.

Please note that People's Law School does not have a separate operating budget, as the program is conducted primarily through volunteer efforts and donated professional services.

Sincerely,

Tara Barfield
Judicial Administrative Coordinator
Fayette County State Court

BOARD OF COUNTY COMMISSIONERS

Lee Hearn, Chairman
Edward Gibbons, Vice Chairman
Eric K. Maxwell
Charles D. Rousseau
Charles W. Oddo

**FAYETTE COUNTY, GEORGIA**

Steve Rapson, County Administrator
Dennis A. Davenport, County Attorney
Tameca P. Smith, County Clerk
Marlena Edwards, Chief Deputy County Clerk

140 Stonewall Avenue West
Public Meeting Room
Fayetteville, GA 30214

MINUTES

August 27, 2026
5:00 p.m.

Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2nd and 4th Thursday of each month at 5:00 p.m.

OFFICIAL SESSION:**Call to Order**

Chairman Lee Hearn called the August 27, 2026, Board of Commissioners meeting to order at 5:01 p.m. A quorum of the Board was present.

Invocation and Pledge of Allegiance by Commissioner Eric Maxwell

Commissioner Eric Maxwell gave the Invocation and led the audience in the Pledge of Allegiance.

Acceptance of Agenda

Vice Chairman Edward Gibbons moved to approve the agenda as presented. Commissioner Charles Oddo seconded. The motion passed 5-0.

PROCLAMATION/RECOGNITION:**PUBLIC HEARING:**

Planning and Zoning Director Deborah Bell read the Introduction to Public Hearings.

- 1. Consideration of Petition 1382-26, Linda Waites, Owner, and Michele Hoff, Agent, requesting to rezone Parcel No. 0903 007 (54.46 acres) from R-70 (Single-Family Residential) to A-R (Agricultural-Residential); property located in Land Lot 6 of the 9th District and fronts on Milam Rd. This item was tabled at the June 25, 2026, Board of Commissioners meeting.**

Planning and Zoning Director Deborah Bell stated that this item was to rezone Parcel No. 0903 007, consisting of 54.46 acres in Land Lot 6 of the 9th District and fronting on Milam Road, from R-70, Single-Family Residential, to A-R, Agricultural-Residential. Ms. Bell explained that the property had been rezoned from A-R to R-70 as part of a county-initiated blanket rezoning in 1973. Although the zoning classification changed, the property remained largely undeveloped and continued to be used for residential and agricultural purposes. The existing residence and accessory structures met or exceeded the requirements of the A-R zoning district. Ms. Bell noted that the Future Land Use Map designated the area for low-density residential development with a minimum lot size of one acre. The map also identified environmentally sensitive areas along the stream on the eastern portion of the property. Ms. Bell stated that staff determined that the requested A-R zoning was less intensive than the future land-use designation and would not adversely affect the environmentally sensitive areas. She concluded that staff recommended approval.

The applicants' neighbor stated that the property contained two barns, chickens, and horses and had historically been agricultural. The owner could no longer physically or financially maintain the property, and the current residential zoning had prevented the agent from obtaining permits associated with the existing agricultural uses.

No one spoke in favor or opposition.

Vice Chairman Gibbons moved to approve Petition 1382-26, Linda Waites, Owner, and Michele Hoff, Agent, requesting to rezone Parcel No. 0903 007 (54.46 acres) from R-70 (Single-Family Residential) to A-R (Agricultural-Residential); property located in Land Lot 6 of the 9th District and fronts on Milam Rd. Commissioner Oddo seconded. The motion passed 5-0.

PUBLIC COMMENT:

Ms. Leslie Neil of Peachtree City addressed the Board regarding agenda item #13, the removal of the homestead exemption from the residence she owned with her husband, Mr. Alfonso Martinez. Ms. Neil stated that both names appeared on the original homestead-exemption application, although only her husband signed the application. Ms. Neil explained that Mr. Martinez had been removed from the property deed in 2015 for asset-protection purposes. She later learned that the homestead exemption had also been removed at that time. Ms. Neil stated that she had remained on the deed since 2007 and believed the exemption should have continued in her name. She requested a refund for the three years permitted by statute and noted that the couple believed they had overpaid their property taxes for approximately ten years.

Chairman Hearn advised Ms. Neil that the refund request appeared as Item No. 13 under New Business and would be considered later in the meeting.

CONSENT AGENDA:

Vice Chairman Gibbons moved to approve the Consent Agenda. Commissioner Oddo seconded. The motion passed 5-0.

2. **Approval of Board of Assessors' recommendation to approve a disposition of tax refund, as requested by Michele Ball, in the amount of \$4,528.76 for tax year(s) 2023, 2024, and 2025.**
3. **Approval of Board of Assessors' recommendation to approve a disposition of tax refund, as requested by Robert Miller, in the amount of \$1,092.30 for tax year 2025.**
4. **Approval of Board of Assessors' recommendation to approve a disposition of tax refund, as requested by Chase Shelton, in the amount of \$363.42 for tax year 2025.**
5. **Approval of Board of Assessors' recommendation to approve a disposition of tax refund, as requested by Sarah Williams in the amount of \$1,000.28 for tax year 2025.**
6. **Approval of Board of Assessors' recommendation to approve a disposition of tax refund, as requested by Terri Wright, in the amount of \$396.12 for tax year 2025.**
7. **Approval of the August 13, 2026, Board of Commissioners Meeting Minutes.**

OLD BUSINESS:

NEW BUSINESS:

8. **Request to approve the proposed 2027 Local Maintenance & Improvement Grant (LMIG) project list for unincorporated Fayette County.**

Public Works, Director Phill Mallon stated that this request was for approval of the proposed 2027 Local Maintenance and Improvement Grant project list for unincorporated Fayette County. He explained that the annual project list contained more projects than the anticipated grant could fund, which provided flexibility if project needs or conditions changed.

Mr. Mallon reported that the anticipated 2027 LMIG allocation was approximately six percent greater than the previous year.

Chairman Hearn noted that LMIG was administered by the Georgia Department of Transportation and funded through motor-fuel tax revenue.

Vice Chairman Gibbons moved to approve the proposed 2027 Local Maintenance & Improvement Grant (LMIG) project list for unincorporated Fayette County. Commissioner Oddo seconded. The motion passed 5-0.

9. Request to approve Contract #2018-P: Public Works Engineer of Record, Change Order #1 (not to exceed \$512,160.20) to POND for completion of final design and NEPA requirements for the Sandy Creek Road at Ellison Road Roundabout (Project #25TAB) and reallocation of \$476,965.95 from the 2017 SPLOST Project #17TAG (Intersection Safety Improvements) to Project #25TAB.

Mr. Mallon stated that this item was requesting approval of Change Order No. 1 to Contract No. 2018-P, Task Order No. 64, to continue design services for a proposed roundabout at Sandy Creek Road and Ellison Road.

He stated that the construction phase of the project had received federal safety implementation grant funding. Design expenses would be paid from SPLOST funds. Mr. Mallon explained that the use of federal funds required the County to complete a full National Environmental Policy Act analysis, which increased the project's design costs.

Chairman Hearn asked staff to move the project slightly south, if feasible, to avoid railroad impacts and the related coordination expenses and delays. Mr. Mallon confirmed that the consultant would make every effort to avoid railroad impacts.

Vice Chairman Gibbons moved to approve Contract #2018-P: Public Works Engineer of Record, Change Order #1 (not to exceed \$512,160.20) to POND for completion of final design and NEPA requirements for the Sandy Creek Road at Ellison Road Roundabout (Project #25TAB) and reallocation of \$476,965.95 from the 2017 SPLOST Project #17TAG (Intersection Safety Improvements) to Project #25TAB. Commissioner Oddo seconded. The motion passed 5-0.

10. Request to accept a \$1,000,000 federal-aid grant for the PE phase of the Sandy Creek Road Path Project, approve the Project Framework Agreement (PFA) with Georgia Department of Transportation (GDOT) for PI 0021593, and allocate \$250,000 from 2017 SPLOST (17TAJ) for the local match.

Mr. Mallon requested acceptance of a \$1 million federal-aid grant for the preliminary-engineering phase of the Sandy Creek Road Multi-Use Path project. He also requested the transfer of \$250,000 from the 2017 SPLOST path-project funds to provide the required local match. The proposed path would connect Veterans Parkway to the project intersection north of QTS. Mr. Mallon reported that approximately 55 percent of the project was located in unincorporated Fayette County and 45 percent was located within a municipality. An intergovernmental agreement addressing the sharing of project costs would be presented to the Board at a later date.

Commissioner Rousseau asked whether the time between the announcement of the grant award and the beginning of project activity could be shortened. Mr. Mallon explained that several months typically elapsed between the announcement and the receipt and execution of the formal grant agreement. Substantive work would begin following the award of the engineering contract.

Commissioner Oddo noted that the local matching funds had already been collected through SPLOST and would leverage federal funding at approximately a five-to-one ratio.

Vice Chairman Gibbons move to approve to accept a \$1,000,000 federal-aid grant for the PE phase of the Sandy Creek Road Path Project, approve the Project Framework Agreement (PFA) with Georgia Department of Transportation (GDOT) for PI 0021593, and allocate \$250,000 from 2017 SPLOST (17TAJ) for the local match. Commissioner Oddo seconded. The motion passed 5-0.

11. Request to accept a \$640,000 federal-aid grant on behalf of the City of Fayetteville, for the Preliminary Engineering (PE) phase of the Woodland Link Path Project, approval of the Project Framework Agreement (PFA) with Georgia Department of Transportation (GDOT) (PI 0021591), and to allocate \$160,000 from 2017 SPLOST (17TAJ) for the local match, which will be fully reimbursed by the City of Fayetteville.

Mr. Mallon stated that this item was requesting acceptance of a \$640,000 federal-aid grant on behalf of the City of Fayetteville, approval of the project framework agreement, and allocation of \$160,000 from the 2017 SPLOST funds for the required local match. The Woodland Link project would connect the Spring Hill Elementary School area, located near the proposed City Center development, through wooded areas to The Ridge Nature Area. The conceptual route crossed both City-owned and County-owned property. He noted that all County funds used for the project would be reimbursed through the federal grant or by the City of Fayetteville.

Commissioner Oddo asked whether the path would connect near the cul-de-sac at Quail Hollow. Mr. Mallon explained that the route remained conceptual and could be adjusted. He agreed that a connecting stub could benefit nearby residents and committed to discussing the matter with the City.

Commissioner Charles Rousseau expressed support for the City's progress and encouraged the County to accelerate planning for paths in unincorporated Fayette County. He emphasized the importance of creating connectivity between the County and its municipalities.

Vice Chairman Gibbons moved to approve to accept a \$640,000 federal-aid grant on behalf of the City of Fayetteville, for the Preliminary Engineering (PE) phase of the Woodland Link Path Project, approval of the Project Framework Agreement (PFA) with Georgia Department of Transportation (GDOT) (PI 0021591), and to allocate \$160,000 from 2017 SPLOST (17TAJ) for the local match, which will be fully reimbursed by the City of Fayetteville. Commissioner Oddo seconded. The motion passed 5-0.

12. Request to award Contract #2378-S: Water System Engineer of Record: Task Order 27-03 to Arcadis U.S. for engineering services during the Crosstown Water Treatment Plant Solids Handling Upgrade project, in the not-to-exceed amount of \$284,976.

Water System Director, Vanessa Tigert, requested approval of a task order with Arcadis U.S., Inc., the County's engineer of record, in an amount not to exceed \$284,976. The task order provided for the design of the next phase of the Crosstown Water Treatment Plant solids-handling upgrade, including a new sludge thickener. She explained that the existing sludge thickener had been constructed in 1986 and designed for the plant's former permitted capacity of 4.2 million gallons per day. The plant was capable of producing approximately 13 million gallons per day and was pursuing high-rate approval to increase its capacity to 18 million gallons per day.

The proposed thickener would process residue produced when the plant's eight filters were backwashed and would reduce the frequency and expense of dredging the lagoon. Ms. Tigert clarified that the increased treatment capacity would use the County's existing available water supply.

Vice Chairman Gibbons praised the Water System's water quality and recognized the work performed by Water System employees.

Vice Chairman Gibbons moved to approve to award Contract #2378-S: Water System Engineer of Record: Task Order 27-03 to Arcadis U.S. for engineering services during the Crosstown Water Treatment Plant Solids Handling Upgrade project, in the not-to-exceed amount of \$284,976. Commissioner Oddo seconded. The motion passed 5-0.

13. Consideration of the Board of Assessors' recommendation to deny a disposition of tax refund, as requested by Leslie Neal.

Chief Appraiser LeAnne Bartlett reported that the original homestead exemption application listed Ms. Leslie Neil and Mr. Alfonso Martinez, but only Mr. Martinez had signed the application. She explained that the Assessor's Office had historically treated the person signing the application as the applicant controlling the exemption.

Ms. Bartlett stated that several deeds had transferred ownership of the property between the parties. None of the documents received by the Assessor's Office identified Ms. Neil and Mr. Martinez as spouses. Based on the available documentation, the Assessor's Office and the County Attorney determined that County staff had not committed an error that would qualify for a refund under the applicable statute.

County Attorney Dennis Davenport explained that property ownership and eligibility for a homestead exemption were separate matters. A property owner was required to apply for the exemption by April 1 to receive it for that tax year. When the individual who signed the application was removed from the deed, the exemption was removed, and the remaining owner was responsible for submitting a new application.

Mr. Davenport stated that the statutory exception requiring notice to a surviving spouse did not apply to the circumstances presented. Ms. Bartlett confirmed that Ms. Neil had reapplied and could receive the homestead exemption going forward. The matter before the Board concerned only the requested retroactive refund.

Ms. Neil responded that both owners' names appeared on the original application, which provided only one signature line. She stated that Georgia law appeared to require only one homeowner to apply for the exemption. Ms. Neil suggested revising the County's application to provide signature lines for all applicants.

The Board acknowledged the difficulty of the situation but stated that its decision had to be consistent with the law and applied uniformly throughout the County.

Commissioner Maxwell moved to approve recommendation to deny a disposition of tax refund, as requested by Leslie Neal. Commissioner Rousseau seconded. The motion passed 5-0.

ADMINISTRATOR'S REPORTS:

A. Contract 27010-S: DA (District Attorney) and Clerk of Court Vault – Rolling File

Assistant County Administrator Jason Tinsley advised the Board that the meeting packet included administrative authorization for the purchase of rolling file systems for the Clerk of Courts as part of the Justice Center renovation and buildout.

ACCG Legislative Leadership Conference- Voting Delegate

Mr. Rapson also asked the Board to designate a voting delegate for the Association County Commissioners of Georgia Legislative Leadership Conference. Commissioner Charles Oddo was identified as the Commissioner expected to attend.

Vice Chairman Gibbons moved to appoint Commissioner Oddo as Fayette County's voting delegate for the ACCG Legislative Leadership Conference. Commissioner Rousseau seconded. The motion passed 5-0.

Hot Projects

Mr. Tinsley stated that he provided the Board with the Hot Topics updates to the Parks and Recreation Multi-Use Facility, multipurpose facility, Darren Drive culvert replacement, Cross Creek culvert replacement, Brandon Mill Circle culvert

replacement, Justice Center buildout, Kenwood Road and Morning Bridge, the Crosstown Generator Project, and the Senior Center Project.

ATTORNEY'S REPORTS:

Notice of Executive Session: County Dennis Davenport stated that there were three items for Executive Session. Two items involving pending litigation and the review of the August 13, 2026, Executive Session Minutes.

COMMISSIONERS' REPORTS:

Commissioner Oddo

Commissioner Oddo commended and acknowledged a Court intern for attending the meeting to observe the Board's procedures.

Vice Chairman Gibbons

Vice Chairman Gibbons thanked County staff and his fellow Commissioners. He stated that County employees consistently provided the Board with the information necessary to make sound decisions and effectively serve the community.

Chairman Hearn

Chairman Hearn welcomed Paul Oddo, a former Fayetteville City Council member, and recognized the progress he had made in recovering from a serious accident.

EXECUTIVE SESSION:

Two items involving pending litigation and the review of the August 13, 2026 Executive Session Minutes.

Vice Chairman Gibbons moved to go into Executive Session. Commissioner Oddo seconded. The motion passed 5-0.

The Board recessed into Executive Session at 5:39 p.m. and returned to Official Session at 6:30 p.m.

Return to Official Session and Approval to Sign the Executive Session Affidavit: Commissioner Oddo moved to return to Official Session and for the Chairman to sign the Executive Session Affidavit. Vice Chairman Gibbons seconded. The motion passed 5-0.

Settlement Agreement

County Attorney Dennis Davenport presented a proposed workers' compensation settlement involving former County employee Mr. Jorge Ramirez. Mr. Davenport stated that Mr. Ramirez had been injured and had consulted an attorney regarding his workers' compensation claim. Mr. Ramirez's attorney and the County's workers' compensation attorney participated in mediation and reached a proposed settlement.

The settlement provided for a payment of \$25,000 to Mr. Ramirez and included a waiver of subrogation. Mr. Ramirez would also be required to execute the County's standard release documents. The release would contain a confidentiality provision and an agreement that Mr. Ramirez would not seek future employment with Fayette County.

Vice Chairman Gibbons moved to approve the settlement agreement in the amount \$25,000 for Jorge Rameriz. Commissioner Oddo seconded. The motion passed 5-0.

Approval of the August 13, 2026 Executive Session Minutes: Commissioner Oddo moved to approve August 13, 2026 Executive Session Minutes, with outlined grammar and formatting edits. Vice Chairman Gibbons seconded. The motion passed 5-0.

ADJOURNMENT:

Vice Chairman Gibbons moved to adjourn the August 27, 2026, Board of Commissioners meeting. Commissioner Oddo seconded. The motion passed 5-0.

The August 27, 2026 Board of Commissioners meeting adjourned at 6:32 p.m.

Marlena Edwards, Chief Deputy County Clerk

Lee Hearn, Chairman

The foregoing minutes were duly approved at an official meeting of the Board of Commissioners of Fayette County, Georgia, held on the 10th day of September 2026. Attachments are available upon request at the County Clerk's Office.

COUNTY AGENDA REQUEST

Page 64 of 89

Department:

Presenter(s):

Meeting Date:

Type of Request:

Wording for the Agenda:

Request to submit a Georgia Outdoor Stewardship Program (GOSP) grant application for up to \$4,000,000 to the Georgia Department of Natural Resources (DNR) for the construction of the Starr's Mill Nature Trail with 75% grant funding (up to \$3,000,000) and a 25% local match (up to \$1,000,000).

Background/History/Details:

This grant application seeks funding under the Georgia Outdoor Stewardship Program, which was establish in 2018 to support conservation and outdoor recreation across Georgia. The pre-applications are due to Georgia DNR by October 16, 2026.

The proposed Starr's Mill Nature Trail will connect the Starr's Mill Educational Facility to the Starr's Mill School complex, a distance of approximately one mile. The project will provide a dedicated pedestrian connection between these educational facilities while creating opportunities for outdoor learning, recreation, and environmental education. The trail is intended to enhance connectivity and provide students and the community with greater access to the area's natural resources.

If awarded, the grant would be used for the construction phase. Money for the local match is available from the 2017 SPLOST (17TAJ) .

Additional information on the proposed project is provided as backup.

What action are you seeking from the Board of Commissioners?

Approval to submit a Georgia Outdoor Stewardship Program (GOSP) grant application for up to \$4,000,000 to the Georgia Department of Natural Resources (DNR) for the construction of the Starr's Mill Nature Trail with 75% grant funding (up to \$3,000,000) and a 25% local match (up to \$1,000,000).

If this item requires funding, please describe:

Local match (up to \$1,000,000) is available from the 2017 SPLOST (17TAJ).

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?*

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

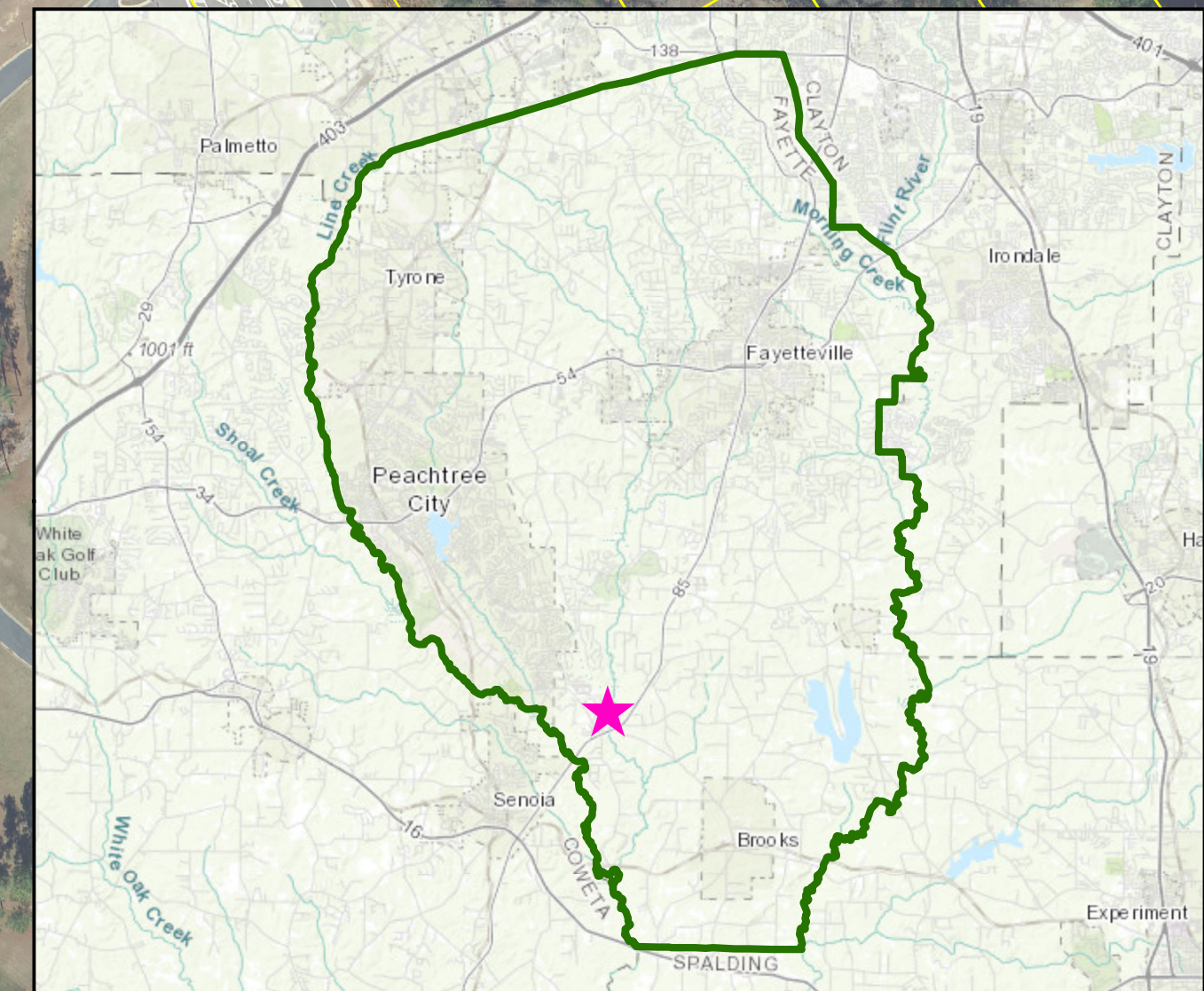
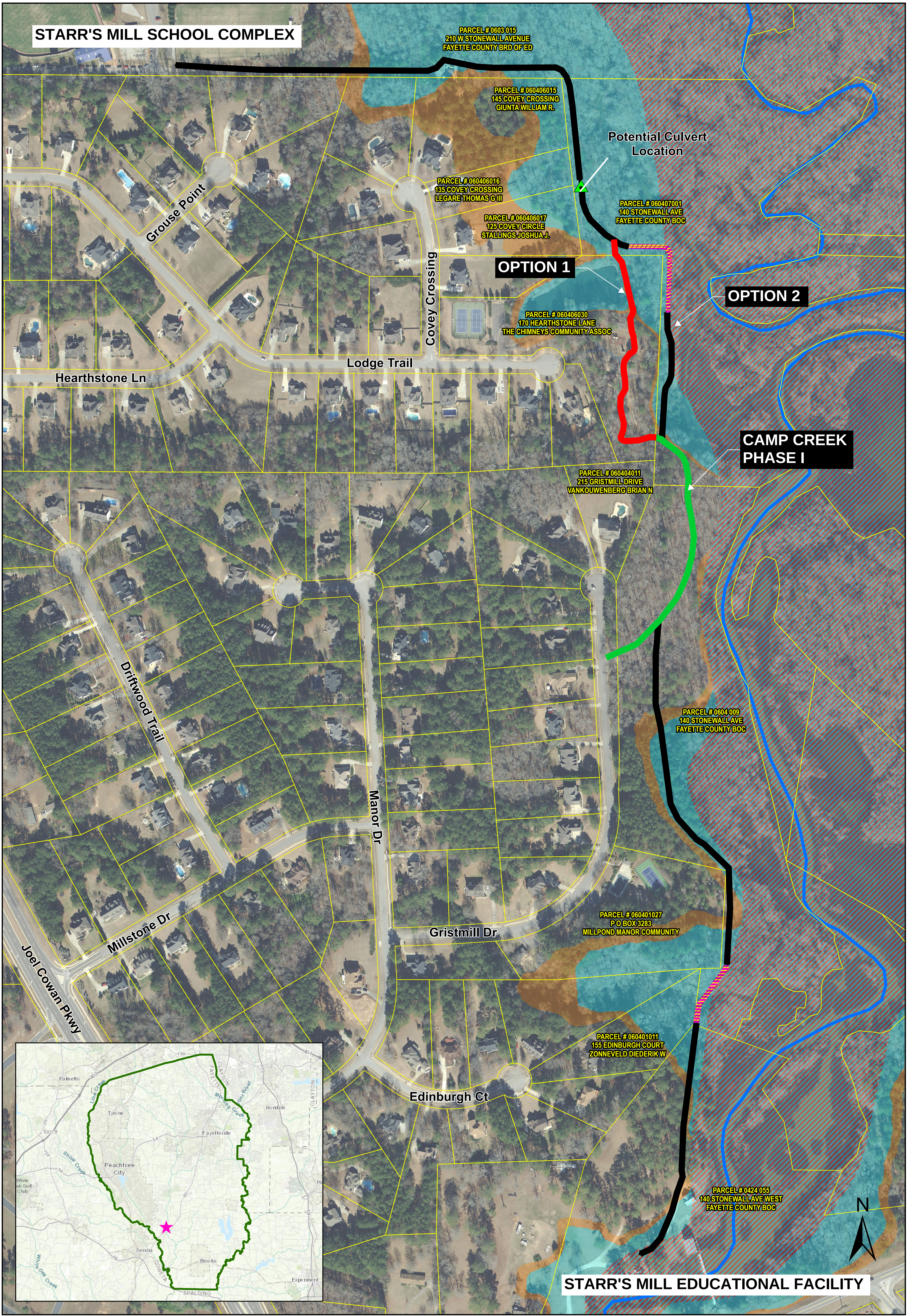
Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

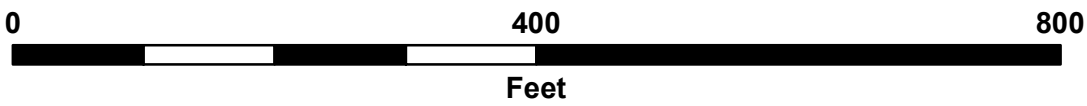
Staff Notes:



Legend

-  Proposed Asphalt Trail
-  Proposed Wetland Boardwalk
-  1% Annual Chance Flood Hazard
-  Regulatory Floodway
-  0.2% Annual Chance Flood Hazard

STARR'S MILL NATURE TRAIL



Fayette County, Georgia
Total Trail Length ~5600 ft.

NAD83 StatePlane Georgia West 1002
08.18.2017 M. Plis



COUNTY AGENDA REQUEST

Page 66 of 89

Department:

Presenter(s):

Meeting Date:

Type of Request:

Wording for the Agenda:

Request to award Bid #27020-B Micro Surfacing to Asphalt Paving Systems, Inc. in the amount of \$956,024.25.

Background/History/Details:

Micro Surfacing is a Georgia Department of Transportation (GDOT) approved pavement preservation treatment consisting of a mixture of polymer modified asphalt emulsion, mineral filler, water and other additives, properly proportioned, mixed and spread on a paved surface. Roads that have the following distresses are good candidates for this treatment: starting to crack due to age and/or weather (not load associated), starting to ravel, good profile, no base issues and no water issues.

Micro Surfacing will be placed on the following subdivisions and roads:

Huntington South Subdivision

Brogdon Road

Grier Woods Subdivision

New Hope Landing Subdivision

Platinum Ridge Subdivision

Chantilly Subdivision

What action are you seeking from the Board of Commissioners?

Approval to award Bid #27020-B Micro Surfacing to Asphalt Paving Systems, Inc. in the amount of \$956,024.25.

If this item requires funding, please describe:

There is funding available in the Road Department's M&O account for this project.

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?*

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

Staff Notes:



Purchasing Department
 140 Stonewall Avenue West, Ste 204
 Fayetteville, GA 30214
 Phone: 770-305-5420
www.fayettecountyga.gov

To: Steve Rapson

Through: Ted L. Burgess *TLB*

From: Sherry White *SW*

Date: September 10, 2026

Subject: Contract 27020-B Micro Surfacing

The Purchasing Department issued Invitation to Bid #27020-B to secure a contractor to apply Micro Surfacing to various county roads. Notice of the opportunity was emailed to 85 companies. Another 284 were contacted through the web-based Georgia Procurement Registry, who had registered under commodity code #91395(Paving and Resurfacing, Highway and Road) and #91396 (Paving and Resurfacing, Streets, Major and Residential). The offer was also advertised on the county website.

One company submitted a bid (Attachment 1).

	History of Service	Distance	Unit Price
11/15/2023	1721-B Micro Surfacing	86,834	\$2.39
7/29/2021	1870-B Micro Surfacing	84,187	\$2.70
4/6/2022	2014-B Micro Surfacing	109,400	\$2.86
12/14/2022	2177-B Micro Surfacing	82,500	\$3.79
1/22/2024	2312-B Micro Surfacing	114,370	\$3.80
8/5/2024	2424-B HIP and Micro 2024	54,000	\$5.05
1/28/2025	2492-B Micro Surfacing	123,000	\$4.77
11/6/2025	26042-B Micro Surfacing	100,000	\$5.75
current	27020-B Micro Surfacing	145,911	\$5.75

This is the same contractor who submitted the only bid every time the county solicited for Micro Surfacing. The Road Department recommends Asphalt Paving Systems Inc. A Contractor Performance Evaluations is attached (Attachment 2).

Specifics of the proposed contract are as follows:

Contract Name	27020-B Micro Surfacing
Contractor	Asphalt Paving Systems, Inc.
Not-to-exceed amount	\$956,024.25

Budget:

Fund	100	General fund
Org Code	40220	Road Department
Object	521316	Technical Services
Project	n/a	
Available	\$2,066,795.90	as of 9/1/2026

ITB #27020-B MicroSurfacing
 BID TABULATION
 3:00pm, Tuesday, August 25, 2026

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	Asphalt Paving Systems, Inc.	
				UNIT PRICE	EXTENDED PRICE
1	TRAFFIC CONTROL AND MOBILIZATION	LS	1.00	\$80,000.00	\$80,000.00
2	CRACK SEALING	LM	3.76	\$9,850.00	\$37,036.00
3	MICRO SURFACING	SY	145911	\$5.75	\$838,988.25
TOTAL NOT TO EXCEED BID:					\$956,024.25

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.
2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: ASPHALT PAVING SYSTEMS	Contract Number: #26042-B
Mailing Address: 6789 HIGHWAY 67	Contract Description or Title: MICROSURFACING
City, St, Zip Code: BROOKLET, GA 30415	Contract Term (Dates) From: 12/10/2025 – 7/30/2026
Phone Number: 912-800-3980	Task Order Number: n/a
Cell Number:	Other Reference: 27020-B Micro Surfacing
E-Mail Address: DSAPP.APS@GMAIL.COM	

DEFINITIONS

OUTSTANDING – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

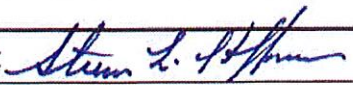
SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

UNSATISFACTORY (UnSat) - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule			X		
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution			X		
6. Timeliness and accuracy of invoicing		X			
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time					X
9. Adherence to contract budget and schedule		X			
10. Other (specify):					X
11. Overall evaluation of contractor performance		X			

EVALUATED BY

Signature: 	Date of Evaluation: 9/1/2026
Print Name: Steven L. Hoffman	Department/Division: Road
Title: Director	Telephone No: 770-320-6012

[illegible][illegible]

COUNTY AGENDA REQUEST

Page 72 of 89

Department:

Presenter(s):

Meeting Date:

Type of Request:

Wording for the Agenda:

Request to award Bid #27017-B Hot-In-Place Asphalt Recycling to Gallagher Asphalt Co, Inc. in the amount of \$527,212.80.

Background/History/Details:

Contractor is to Hot-In-Place Recycling (HIR) of 4.02 miles of existing asphalt in the Chanticleer Subdivision, Kenley Park Subdivision and Brogdon Road.

Huntington South Subdivision is a large subdivision with 11 roads (3.78 miles). This subdivision has lots of asphalt cracking but very limited pavement structural failures. Once the existing asphalt has been recycled in-place a final driving surface of micro surfacing will be placed on top. The total cost of this process (HIR and Micro), per FY27 bids, is \$12.20 per square yard (SY) or \$171,776.00 per mile.

Traditional repair process of repairing a road with these issues has been to mill (remove) the existing asphalt and install a new asphalt surface course. Using FY26 contractor bid numbers, repairing this subdivision by this method would be estimated at \$19.57 per (SY) or \$275,545.60 per mile.

Kenley Park Subdivision is a small 2 roads (0.52 miles) and Brogdon Road from SR 92 to Longview Road (2.15 miles)

What action are you seeking from the Board of Commissioners?

Approval to award Bid #27017-B Hot-In-Place Asphalt Recycling to Gallagher Asphalt Co, Inc. in the amount of \$527,212.80.

If this item requires funding, please describe:

There is funding available in the Road Department's SPLOST (32740220 541210 T23AA) and Road Department's Technical Service (10040220-521316) accounts to fund this project.

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?*

Backup Provided with Request?

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

Staff Notes:



Purchasing Department
 140 Stonewall Avenue West, Ste 204
 Fayetteville, GA 30214
 Phone: 770-305-5420
www.fayettecountyga.gov

To: Steve Rapson

Through: Ted L. Burgess 

From: Sherry White 

Date: September 10, 2026

Subject: Contract #27017-B Hot-in-Place Asphalt Recycling

The Purchasing Department issued Invitation to Bid #27017-B to secure a contractor to provide Hot In Place asphalt recycling to various county roads. Notice of the opportunity was emailed to 79 companies. Another 316 were contacted through the web-based Georgia Procurement Registry, who had registered under commodity code #91395(Paving and Resurfacing, Highway and Road) and #91396 (Paving and Resurfacing, Streets, Major and Residential). The offer was also advertised through Fayette News, and the county website.

One company submitted a bid (Attachment 1). The HIP process is new in Georgia therefore no local companies offer the service. The only bidder is out of state.

The Road Department recommends Gallagher Asphalt Corporation. A Contractor Performance Evaluation is attached.

Specifics of the proposed contract are as follows:

Contract Name	27017-B Hot-in-Place Asphalt Recycling
Contractor	Gallagher Asphalt Corporation
Not-to-exceed amount	\$527,212.80 (\$5.65/sy)

Budget:

Fund	100	General fund
Org Code	40220	Road Department
Object	521316	Technical Services
Project	N/A	
Available	\$2,066,795.90	as of 8/13/2026

ITB #27017-B Hot In Place Recycling
BID OPENING
3:00pm, Wednesday, August 12, 2026

COMPANY NAME	TOTAL NOT TO EXCEED PROJECT PRICE
GALLAGHER ASPHALT CORPORATION	\$527,212.80

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.
2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: Gallagher Asphalt Corporation	Contract Number: 26045-B
Mailing Address: 18100 South Indiana Avenue	Contract Description or Title: Hot-in-Place Asphalt Recycling
City, St, Zip Code: Griffin, GA 30224	Contract Term (Dates) From: 10/30/2025 – 6/30/26
Office Phone Number: 708-877-7160	Task Order Number:
Cell Number:	New Contract Name or Renewal Number: 27017-B Hot-In-Place Recycling
E-Mail Address: Jgallagher@gallagherasphalt.com	

DEFINITIONS

OUTSTANDING – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

UNSATISFACTORY (UnSat) - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule		X			
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution		X			
6. Timeliness and accuracy of invoicing		X			
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time					X
9. Adherence to contract budget and schedule		X			
10. Other (specify):					X
11. Overall evaluation of contractor performance		X			

EVALUATED BY

Signature: <i>By Khr</i>	Date of Evaluation: <i>8/13/26</i>
Print Name: <i>Bradley Khr</i>	Department/Division: <i>ROAD</i>
Title: <i>Asst Director</i>	Telephone No: <i>6039</i>

COUNTY AGENDA REQUEST

Page 76 of 89

Department: Administration

Presenter(s): Steve Rapson, County Administrator

Meeting Date: Thursday, September 10, 2026

Type of Request: New Business #11

Wording for the Agenda:

Request to approve delegation of authority to the County Administrator to amend the Fayette County Policy and Procedure Manual of Fayette County.

Background/History/Details:

At the August 13 regular meeting of the Board of Commissioners, the Vice Chairman requested an agenda item to consider delegating the authority to amend the Fayette County Policy and Procedure Manual to the County Administrator.

A review of the current manual indicates that numerous administrative updates are necessary to maintain an effective and compliant organization. Specifically, many existing policies must be modernized to ensure strict compliance with current legal standards and best practices in personnel management.

Furthermore, other procedural guidelines require revision to accurately reflect how the Board of Commissioners currently conducts County business. Notable examples include updating the documented processes for building meeting agendas and the procedures for creating and launching new initiatives.

Delegating the authority to execute these amendments to the County Administrator will streamline the administrative process. This ensures the manual can be updated promptly and efficiently to mitigate legal risk, support staff operations, and align with the Board's current operational workflows without requiring formal Board action for every administrative adjustment.

What action are you seeking from the Board of Commissioners?

Approval of delegation of authority to the County Administrator to amend the Fayette County Policy and Procedure Manual of Fayette County.

If this item requires funding, please describe:

Not applicable.

Has this request been considered within the past two years? No

If so, when?

Is Audio-Visual Equipment Required for this Request?* No

Backup Provided with Request? Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance Not Applicable

Reviewed by Legal No

Approved by Purchasing Not Applicable

County Clerk's Approval Yes

Administrator's Approval

Staff Notes:



Purchasing Department
 140 Stonewall Avenue West, Ste 204
 Fayetteville, GA 30214
 Phone: 770-305-5420
 www.fayettecountyga.gov

To: Steve Rapson
 Through: Ted L. Burgess *LB*
 From: Tamia Carnell *TC*
 Date: July 31, 2026
 Subject: Contract 27001-B: Kenwood Park Erosion Stabilization

The Purchasing Department issued Invitation to Bid 27001-B to secure a contractor for erosion stabilization improvements at Kenwood Park.

Notice of the opportunity was emailed to four (4) companies. An additional 1,373 vendors were notified through the Georgia Procurement Registry under commodity codes 91223 (Construction, General: Backfill Services, Digging, Ditching, Road Grading, Rock Stabilization, etc.), 98814 (Erosion Control Services), 98832 (Grading, Parking Lots, etc., Not Road Building), 76055 (Mats, Erosion Control Blankets, Rolled), 98838 (Hydromulching Services), 98852 (Landscaping, Including Design, Fertilizing, Planting, etc., Not Grounds Maintenance or Tree Trimming Services), & 08585 (Soil Erosion Sheetting Material, Including Silt Fencing: Asphalt, Biodegradable Paper, Burlap, Excelsior, Jute, Straw, etc.). The solicitation was also advertised on the Fayette County website and in the Fayette County newspaper.

One (1) company submitted a bid (Attachment 1).

Parks and Recreation recommends awarding to Hasbun Construction, LLC. A Contractor Performance Evaluation is attached (Attachment 2).

Specifics of the proposed contract are as follows:

Contract Name	27001-B: Kenwood Park Erosion Stabilization
Contractor	Hasbun Construction, LLC
Contract Amount	\$143,788.26

Budget:

Org Code	10060110	37560110	Total
Object Code	541210	541210	
Project	N/A	256AL	
Contract Amount	\$50,000.00	\$93,788.26	\$143,788.26
Available Budget	\$100,000.00	\$153,696.00	as of 7/31/2026

Approved by: *[Signature]* Date: *7/31/26*

Placed on Administrator's Report? Yes No

Placed on Agenda Dated: _____

ITB 27001-B: KENWOOD PARK EROSION STABILIZATION

ITEMIZED BID OPENING TALLY SHEET

Bid Opening Date: July 28, 2026
 Company Name: Hasbun Construction
 Bid Opening: 3:00 PM EDT

SUMMARY

Calculated Itemized Total: \$143,788.26

Item	Description	Unit	Quantity	Bidder Unit Price	Bidder Extended Price	Calculated Ext. Price
GENERAL						
1	PROJECT STAKING BY REGISTERED SURVEYOR	LS	1.00	\$6,000.00	\$6,000.00	\$6,000.00
2	ALLOWANCE	LS	1.00	\$5,000.00	\$5,000.00	\$5,000.00
	General Subtotal				\$11,000.00	\$11,000.00
CONSTRUCTION						
3	6" ROLLED CURB	LF	32.00	\$62.21	\$1,990.72	\$1,990.72
4	GRADING COMPLETE	LS	1.00	\$38,145.32	\$38,145.32	\$38,145.32
	Construction Subtotal				\$40,136.04	\$40,136.04
EROSION CONTROL						
5	TEMPORARY SILT FENCE, TYPE-C (INCLUDING REMOVAL)	LF	1,260.00	\$4.73	\$5,959.80	\$5,959.80
6	TREE PROTECTION BARRIER	LF	989.00	\$8.58	\$8,485.62	\$8,485.62
7	EROSION STABILIZATION MATTING (SOLMAX PROPEX PYRAMAT 75) (INCLUDING HARDWARE)	SY	1,760.00	\$39.18	\$68,956.80	\$68,956.80
8	EROSION STABILIZATION HYDRO SEEDING	SF	15,900.00	\$0.26	\$4,134.00	\$4,134.00
9	DROP INLET PROTECTION	EA	3.00	\$187.00	\$561.00	\$561.00
10	TEMPORARY GRASSING (Ds1)	SF	5,650.00	\$0.33	\$1,864.50	\$1,864.50
11	MULCH	TN	0.26	\$2,307.69	\$600.00	\$600.00
12	PERMANENT GRASSING (Ds3)	SF	5650	\$0.37	\$2,090.50	\$2,090.50
	Erosion Control Subtotal				\$92,652.22	\$92,652.22
	TOTAL BASE BID				\$143,788.26	\$143,788.26

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

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VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: Hasbun Construction LLC	Contract Number: 2468-B: Brooks Baseball Fields 1 and 3 Fencing
Mailing Address: 6110 McFarland Station Dr., Unit 806	Contract Description or Title: Brooks Baseball Fields 1 and 3 Fencing
City, St, Zip Code: Alpharetta, GA 30004	Contract Term (Dates) From: 11/20/2024
Phone Number: 205-903-6460	Task Order Number: N/A
Cell Number:	Other Reference:
E-Mail Address: jhasbun@hasbunconstruction.com	

DEFINITIONS

OUTSTANDING – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

UNSATISFACTORY (UnSat) - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule			X		
2. Condition of delivered products			X		
3. Quality of work			X		
4. Adherence to specifications or scope of work				X	
5. Timely, appropriate, & satisfactory problem or complaint resolution			X		
6. Timeliness and accuracy of invoicing		X			
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time			X		
9. Adherence to contract budget and schedule			X		
10. Other (specify):					
11. Overall evaluation of contractor performance			X		

EVALUATED BY

Signature: Anita Godbee	Date of Evaluation: 7/31/2026
Print Name: Anita Godbee	Department/Division: Parks and Recreation
Title: Director	Telephone No: 770-716-4321

Page 2

Contract Number:

1. Do not submit page 2 without page 1.
2. Use this page to explain evaluations of *Outstanding* or *Unsatisfactory*.
3. Be specific (include paragraph and page numbers referenced in the applicable contract, etc.). Continue on separate sheet if needed (show company name and contract number or other reference)

Some materials which were installed did not meet specifications. Once discovered, vendor replaced material to meet specs.

Purchasing Department Comments (e.g. did the vendor honor all offers; submit insurance, bonds & other documents in a timely manner; and provide additional information as requested?):

[illegible]

Close

Search

Browse

Output

Print

Display

PDF

Save

Excel

Word

Email

Schedule

Attach

Detail

Months

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Totals

User Defined Fields

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Account Inquiry [FAYETTE COUNTY, GA]

Account

Fund	100	GEN FUND	Acct	100-60100-60110-00-00-541210-
Org	10060110	RECRITON	Acct name	OTHER IMPROVEMENTS
Object	541210	OTHER IMP	Type	Expense
Project			Rollup	
			Sub-Rollup	
			Status	Active
			MultiYr Fund	

Account Notes

4 Year Comparison

	Current Year	History	4 Year Graph	History Graph
Yr/Per 2026/13	Fiscal Year 2026	Fiscal Year 2025	Fiscal Year 2024	Fiscal Year 2027
Original Budget	40,000.00	40,000.00	.00	100,000.00
Transfers In	100,000.00	.00	351,670.31	.00
Transfers Out	-40,000.00	.00	.00	.00
Revised Budget	100,000.00	40,000.00	351,670.31	100,000.00
Actual (Memo)	.00	.00	351,670.31	.00
Encumbrances	.00	.00	.00	.00
Requisitions	.00	.00	.00	.00
Available	100,000.00	40,000.00	.00	100,000.00
Percent used	.00	.00	100.00	.00

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Search

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Browse

🖨️

Print

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Display

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PDF

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Save

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Excel

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Word

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Email

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Schedule

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Attach

▼

Detail

M

Months

S

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User Defined Fields

Account Inquiry [FAYETTE COUNTY, GA]

Account

Fund	375	CIP	Acct	375-60100-60110-00-00-541210-256AL	
Org	37560110	REC CIP	Acct name	OTHER IMPROVEMENTS	Account Notes
Object	541210	OTHER IMP	Type	Expense	Status Active
Project	256AL		KENWOOD PARK RETAIN Rollup		
			Sub-Rollup		
			☐ Annual Budgeting		
			☐ MultiYr Fund		

4 Year Comparison

Current Year History 4 Year Graph History Graph

Yr/Per 2026/13	Fiscal Year 2026	Fiscal Year 2025	Fiscal Year 2024	Fiscal Year 2027	Life
Original Budget	88,000.00	88,000.00	.00	.00	88,000.00
Transfers In	100,000.00	.00	.00	.00	100,000.00
Transfers Out	.00	.00	.00	.00	.00
Revised Budget	188,000.00	88,000.00	.00	.00	188,000.00
Actual (Memo)	26,564.00	.00	.00	.00	26,564.00
Encumbrances	7,740.00	.00	.00	.00	7,740.00
Requisitions	.00	.00	.00	.00	.00
Available	153,696.00	88,000.00	.00	.00	153,696.00
Percent used	18.25	.00	.00	.00	18.25

Display detail information for current account.

1 of 1 |< < > >|

Page 82 of 89

Administrator's Report: B



Purchasing Department
 140 Stonewall Avenue West, Ste 204
 Fayetteville, GA 30214
 Phone: 770-305-5420
 www.fayettecountyga.gov

To: Steve Rapson

From: Ted L. Burgess 

Date: July 15, 2026

Subject: Contract 27008-S: Body Cameras – Marshal & Animal Control

The FY 2027 approved budget includes six body cameras for the Marshal's Office and three body cameras for Animal Control. They recommend contracting with Axon Enterprises, Inc., since the Sheriff's Office uses them for taser services. This would provide cost savings, because there would not be a need to set up separate cloud storage. It would also enhance their ability to share videos between agencies and with the courts.

