Minutes

DEPARTMENT OUTREACH MEETING
Board of Commissioners
February 21, 2013
7:30 A.M.

Notice: A complete audio recording of this meeting can be heard by accessing Fayette County's Website at www.fayettecountyga.gov. Click on "Board of Commissioners", then "County Commission Meetings", and follow the instructions. The entire meeting or a single topic can be heard.

The Board of Commissioners of Fayette County, Georgia, met in a Department Outreach Meeting on February 21,2013 at 7:30 a.m. in the Public Meeting Room of the Fayette County Administrative Complex, 140 Stonewall Avenue, Fayetteville, Georgia.

Commissioners Present:	Steve Brown, Chairman Charles Oddo, Vice Chairman David Barlow Allen McCarty Randy Ognio
Staff Present:	Steve Rapson, County Administrator Floyd Jones, County Clerk Mary Holland, Finance Director Lewis Patterson, Human Resources Director

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The Fayette County Board of Commissioners held a Department Outreach meeting with many of its departments in the Public Meeting Room.

The meeting began at approximately 7:30 a.m. with breakfast. Following breakfast, the division heads and department heads gave presentations for an average of thirty minutes each, to the Board and answered questions. The following list delineates which departments gave presentations and the order in which they were given:

1) **911 Communications.** A copy of the 911 Communications presentation, identified as "Attachment 1", follows these minutes and is made an official part hereof.

2) **Library**. A copy of the Library's presentation, identified as "Attachment 2", follows these minutes and is made an official part hereof.

3) **Buildings and Grounds.** A copy of Buildings and Grounds presentation, identified as “Attachment 3", follows these minutes and is made an official part hereof.

The Board and staff recessed from the Department Outreach Meeting for a break at 9:37 a.m. and returned to the Department Outreach Meeting at 9:44 p.m.

4) **Public Works (including Engineering, Road, and Fleet Maintenance)**. A copy of Public Works, Engineering, Road, and Fleet Maintenance presentations, identified as “Attachment 4", follow these minutes and are made an official part hereof.

5) **Parks and Recreation.** A copy of Parks and Recreation’s presentation, identified as “Attachment 5", follows these minutes and is made an official part hereof.

6) **Fire and Emergency Services.** A copy of Fire and Emergency Services’ presentation, identified as “Attachment 6", follows these minutes and is made an official part hereof.

7) **Water System.** A copy of Water System’s presentation, identified as “Attachment 7", follows these minutes and is made an official part hereof.

The Board and staff recessed for lunch at 12:06 p.m. and returned to the Department Outreach Meeting at 1:15 p.m.

8) **Human Resources.** A copy of Human Resources’ presentation, identified as “Attachment 8", follows these minutes and is made an official part hereof.

9) **Permits and Inspections.** A copy of Permits and Inspections’ presentation, identified as “Attachment 9", follows these minutes and is made an official part hereof.

10) **Tax Assessor.** A copy of Tax Assessor’s presentation, identified as “Attachment 10",follows these minutes and is made an official part hereof.

11) **Physical / Environmental Health Departments.** A copy of Physical / Environmental Health Departments presentation, identified as “Attachment 11", follows these minutes and is made an official part hereof.

12) **Marshal’s Office**. A copy of the Marshals Office’s presentation, identified as “Attachment 12", follows these minutes and is made an official part hereof.

The Board and staff recessed from the Department Outreach Meeting for a break at 3:28 p.m. and returned to the Department Outreach Meeting at 3:40 p.m.

13) **Information Systems.** A copy of Information System's presentation, identified as "Attachment 13", follows these minutes and is made an official part hereof.

14) **Planning and Zoning Department.** A copy of Planning and Zoning Department's presentation, identified as "Attachment 14", follows these minutes and is made an official part hereof.

The Board did not take any formal action and did not make any vote during the course of the Department Outreach meeting. The Department Outreach meeting ended at approximately 4:30 p.m.

Floyd L. Jones, County Clerk

Steve Brown, Chairman

The foregoing minutes were duly approved at an official meeting of the Board of Commissioners of Fayette County, Georgia, held on the 14th day of March 2013.

Floyd L. Jones, County Clerk