#### **BOARD OF COUNTY COMMISSIONERS**

Lee Hearn, Chairman Edward Gibbons, Vice Chairman Eric K. Maxwell Charles W. Oddo Charles D. Rousseau



#### **FAYETTE COUNTY, GEORGIA**

Steve Rapson, County Administrator Dennis A. Davenport, County Attorney Tameca P. Smith, County Clerk Marlena Edwards, Chief Deputy County Clerk

> 140 Stonewall Avenue West Public Meeting Room Fayetteville, GA 30214

## **AGENDA**

July 28, 2022 5:00 p.m.

Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 5:00 p.m.

Call to Order

Invocation and Pledge of Allegiance by Vice Chairman Edward Gibbons. Acceptance of Agenda

# PROCLAMATION/RECOGNITION: PUBLIC HEARING:

1. Consideration of Petition No. 1320-22, G-Squared Events Holding, LLC, Owner, and Alvin Williams, Agent, request to rezone 25 acres from R-40 to G-B to expand a movie/television studio complex; property located in Land Lot 198 of the 13th District and front(s) on S.R. Highway 138. (pages 3-33)

## **PUBLIC COMMENT:**

Speakers will be given a five (5) minute maximum time limit to speak before the Board of Commissioners about various topics, issues, and concerns. Speakers must direct comments to the Board. Responses are reserved at the discretion of the Board.

#### **CONSENT AGENDA:**

- 2. Approval of staff's request to auction two (2) surplus boats, one (1) boat trailer and one (1) boat motor. (page 34)
- 3. Approval to award annual Bid #2131-B to Faultless Business Center as primary vendor for dump truck hauling services for fiscal year 2023 for a total award amount of \$170,551.41. (pages 35-41)
- 4. Approval of the July 14, 2022 Board of Commissioners Meeting Minutes. (pages 42-45)

## OLD BUSINESS: NEW BUSINESS:

- Request to award Contract #2103-B, Fayette County Sheriff Office (FCSO) Hewell Road Renovation, to Brewer Construction Group, LLC in the amount of \$507,995.88 and approval to transfer \$19,035.36 from CIP #5565H (Links -Sheriff's Training Center) to fully fund the contract. (pages 46-50)
- 6. Request to award annual Bid #2132-B to E.R. Snell Contractor, Inc of Tyrone as annual vendor for asphalt services for fiscal year 2023 with a not-to-exceed amount of \$1,182,425. (pages 51-58)

Agenda July 28, 2022 Page Number 2

7. Request to approve Resolution 2022-07, to acquire from MBT Investments, LLC, a 57 +/- acre parcel of land located in Land Lot 140 of the 5th District, east of 355 McDonough Road, also known as a portion of tax parcel 05-33-007 for \$500,000. (pages 59-74)

**ADMINISTRATOR'S REPORTS:** 

**ATTORNEY'S REPORTS:** 

**COMMISSIONERS' REPORTS:** 

**EXECUTIVE SESSION:** 

**ADJOURNMENT:** 

## **COUNTY AGENDA REQUEST**

Department:	Planning and Zoning	Presenter(s):	Chanelle Blaine, Int	erim Director
Meeting Date:	Thursday, July 28, 2022	Type of Request:	Public Hearing #1	
Wording for the Agenda:	a.oaay, oary 20, 2022	Type of Hedgest.	i abile ribaling #1	
Consideration of Petition	· · · · · · · · · · · · · · · · · · ·	olding, LLC, Owner, and Alvin William ex; property located in Land Lot 198 o	- '	
Background/History/Details	S:			
west by a deed and said of subject property within 18 per the comments of the R subject property and the a screen through the use of development regulations, berms, may be utilized in but shall be set back a mit aforementioned required path connections and utilic Commission recommend	deed be recorded prior to submittal 0 days of the effective date of the recovery water System.4. The adjacent lot to the east (parcel 1306 in natural vegetation or other means, for planting requirements). Other viaddition to the vegetation in the but nimum of 50 feet from the property natural vegetation, plantings, and oties (including underground stormwapproval of C-H with four (4) conditions from R-40 to G-B to expand a most	of a site plan. 2. That all existing struezoning.3. That the owner/developer eat the owner/developer establish a 10-017). The buffer shall provide for a gincluding, replanting or supplemental sual screening elements or noise atterfer. Stormwater retention and detentifine. Said 50 feet, as measured from ther visual screening elements or noise atterpiping) may be located anywhere ions. John Culbreth Sr. made a motion vie/television studio complex with convie/television studio complex with convie/television.	actures have to be re extend the waterline 00 foot buffer along by greater separation of I plantings (see chapenuation devices, such on facilities may be I the property line, shape attenuation devices within the buffer. The onto approve Petition	moved from the at their expense coundary line of the uses and a visual oter 104, ch as walls or ocated in the buffer all be for the es only. Multi-use he Planning in No. 1320-22,
Approval of Petition No. 1	movie/television studio complex; pro conditions.	, LLC, Owner, and Alvin Williams, Agoperty located in Land Lot 198 of the		
Has this request been con	sidered within the past two years?	No If so, when	n?	
Is Audio-Visual Equipmen	t Required for this Request?*	Yes Backup Pr	rovided with Request	? Yes
	-	r Clerk's Office no later than 48 hou oudio-visual material is submitted a	•	•
Approved by Finance	Not Applicable	Reviewed	by Legal	
Approved by Purchasing	Not Applicable	County Cl	erk's Approval	Yes
Administrator's Approval				
Staff Notes:				

