COUNTY AGENDA REQUEST

Department:	Fire and Emergency Services	Presenter(s):	David J. Scarbrough, Fire Chief
Meeting Date:	Thursday, April 23, 2015	Type of Request:	Proclamation/Recognition

Wording for the Agenda:

Presentation of award to Firefighter/EMT Joshua Frasier for "Firefighter of the Year."

Background/History/Details:

Fire and Emergency Services annually selects a Firefighter of the year. For 2015, Joshua Frasier has been selected.

Josh was nominated by his peers on “C” shift. He sets the bar on the shift for his willingness to assist his coworkers and for using his experience and knowledge to help with the positive outcomes of the patients he contacts. He thoroughly understands all aspects of the position of Firefighter/EMT and brings a great deal of motivation to the shift and station. Josh excels in the team oriented environment and strives for maximum team performance and he is a very valuable asset to the Fayette County team. He willingly accepts all assignments with no hesitation and can be counted on by all personnel, coworkers, and supervisors.

What action are you seeking from the Board of Commissioners?

Recognition by the Board of Commissioners in a presentation of a department plaque.

If this item requires funding, please describe:

Not Applicable.

Has this request been considered within the past two years?	Yes	If so, when?	Annually
Is Audio-Visual Equipment Required for this Request?*	No	Backup Provided with Request?	

**** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.***

Approved by Finance	Not Applicable	Reviewed by Legal	
Approved by Purchasing	Not Applicable	County Clerk's Approval	Yes
Administrator's Approval			

Staff Notes: