Agenda

Board of Commissioners
April 23, 2015
7:00 P.M.

Call to Order
Invocation by Chairman Oddo
Pledge of Allegiance

Acceptance of Agenda

PROCLAMATION /RECOGNITION:

1. Proclamation of the month of April as "National Alcohol Awareness Month" in Fayette County.

2. Proclamation of May 4, 2015 as "Water Professionals Appreciation Day."

3. Presentation of award to Firefighter/EMT Joshua Frasier for "Firefighter of the Year."

PUBLIC HEARING:

4. Public Hearing on staff's recommendation to transfer an existing 2014 Retail Alcohol, Beer and Wine License from Msuleman Gillani to Mansoor Bhamani, doing business as One Stop Amoco/BP, which is located at 2950 SR 138, Fayetteville, Georgia.

5. Public Hearing of Petition No. 1243-15, Fland Land, LLC, Owner, Donna Black, Agent, request to rezone 132.14 acres from R-70 to C-S to develop a Single-Family Residential Conservation Subdivision, with said property being located in Land Lots 49, 79 & 80 of the 7th District, and fronting on Lees Lake Road and Coastline Road, with one (1) recommended condition.

CONSENT AGENDA:

6. Approval of a request from the Fayette County Juvenile Court for authorization for file a grant application with the Criminal Justice Coordination Council, on behalf of the Fayette County Board of Commissioners, in the amount of $76,432.00, and authorization for the Chairman to execute said application.

7. Approval of Resolution 2015-05 adopting the "Fayette County 2014 Annual Report on Fire Services Impact Fees (FY2014), including Comprehensive Plan amendments for updates to the Capital Improvements Element and Short-Term Work Program (FY2015-FY2019"), and authorization to transmit the resolution to the Atlanta Regional Commission.

BOARD OF COMMISSIONERS

Charles Oddo, Chairman
Pota Coston, Vice Chair
David Barlow
Steve Brown
Randy Ognio

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STAFF

Steve Rapson, County Manager
Dennis Davenport, County Attorney
Floyd Jones, County Clerk
Tameca P. White, Deputy County Clerk

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MEETING LOCATION
Public Meeting Room
Administrative Complex
140 Stonewall Avenue
Fayetteville, GA 30214

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MEETING TIMES
2nd and 4th Thursday each month 7:00 pm

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COMMISSION OFFICE
Administrative Complex
Suite 100
140 Stonewall Avenue
Fayetteville, GA 30214
Phone: 770.305.5200
Fax: 770.305.5210

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WEB SITE
www.fayettecountyga.gov

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E-MAIL
administration@fayettecountyga.gov

8. Approval of staff's recommendation to add Stillbrook Estates Phase II to Fayette County's Street Light Program.

9. Approval of staff's recommendation to add the Rocky Fork subdivision to Fayette County's Street Light Program.

10. Approval of the April 3, 2015 Board of Commissioners Retreat Minutes.

11. Approval of the April 9, 2015 Board of Commissioners Meeting Minutes.

OLD BUSINESS:

12. Consideration of the March 26, 2015 Board of Commissioners Meeting Minutes. These minutes were tabled at the April 9, 2015 Board of Commissioners meeting.

NEW BUSINESS:

13. Consideration of staff's request to adopt Ordinance 2015-07 Floodplain Management, by deleting Article IV, pertaining to "Floodplain Management," from Chapter 104, in its entirety, and by replacing it with a new Article IV in Chapter 104.

14. Consideration of staff's request to award Preliminary Engineering Services for the Redwine Road Multi-Use Path (RFP # 930-P) to Heath & Lineback Engineers, Inc., with a maximum allowable cost of $113,980.48, and authorization for the Chairman to sign all relevant documents associated with this request.

15. Consideration of Commissioner Brown's proposal to allow employees of local corporations to use Lake McIntosh Park.

PUBLIC COMMENT:

ADMINISTRATOR'S REPORTS:

ATTORNEY'S REPORTS:

COMMISSIONERS' REPORTS:

EXECUTIVE SESSION:

ADJOURNMENT: