COUNTY DEPARTMENT AGENDA REQUEST

Department:	Planning and Zoning	Presenter(s):	Pete Frisina/Dennis Dutton
Meeting Date:	Thursday, May 12, 2011	Type of Request:	Public Hearing

Wording for the Agenda:

Consideration of a Packaged Beer and Wine License for Nishma Enterprises, Inc. d/b/a Davis Country Store, Inc., 1619 SR 92 South, Fayetteville, Georgia, Safdhar Ali Khan, Owner/Applicant. This property is located in Land Lot 247 of the 4th District, fronts on SR 92 South, and is zoned A-R. This is for a New Location.

Background/History/Details:

This application meets all the requirements of the County's Package Beer and Wine Sales Ordinance.

This application is for a New Location. The fingerprints/background checks have been sent to the GCIC and the FBI and the results have been reviewed and approved by the Marshal's Office. The application and survey were reviewed and approved by the County Attorney. The application and site are in compliance with the alcoholic requirements.

What action are you seeking from the Board of Commissioners?

Approval of a Packaged Beer and Wine License for Nishma Enterprises, Inc. d/b/a Davis Country Store, Inc., 1619 SR 92 South, Fayetteville, Georgia, Safdhar Ali Khan, Owner/Applicant.

If this item requires funding, please describe:

Not Applicable

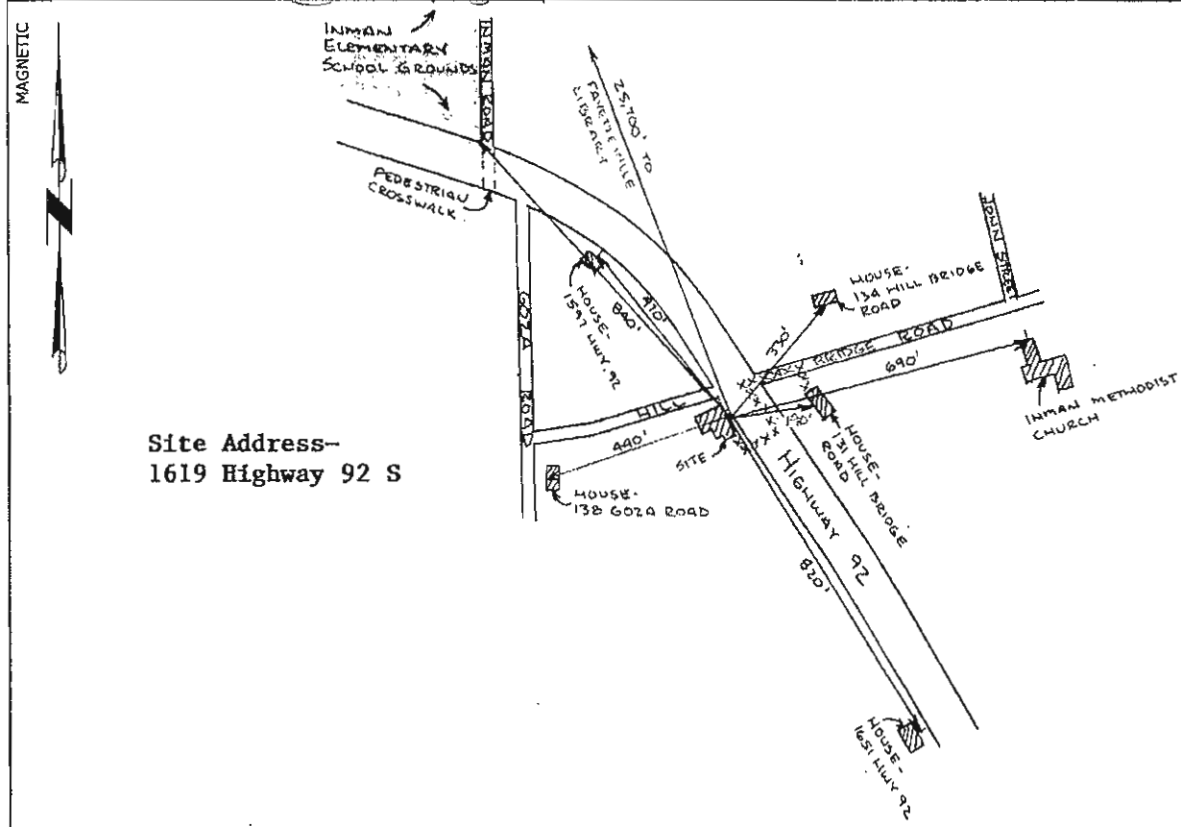
Has this issue come before the Commissioners in the past?	No	If so, when?	
Do you need audio-visual for the presentation?	No	Back-up Material Submitted?	Yes

STAFF USE ONLY

Approved by Finance	Not Applicable	Reviewed by Legal	Yes
Approved by Purchasing	Not Applicable	Approved by County Clerk	Yes
Administrator's Approval	Yes		

Staff Notes:

Exhibit E 4-14-11



Site Address-
1619 Highway 92 S

The following distances were measured along nearest legal route of public travel, straight line distances shown on above map.

CHURCH- 2250' to Inman Baptist Church, @ 151 Hill Bridge Road.

SCHOOL- 900' to Inman Elementary School, @ 677 Inman Road.

LIBRARY- 30,900' to Fayetteville Library, @ 1821 Heritage Park Way.

There are no full-time alcohol treatment centers in Fayette County, according to the Fayette Co. health department.

There are no day nurseries with accredited pre-K within 600' of this site.

The nearest residence is 131 Hill Bridge Road, and is 377' by nearest legal route of public access, as indicated by 'xxx' on above map.

GEORGIA REGISTERED No. 1781 PROFESSIONAL LAND SURVEYOR JESSE L. LEWIS, III

Fayette County Beer and Wine Package Sales Survey for:

DAVIS COUNTRY STORE

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED.

LEGEND

RBF (S)	REBAR FOUND (SET)	SS	SANITARY SEWER
CTF (S)	CRIMP TOP FOUND (SET)	CB	CATCH BASIN
OTF (S)	OPEN TOP FOUND (SET)	JB	JUNCTION BOX
FC	FENCE CORNER	DI	DROP INLET
-X--X-	FENCE	HW	HEAD WALL
S/D	DECK	CMP	CORRUGATED METAL PIPE
CONC.	CONCRETE	RCP	REINFORCED CONC. PIPE
R/W	RIGHT-OF-WAY	SSE	SANITARY SEWER EASEMENT
A	ARC	DE	DRAINAGE EASEMENT
R	RADIUS	MH	MANHOLE
C	CHORD	P	PORCH
PP	POWER POLE	S	STOOP
PB	POWER BOX	BL	BUILDING LINE
SP	SERVICE POLE	PL	PROPERTY LINE

DATE: 2-24-2011

DRAWN BY: GD

SCALE: 1" = 400' 0 200' 400' 800' GRAPHIC SCALE IN FEET

LAND LOT 247 4TH DISTRICT SECTION

FAYETTE COUNTY GEORGIA

GEORGIA LAND SURVEYING CO.
155 CLIFTWOOD DRIVE, ATLANTA, GA 30328
PH (404)255-4671 FAX (404)255-6607 WWW.GLSURVEY.COM

190639

Control No. **11010381**

STATE OF GEORGIA

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF INCORPORATION

I, **Brian P. Kemp**, the Secretary of State and the Corporations Commissioner of the State of Georgia, hereby certify under the seal of my office that

NISHMA ENTERPRISES, INC

a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **02/08/2011** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on February 8, 2011

Brian P. Kemp
Secretary of State

Control No: 11010381
Date Filed: 02/08/2011 03:35 PM
Brian P. Kemp
Secretary of State

Articles Of Incorporation
For Georgia Profit Corporation

The name of the corporation is:
NISHMA ENTERPRISES, INC

Principal mailing address of the corporation is:
1619 HWY. 92 S.
FAYETTEVILLE, GA 30215

The Registered Agent is:
SAFDHAR A KHAN
420 BRUNSWICK CIRCLE
STOCKBRIDGE, GA 30281
County: Henry

The name and address of incorporator(s) are:
SAFDHAR A KHAN
420 BRUNSWICK CIRCLE
STOCKBRIDGE, GA 30281

The corporation is authorized to issue:
1,000 Shares

The optional provisions are:
No optional provisions.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation on the date set forth below.

Signature(s):
Attorney-in-Fact, ELIAS CHAIJ

Date:
February 08, 2011