## PLANNING COMMISSION RECOMMENDATION

DATE:	July 7, 2022	
TO:	Fayette County Commissioners	
The Faye	tte County Planning Commission recom	nmends that Petition No. 1320-22, the
applicatio	n of G-Squared Events Holdings, LLC to	rezone 25 from R-40 to GB, be:
/Ap	proved Withdrawn	Denied
Tab	oled until	
This is for	rwarded to you for final action.	
/	22	
ARNOLD	MARTIN, CHAIRMAN	
BUANT	ra W/ Orr IAREN, VICE-CHAIRMAN	
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JIM OLIV	er Clevy VER	
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## STATE OF GEORGIA COUNTY OF FAYETTE

### RESOLUTION

## NO. 1320-22

WHEREAS, G-Squared Events Holdings, LLC, Owner, and Alvin Williams, Agent, having come before the Fayette County Planning Commission on July 7, 2022, requesting an amendment to the Fayette County Zoning Map pursuant to "The Zoning Ordinance of Fayette County, Georgia, 2010"; and

WHEREAS, said request being as follows: Request to rezone 25 acres from R-40 to GB, in the area of S.R. Highway 138, Land Lot 198 of the 13th District, for the purpose of developing a GB; and

WHEREAS, the Fayette County Planning Commission having duly convened, and considered said request;

**BE IT RESOLVED** that the decision of the Fayette County Planning Commission, that said request be **APPROVED**.

This decision is based on the following reasons:

In compliance with the Fayette County Comprehensive Plan. Compatible with the surrounding area.

PLANNING COMMISSION

OF

**FAYETTE COUNTY** 

ATTEST:

ARNOLD MARTIN, CHAIRMAN

CHELSIE BOYNTON, PC SECRETARY

**THE FAYETTE COUNTY PLANNING COMMISSION** met on July 7<sup>th</sup>, 2022 at 7:00 P.M. in the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia.

**MEMBERS PRESENT:** Arnold Martin, Chairman

Brian Haren, Vice-Chairman

John H. Culbreth

Jim Oliver

**MEMBERS ABSENT:** Danny England

**STAFF PRESENT:** Chanelle Blaine, Zoning Administrator

Chelsie Boynton, Planning and Zoning Coordinator

## **PUBLIC HEARING**

1. Consideration of Petition No. 1320-22, G-Squared Events Holding, LLC, Owner, and Alvin Williams, Agent, request to rezone 25 acres from R-40 to G-B to expand a movie/television studio complex. This property is located in Land Lot 198 of the 13<sup>th</sup> District and front(s) on S.R. Highway 138.

Alvin Williams introduced himself and stated he comes before the Planning Commission seeking approval for the 25 acres that is adjacent to the 60 acres to rezone to General Business. He stated they've put in for a land disturbance permit and they have a roundabout that goes into the 25 acres. He added they were asked to start the rezoning process so they could get approval for breaking ground.

Chairman Martin asked if anyone would like to speak in favor of the petition. There were none. He asked if anyone would like to speak in opposition.

Hsanni Henry spoke in opposition to the petition. He stated he is the owner of the property at 2280 Highway 138, Fayetteville, GA. He stated he has more of a concern. He stated where he resides was typically a residential area and now it is commercial. He stated he is being sandwiched in between two (2) commercial properties. He stated last year there were houses on either side of him and now the property at 2290 is commercial as well as 2270 now trying to become commercial. He stated that it doesn't seem like there is any consideration as to how that would affect him as a property owner. He added he would like to know what the people who are planning to build there are planning to do to be considerate to the residential owners that live in that area. Especially him since he will be sandwiched in between two (2) commercial properties.

Chairman Martin asked Mr. Henry if he is next to Mr. Williams' property.

Hsanni Henry stated yes.

Chanelle Blaine displayed the properties on the projector and pointed out Mr. Henry's property.

Chairman Martin asked if there were any other questions. There were none. He asked Mr. Williams if he would like to respond.

Alvin Williams stated he can do what was done on Dix-Lee-On and build a buffer. He stated they can build a 100-foot buffer and a fence.

Chairman Martin asked would the buffer be tree line or another type of buffer.

Alvin Williams said it can be tree line, the same as Dix-Lee-On.

Chanelle Blaine read the description of the conditions of the rezoning for the 60 acres near Dix-Lee-On:

That the owner/developer establish a 100 foot buffer along the boundary of the subject property and lots in the Dix-Lee-On subdivision. The buffer shall provide for a greater separation of uses and a visual screen through the use of natural vegetation or other means, including, replanting or supplemental plantings (see chapter 104, development regulations, for planting requirements). Other visual screening elements or noise attenuation devices, such as walls or berms, may be utilized in addition to the vegetation in the buffer. Stormwater retention and detention facilities may be located in the buffer but shall be set back a minimum of 50 feet from the property line. Said 50 feet, as measured from the property line, shall be for the aforementioned required natural vegetation, plantings, and other visual screening elements or noise attenuation devices only. Multi-use path connections and utilities (including underground stormwater piping) may be located anywhere within the buffer.

Chairman Martin asked Mr. Henry if he had any questions about the buffer.

Hsanni Henry stated he is not pleased with the amount of feet. He stated 100 feet is not enough in his opinion.

Chairman Martin brought the discussion back to the Planning Commission.

Brian Haren confirmed where Mr. Henry's property is located. He then asked what is on the east side of Mr. Henry's property.

Hsanni Henry stated he did not know.

Brian Haren asked if there is a house there.

Hsanni Henry stated there used to be house there.

Brian Haren asked Chanelle Blaine what is "S-Z."

Chanelle Blaine stated Split Zone. She stated that the property to the east of Mr. Henry is undeveloped as of right now but there is a self-storage on the east of that piece of property and that lot is zoned Commercial.

Jim Oliver stated Mr. Henry commented that his property will now be between business type zoning but Mr. Williams' property is further on the west.

Hsanni Henry stated he is fighting an ear infection and is having trouble hearing.

Jim Oliver stated for clarity, Mr. Henry's property is not sandwiched between Mr. Williams' properties, he's just in between some general business along State Route 138. Mr. Williams is further to the west.

Hsanni Henry stated yes. The subject property is next door to him.

Jim Oliver stated on the other side is another owner.

Hsanni Henry stated yes.

John Culbreth Sr. made a motion to approve Petition No. 1320-22, request to rezone 25 acres from R-40 to G-B to expand a movie/television studio complex with conditions. Jim Oliver seconded the motion. The motion passed 4-0. Danny England was absent.

**PETITION NO: 1320-22** 

**REQUESTED ACTION:** R-40 to G-B

**PROPOSED USE:** Movie Studios

**EXISTING USE:** Vacant Land

**LOCATION:** S.R. Highway 138

**DISTRICT/LAND LOT(S):** 13th District, Land Lot 198

**OWNER:** G-Squared Events Holdings, LLC

**AGENT:** Alvin Williams

PLANNING COMMISSION PUBLIC HEARING: July 7, 2022

**BOARD OF COMMISSIONERS PUBLIC HEARING: July 28, 2022** 

## **APPLICANT'S INTENT**

Applicant proposes to rezone 25 acres from R-40 to G-B to expand a movie/television studio complex.

## **STAFF RECOMMENDATION**

## **APPROVAL WITH FOUR (4) CONDITIONS**

## **INVESTIGATION**

#### A. PROPERTY SITE

The subject property is a 25 acre tract fronting on S.R. Highway 138 in Land Lot 198 of the 13th District. S.R. Highway 138 is classified as a Major Arterial road on the Fayette County Thoroughfare Plan. The subject property is undeveloped and currently zoned R-40.

**History:** In June of 2012, the Board of Commissioners (BOC) were approached by the adjacent property owner and agent/developer with the concept of a movie/television studio on the adjacent property. It was the consensus of the BOC that staff create a zoning district for a movie/television studio use and applicable Comprehensive Plan amendments for the SR 138 area for their consideration. (see attached BOC minutes -6/6/2012)

On December 13, 2012, the BOC approved Ordinance 2012-14 amending the Zoning Ordinance to create the General-Business (G-B) zoning district and the SR 138 and North SR 314 overlay zone. (see attached BOC minutes – 12/13/2012)

On December 13, 2012, the BOC approved Resolution 2012-21 amending the Comprehensive Plan creating a General-Business land use category and designating an area along SR 138 as General-Business on the Future Land Use Plan. The depth of the General-Business land use area from SR 138 was based on the depth of two existing parcels to the east that are both approximately 1,400 feet in depth. (see attached BOC minutes – 12/13/2012)

Rezoning Petition 1309-21- 59.46 acres (adjacent property to the west) from G-B and R-40 to G-B - approved June 24, 2021 with two (2) conditions:

- 1. That the owner/developer connects the development to the Fayette County Water System for fire protection as required by the Fire Marshal.
- 2. That the owner/developer establish a 100 foot buffer along the boundary of the subject property and lots in the Dix-Lee-On subdivision. The buffer shall provide for a greater separation of uses and a visual screen through the use of natural vegetation or other means, including, replanting or supplemental plantings (see chapter 104, development regulations, for planting requirements). Other visual screening elements or noise attenuation devices, such as walls or berms, may be utilized in addition to the vegetation in the buffer. Stormwater retention and detention facilities may be located in the buffer but shall be set back a minimum of 50 feet from the property line. Said 50 feet, as measured from the property line, shall be for the aforementioned required natural vegetation, plantings, and other visual screening elements or noise attenuation devices only. Multi-use path connections and utilities (including underground stormwater piping) may be located anywhere within the buffer.

### B. SURROUNDING ZONING AND USES

The general situation is a 25 acre tract that is zoned R-40. In the vicinity of the subject property is land which is zoned R-40, G-B, and RS-180 (Clayton County). The RS-180 zoning district in Clayton County is a single-family residential zoning district with a minimum lot size of 18,000 square feet (.41 acres). See the following table and also the attached Zoning Location Map.

The subject property is bound by the following adjacent zoning districts and uses:

Direction	Acreage	Zoning	Use	Comprehensive Plan
North (across SR 138)	7 lots in Clayton County	RS-180 (Clayton County)	Single-family Residential	Mixed Use (Clayton County)
South	60.0	G-B	Movie Studios	General Business
East	4.5	R-40	Single-family Residential	General Business
West	60.0	G-B	Movie Studios	General Business

### C. COMPREHENSIVE PLAN

The subject property lies within an area designated for General Business and Low Density Residential (1 Unit/1 Acre). The majority of the subject property is in the General Business designation. This request conforms to the Fayette County Comprehensive Plan. The SR 138 Corridor and North SR 314 and General Business sections of the Fayette County Comprehensive Plan says the following:

SR 138 Corridor and North SR 314: This area is designated with a mix of Commercial, Office, and General Business land uses and borders Clayton County. The opportunity exists for new and infill development, as well as redevelopment of older establishments. This area is regulated under the SR 138 and North SR 314 Overlay Zone.

The purpose of the General Business zoning district is to provide for business development that contains uses which are free from such nuisances as noise, vibration, smoke, gas, fume, odor, dust, radiation or other injurious or noxious conditions related to those uses. **The G-B Zoning District will support the growing movie industry in Georgia** and limits the development of retail commercial uses and the resulting traffic generation associated with retail commercial development. The uses allowed in this zoning district could lend to a business park development pattern.

## D. ZONING/REGULATORY REVIEW

The applicant seeks to rezone from R-40 to G-B for the purpose of expanding a movie television studio planned on the adjacent G-B tract to the west. Staff will recommend the following conditions:

- 1. That the properties be combined by deed and said deed be recorded prior to submittal of a site plan.
- 2. That all existing structures be removed from the subject property prior to approval of the site plan.
- 3. That the owner/developer extend the waterline at their expense per the comments of the Fayette County Water System.
- 4. That the owner/developer establish a 100 foot buffer along boundary line of the subject property and the adjacent lot to the east (parcel 1306-017). The buffer shall provide for a greater separation of uses and a visual screen through the use of natural vegetation or other means, including, replanting or supplemental plantings (see chapter 104, development regulations, for planting requirements). Other visual screening elements or noise attenuation devices, such as walls or berms, may be utilized in addition to the vegetation in the buffer. Stormwater retention and detention facilities may be located in the buffer but shall be set back a minimum of 50 feet from the property line. Said 50 feet, as measured from the property line, shall be for the aforementioned required natural vegetation, plantings, and other visual screening elements or noise attenuation devices only. Multi-use path connections and utilities (including underground stormwater piping) may be located anywhere within the buffer.

The letter of intent states that a total of seven (7) structures ranging from 39,000-45,000 square feet are proposed on over the 25 acres. Structures will be utilized as soundstages in support of productions for film, television, and streaming content.

## State Route 138 and North SR 314 Overlay Zone

Due to the frontage on State Route 138, development of the property is subject to the requirements of the State Route 138 and North SR 314 Overlay Zone. The Overlay Zone requirements are in addition to the G-B zoning district requirements. Overlay Zone requirements including, but not limited to, the following: a 100 foot setback from the right-of-way of SR 138, a 50 foot setback for impervious surfaces from right-of-way of SR 138 and architectural standards

## **Right-of-Way Requirements**

S.R. Highway 138 is classified as a Major Arterial road (major thoroughfare) on the Fayette County Thoroughfare Plan. This being a State Route, any dedication will be the responsibility of the Georgia Department of Transportation (GDOT) to secure from the property owner and must be indicated on the Preliminary Plat and Final Plat.

## Access

The Concept Plan submitted indicates one (1) access from S.R. Highway 138.

## Site Plan

Should this petition be approved, the owner/developer must submit a Site Plan as required by Section 104-27 of the Development Regulations, as applicable. Access must comply with the provisions of Section 104-55. of the Development Regulations and the Georgia D.O.T., as appropriate. The subject property must comply with all applicable Fayette County Code regulations. The applicant is advised that the Concept Plan is for illustration purposes only. Any deficiencies must be addressed at the time of submittal of the Site Plan, as applicable.

#### F. DEPARTMENTAL COMMENTS

#### Water System

FCWS has no objection to the following rezoning; however, the Fayette County Water System currently does not have water available to serve this property. The closest connection point is at an existing 10" DIP water main at the corner of Hwy 314 and Hwy 138 approximately 2,300 ft from the property. A waterline extension at the expense of the owner/developer will be required for this property.

### **Public Works/Environmental Management:**

### **EMD recommends APPROVAL of the rezoning request:**

1. Development shall provide an integrated style of stormwater management. Techniques should be used to create water quality/ runoff reduction facilities that can be used as green spaces within the new and existing development. (This condition will be administered by Public Works/Environmental Management.)

## **County Road Frontage Right of Way Dedication**

GA Hwy 138 is a **Major Arterial** roadway and the GADOT controls all entrances and exits onto the state route. Any proposed modifications to the site entrances and exits will be permitted through GADOT. No road frontage is required by Fayette County.

### **Traffic Data**

According to the GDOT on-line traffic data, the annual average daily traffic for State Route 138 in front of the site is **21,400 vehicles per day**. The owner has not submitted traffic data for the proposed future addition.

## **Sight Distance**

Minimum sight distances will have to be satisfied for any proposed new road or driveway intersections; GADOT will review sight distances.

## Floodplain Management

The 25.0-acre request for rezoning **DOES** contain floodplain per FEMA FIRM panel 13113C0037E dated September 26, 2008. The property **DOES** contain additional floodplain delineated in the FC 2013 Current Conditions Flood Study.

## Wetlands

The property **DOES NOT** contain wetlands per the U.S. Department of the Interior, Fish and Wildlife Service 1994 National Wetland Inventory Map. However, the network of streams and presence both upstream and downstream of lakes, along with the presence of hydrologic soil groups, **DOES** indicate that wetlands are present on the property, particularly on the southwest corner. A wetland delineation will be required with the land disturbance plans.

## **Watershed Protection**

There **ARE** state waters located adjacent to the subject property and **WILL BE** subject to the Fayette County Watershed Protection Ordinance. This location is in the Flint River Protected Watershed. The streams are perennial streams that are tributaries to Camp Creek. The minimum watershed buffer shall be 100 feet from wrested vegetation or 50 feet from 100-year floodplain elevation, whichever is greater, plus a 50' watershed setback.

### Groundwater

The property **IS NOT** within a groundwater recharge area.

## **Post Construction Stormwater Management**

This development WILL BE subject to the Post-Development Stormwater Management Ordinance if developed with more than 5,000 square feet of impervious surfaces.

## **Tree Protection and Landscaping**

This development **WILL BE** subject to the Tree Protection and Landscaping ordinances if re-zoned and developed.

## **Environmental Health Department**

This office has no objection to the proposed re-zoning.

## **Fire**

No comment from Fire Marshal.

## **Georgia Department of Transportation**

No comments from GDOT.

## **STAFF ANALYSIS**

This request is based on the petitioner's intent to rezone said property from R-40 to GB for the purpose of developing GB. Per Section 110-300 of the Fayette County Zoning Ordinance, Staff makes the following evaluations:

1. The subject property lies within an area designated for General Business and Low Density Residential (1 Unit/1 Acre). The majority of the subject property is in the General Business designation. This request conforms to the Fayette County Comprehensive Plan.

SR 138 Corridor and North SR 314: This area is designated with a mix of Commercial, Office, and General Business land uses and borders Clayton County. The opportunity exists for new and infill development, as well as redevelopment of older establishments. This area is regulated under the SR 138 and North SR 314 Overlay Zone.

The purpose of the General Business zoning district is to provide for business development that contains uses which are free from such nuisances as noise, vibration, smoke, gas, fume, odor, dust, radiation or other injurious or noxious conditions related to those uses. The G-B Zoning District will support the growing movie industry in Georgia and limits the development of retail commercial uses and the resulting traffic generation associated with retail commercial development. The uses allowed in this zoning district could lend to a business park development pattern.

- 2. The proposed rezoning will not adversely affect the existing use or usability of adjacent or nearby property.
- 3. The proposed rezoning will not result in a burdensome use of roads, utilities, or schools.
- 4. Existing conditions and the area's continuing development as a non-residential district support this petition.

Based on the foregoing Investigation and Staff Analysis, Staff recommends APPROVAL WITH FOUR (4) CONDITIONS.

## RECOMMENDED CONDITIONS

If this petition is approved by the Board of Commissioners, it should be approved G-B **CONDITIONAL** subject to the following enumerated conditions. Where these conditions conflict with the provisions of the Zoning Ordinance, these conditions shall supersede unless otherwise specifically stipulated by the Board of Commissioners.

- 1. That the subject property be combined with the adjacent G-B tract to the west by a deed and said deed be recorded prior to submittal of a site plan.
- 2. That all existing structures have to be removed from the subject property within 180 days of the effective date of the rezoning.
- 3. That the owner/developer extend the waterline at their expense per the comments of the Fayette County Water System.
- 4. That the owner/developer establish a 100 foot buffer along boundary line of the subject property and the adjacent lot to the east (parcel 1306-017). The buffer shall provide for a greater separation of uses and a visual screen through the use of natural vegetation or other means, including, replanting or supplemental plantings (see chapter 104, development regulations, for planting requirements). Other visual screening elements or noise attenuation devices, such as walls or berms, may be utilized in addition to the vegetation in the buffer. Stormwater retention and detention facilities may be located in the buffer but shall be set back a minimum of 50 feet from the property line. Said 50 feet, as measured from the property line, shall be for the aforementioned required natural vegetation, plantings, and other visual screening elements or noise attenuation devices only. Multi-use path connections and utilities (including underground stormwater piping) may be located anywhere within the buffer.



# Cinema South LLC Letter of Intent

June 21, 2022

Fayette County 140 Stonewall Avenue W. Ste 202 Fayetteville, GA 30214

RE: Cinema South Studios LLC

### Dear Chanelle Blaine:

Our company, Cinema South LLC, is proposing the Cinema South Studios LLC project within Fayette County. The project will be located at 2260 Hwy 138, Fayetteville, GA, 30214, Land Lot 198, Land District 13<sup>th</sup>, Parcel 1306-008, and 2270 Hwy 138, Fayetteville, GA 30214, Land Lot 198, Land District 1262, Parcel 1306007. The project includes a total acreage of 59.46 acres currently zoned as GB and 25.00 acres currently zoned as R-40.

Cinema South LLC is seeking to have the adjacent, 25.00 acres to be zoned as GB.

Cinema South Studios, LLC is looking to develop and construct seven (7) structures over the 25 acres that will be used as soundstages in support of productions for film, television and streaming content.

The square footage of each structure is defined as:

- 39,000 sq. ft.
- 39,000 sq. ft.
- 45,000 sq. ft.
- 45,000 sq. ft.
- 45,000 sq. ft.
- 37,500 sq. ft.



• 30,000 sq. ft.

The hours of operation will be from 8a.m. to 7p.m. is respect to the mixed-used portion, will the film and television production hours start earlier and will run longer within the walls of the sound-proof studios and warehouses.

Cinema South Studios, LLC lead developer is CDM Seven, of Houston, Texas. Located at 2425 West Loop South, Suite 350, Houston, TX 77027, 281-831-0802.

If you have any questions or comments, please don't hesitate to reach out to us.

Sincerely,

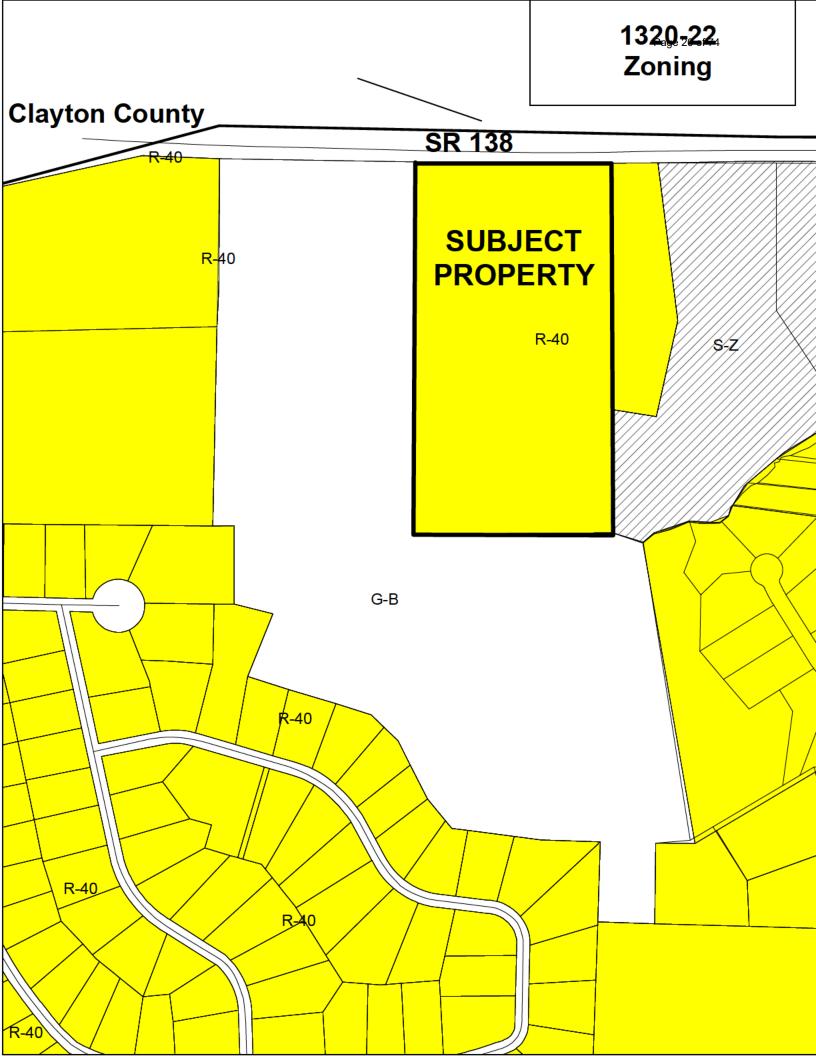
Alvin Williams

770-627-0862 Office

Cell

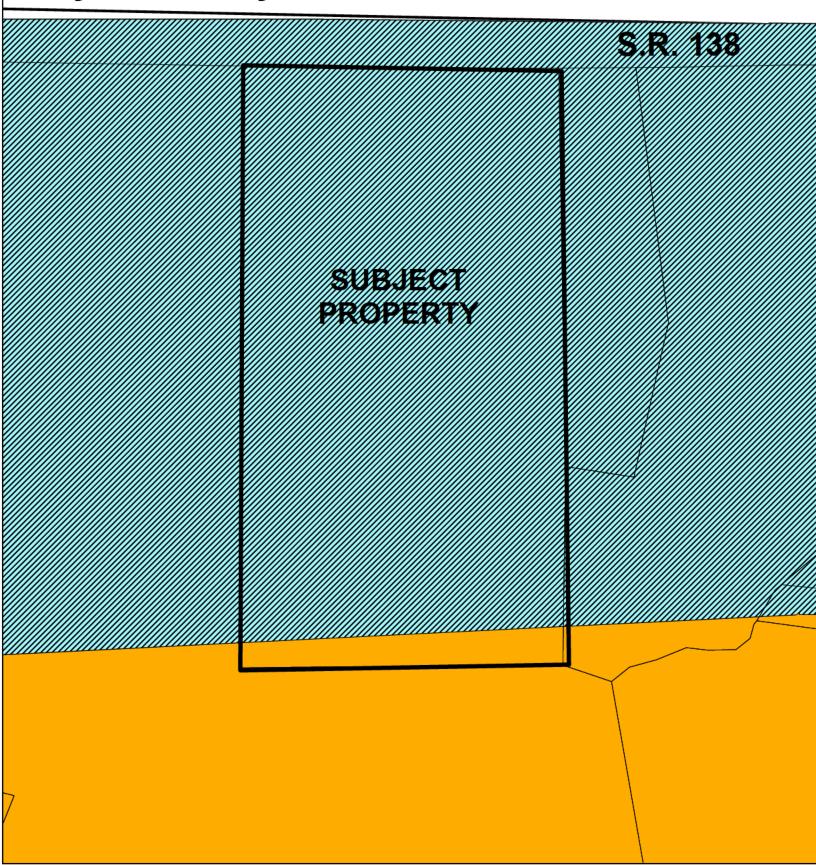
877-351-2791 Toll-Free

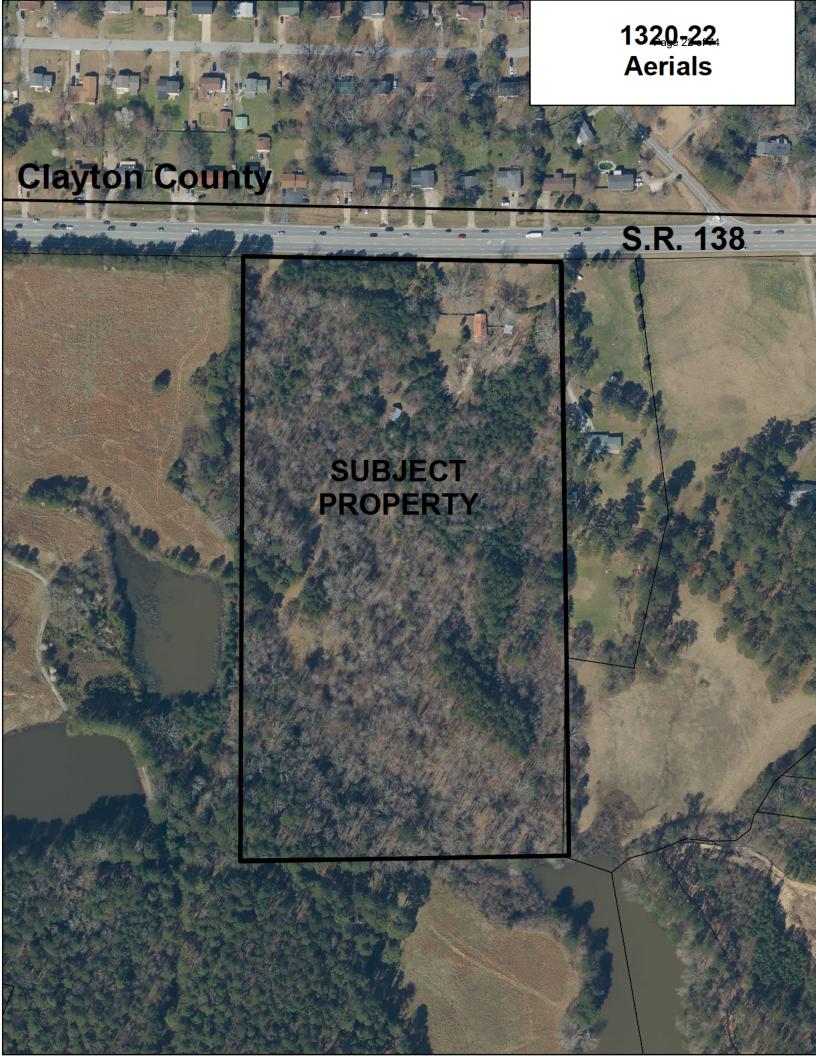
alvin@cinemasouthstudios.com

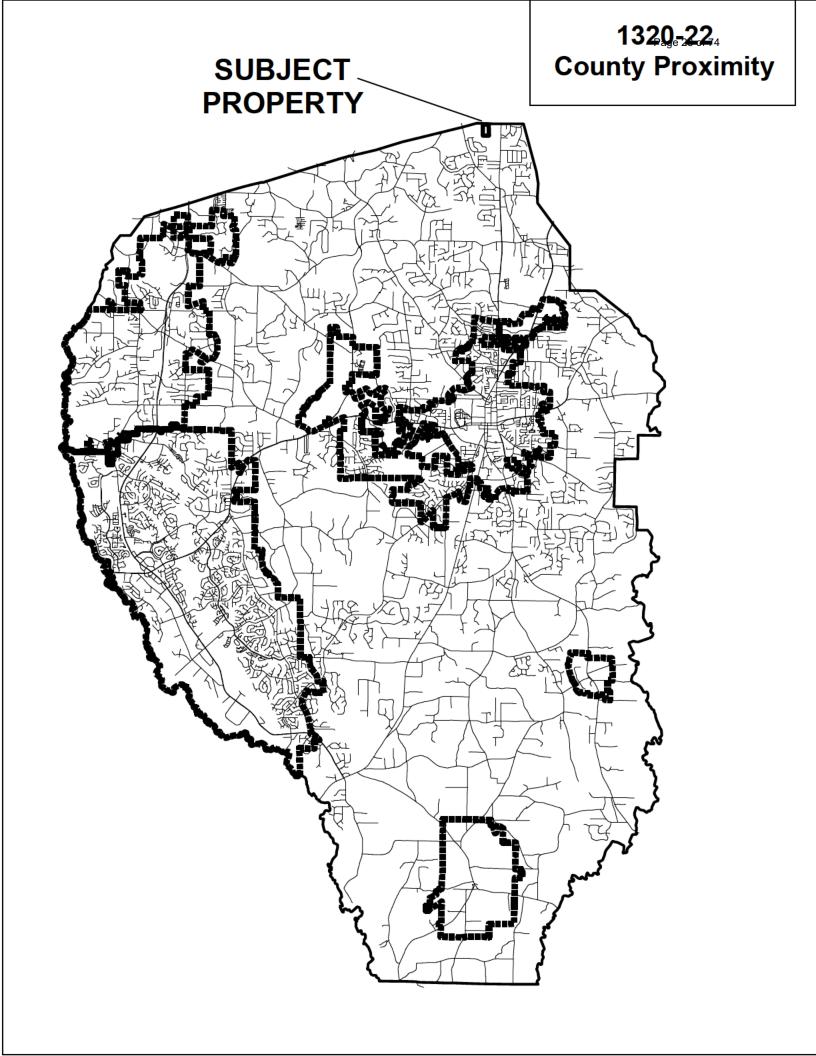


1320-22₄ Land Use Plan

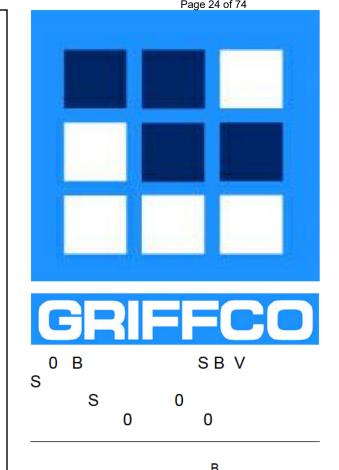
# **Clayton County**











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Cinema South STUDIOS

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# APPLICATION TO AMEND TO AMEND THE OFFICIAL ZONING MAP OF FAYETTE COUNTY, GA