The quote received from Axom would be a five-year commitment, at \$40,942.58 per year, for a total of \$204,712.90. The price includes hardware, software, support services, and warranties.

Funding is to come from the Targeted Revitalization & Infrastructure Program (TRIP). The project number will be established later.

A Contractor Performance Evaluation for service provided through the Sheriff's Office contract is attached.

Specifics of the proposed contract are as follows:

Contract Name	27008-S: Body Cameras – Marshal & Animal Control
Contractor	Axon Enterprises, Inc.
Contract Amount:	
FY 2027	\$40,942.58
5-Year Total	204,712.90

Budget:

Org Code	TBD
Object	TBD
Project	TBD
Available Budget	TBD

Approved by: _____



Date: _____

7/15/26

Place on County Administrator's Report? Yes No

On Agenda Dated: _____

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.
2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION**COMPLETE ALL APPLICABLE INFORMATION**

Company Name:
Axon Enterprises, Inc.

Contract Number:

Mailing Address:
17800 N. 85th Street

Contract Description or Title:

City, St, Zip Code:
Scottsdale, AZ 85255

Contract Term (Dates)
From: To:

Phone Number:
800-978-2737

Task Order Number:

Cell Number:

Other Reference:
Sheriff's Office contract

E-Mail Address:
tshimp@axon.com

DEFINITIONS

OUTSTANDING – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

UNSATISFACTORY (UnSat) - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule	☒				
2. Condition of delivered products	☒				
3. Quality of work	☒				
4. Adherence to specifications or scope of work	☒				
5. Timely, appropriate, & satisfactory problem or complaint resolution	☒				
6. Timeliness and accuracy of invoicing	☒				
7. Working relationship / interfacing with county staff and citizens	☒				
8. Service Call (On-Call) response time	☒				
9. Adherence to contract budget and schedule	☒				
10. Other (specify):	☒				
11. Overall evaluation of contractor performance	☒				

EVALUATED BY

Signature: *C. Bryan Clanton*

Date of Evaluation: *7-16-2026*

Print Name: *C. Bryan Clanton*

Department/Division: *Fayette County Marshals*

Title: *Sergeant, FCMD*

Telephone No: *770-320-6070*

CONTRACTOR PERFORMANCE EVALUATION

Explanation of Outstanding or Unsatisfactory Ratings

Page 2

Company Name:

Axon

Contract Number:

EXPLANATIONS / COMMENTS

1. Do not submit page 2 without page 1.
2. Use this page to explain evaluations of *Outstanding* or *Unsatisfactory*.
3. Be specific (include paragraph and page numbers referenced in the applicable contract, etc.). Continue on separate sheet if needed (show company name and contract number or other reference)

Axon has consistently provided outstanding products, dependable customer support, and a strong commitment to innovation. Their Taser platform has proven to be reliable, effective, and well-supported through training, software updates, and responsive service. Based on our agency's experience, Axon has met or exceeded expectations in every area of performance, making them a trusted and valued partner for our law enforcement operations.

Purchasing Department Comments (e.g. did the vendor honor all offers; submit insurance, bonds & other documents in a timely manner; and provide additional information as requested?):

Administrator's Report: C



Purchasing Department
 140 Stonewall Avenue West, Ste 204
 Fayetteville, GA 30214
 Phone: 770-305-5420
 www.fayettecountyga.gov

To: Steve Rapson
 Through: Ted L. Burgess *TLB*
 From: Sherry White *SW*
 Date: August 18, 2026
 Subject: Contract #27013-A: Asphalt Milling

The Purchasing Department issued Request for Quote #27013-A to secure a contractor for asphalt milling projects needed during fiscal year 2027. Notice of the opportunity was emailed to 90 companies. Another 328 were contacted through the web-based Georgia Procurement Registry, who had registered under commodity code #96154 (Milling Services: Asphalt, Grain, Cottonseed, Vegetable, Wood, etc.). The offer was also advertised through the county website.

Five (5) companies submitted quotes (Attachment 1).

The Road Department recommends Atlanta Paving & Concrete Construction, Inc. A Contractor Performance Evaluations is attached (Attachment 2).

Specifics of the proposed contract are as follows:

Contract Name	#27013-A Asphalt Milling		
Contractor	Atlanta Paving & Concrete Construction, Inc		
Not-to-exceed amount	\$174,926.00		
Budget:			
	<u>Road</u>	<u>Public Works</u>	<u>2023SPLOST</u>
Fund	100 Gen Fund	375 CIP	327 Road SPLOST
Org Code	40220 Road	40220 Road	40220 Road
Object	521316 Tech Srv	541210 Oth Improv	541210 Oth Improv
Project	n/a	184AE Parking Lot	RD Maintenance
Contract Amt	\$100,000.00	\$8,000.00	\$66,926.00
Available	\$288,998.93*	\$83,996.38*	\$5,660,488.84*

*Balance as of 8/18/26

Approved by: *Sherry White* Date: 8/19/26

Placed on Administrator's Report? Yes No

Placed on Agenda Dated: _____

RFQ #27013-A: ASPHALT MILLING
PRICING SHEET
August 13, 2026

COMPANY NAME	TOTAL QUOTE
BLACKJACK PAVING	\$237,504.00
TWO OAKS CONSTRUCTION LLC	\$221,563.74
EAST COAST GRADING INC.	\$194,768.04
BRIDGEMONT LLC	\$190,166.00
ATLANTA PAVING & CONCRETE CONSTRUCTION INC.	\$174,926.00

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.
2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: Atlanta Paving & Concrete Construction	Contract Number: #1821-B
Mailing Address: 2775 Mechanicsville Rd	Contract Description or Title: Annual Contract for Asphalt Milling
City, St, Zip Code: Peachtree Corners, GA 30071	Contract Term (Dates) From: 7/1/2022 To: 06/30/2023
Phone Number: 770-220-0228	Task Order Number: NA
Cell Number: 770-710-9990	Other Reference: 27013-B Asphalt Milling
E-Mail Address: mneese@atlantapaving.com	

DEFINITIONS

OUTSTANDING – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

UNSATISFACTORY (UnSat) - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule			X		
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work			X		
5. Timely, appropriate, & satisfactory problem or complaint resolution		X			
6. Timeliness and accuracy of invoicing			X		
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time					X
9. Adherence to contract budget and schedule			X		
10. Other (specify):					X
11. Overall evaluation of contractor performance		X			

EVALUATED BY

Signature: <i>By Kh</i>	Date of Evaluation: 8/18/26
Print Name: <i>Bradley Kinney</i>	Department/Division: ROAD
Title: <i>Assistant Director</i>	Telephone No: 6039

[illegible]

Purchasing Department Comments (e.g. did the vendor honor all offers; submit insurance, bonds & other documents in a timely manner; and provide additional information as requested?):