PROPERTY OWNERS: G- Squared Events Holdings, LLC
MAILING ADDRESS: 25700 Interstate 45, Svite #4043 The wood lands, 7
PHONE: 832-541-4450 E-MAIL: garyo psquaredevents. COM
AGENT FOR OWNERS: A WILLIAMS
MAILING ADDRESS: 145 Robinson Dr Fayetteville GA 30214
PHONE: E-MAIL: Qlving cinema south Studios.
PROPERTY LOCATION: LAND LOT 18 LAND DISTRICT 13 PARCEL 1306 007 LAND DISTRICT PARCEL 1306 007
TOTAL NUMBER OF ACRES REQUESTED TO BE REZONED: 25
EXISTING ZONING DISTRICT: $\frac{1}{100}$ PROPOSED ZONING DISTRICT: $\frac{1}{100}$
ZONING OF SURROUNDING PROPERTIES:
PRESENT USE OF SUBJECT PROPERTY: Vacant
PROPOSED USE OF SUBJECT PROPERTY: Expansion of STUDIOS
NAME AND TYPE OF ACCESS ROAD: Hwy 138
LOCATION OF NEAREST WATER LINE: HW4138; Hwy 314
(THIS AREA TO BE COMPLETED BY STAFF): PETITION NUMBER: 1320-22
[ ] Application Insufficient due to lack of:
by Staff: Date:
[X] Application and all required supporting documentation is Sufficient and Complete
by Staff:
DATE OF PLANNING COMMISSION HEARING: July 7, 2022
DATE OF COUNTY COMMISSIONERS HEARING: July 28, 2022
Received from Alvin Williams a check in the amount of \$ 470 = for
application filing fee, and \$ 20 00 for deposit on frame for public hearing sign(s).
Date Paid: May 31, 2022 Receipt Number: 514952

## PROPERTY OWNER CONSENT AND AGENT AUTHORIZATION FORM (Applications require authorization by ALL property owners of subject property).

Name(s) of All Property Owners of Record found on the latest recorded deed for the subject property:

G-SQUARED EVENT HO	IDINGS LLC
Please Print Names	
Property Tax Identification Number(s) of Subject Pro	
(I am) (we are) the sole owner(s) of the above-referenced pr in Land Lot(s) of the flistrict) Land Lot(s) of the of the of the of the of the of the	120 District, and (if applicable to more than one land District, and said property consists of a total of
(I) (We) hereby delegate authority to	which may be imposed by the
any paper or plans submitted herewith are true and correct (We) understand that this application, attachments and fee Zoning Department and may not be refundable. (1) (We) herein by me/us will resplit in the denial, revocation or admi	olication including written statements or showings made in to the best of (my) (our) knowledge and belief. Further, (I) is become part of the official records of the Fayette County understand that any knowingly false information given inistrative withdrawal of the application or permit. (I) (We) is required by Fayette County in order to process this
Signature of Property Owner 1.  1742 Jork Creek DR.  Address Hougton, Tx 77014	Signature of Notary Public  Date
Signature of Property Owner 2	Signature of Notary Public
Address	Date
Signature of Property Owner 3	Signature of Notary Public
Address	Date
Signature of Authorized Agent	Signature of Notary Public
Address Houston, Tx77014	Date 05 / 26 / 3025
TOTAL STORY TO THE	LORI LYNN FIGARO NOTARY ID #130708714 Ny Commission Fynices

Page 27 of 74	77
NAME: Alvia Williams PETITION NUMBER: 1320-3	22
ADDRESS: 175 Mormandy DR. FAYESTEWILLE, GA 30214	
PETITION FOR REZONING CERTAIN PROPERTY IN THE UNINCORPORATED AREAS OF FAYET	TE
COUNTY GEORGIA.  ALVIN WILLIAMS  affirms that he is the owner or the specifications of the specification of the sp	
authorized agent of the property described below. Said property is located in a(n) 121e2 Zoning Distr	rict.
He/She respectfully petitions the County to rezone the property from its present classification and tenders herewith	the
sum of \$\frac{450,00}{66}\$ to cover all expenses of public hearing. He/She petitions the above named to change classification to \frac{66}{66}.	its:
This property includes: (check one of the following)	
[V] See attached legal description on recorded deed for subject property or	
[ ] Legal description for subject property is as follows:	
PUBLIC HEARING to be held by the Planning Commission of Fayette County on the day	y of
PUBLIC HEARING to be held by the Board of Commissioners of Fayette County on the	day
SWORN TO AND SUBSCRIBED BEFORE ME THIS 3/5 DAY OF May, 202	22
Storley Capeland NOTARY PUBLIC APPLICANT'S SIGNATURE	

Shirley C Copeland NOTARY PUBLIC Fayette County, GEORGIA My Commission Expires 04/18/2025

# AGREEMENT TO DEDICATE PROPERTY FOR FUTURE RIGHT-OF-WAY

11. AA	ette County, Tasawk Five feet of right-of-way along
	Map streets have one of the following designations and the Fayette County
Development Regulations require a minim	·
Local Street (Minor Thoroughfare) 60 (	oot right-of-way (30' measured from each side of road centerline)
Collector Street (Major Thoroughfare)	80 foot right-of-way (40' measured from each side of road centerline)
Arterial Street (Major Thoroughfare) 100	foot right-of-way (50' measured from each side of road centerline)
Sworn to and subscribed before me this	26 day of Man 2022
4/2/	,20
SIGNATURE OF PROPERTY OWNER	SIGNATURE OF PROPERTY OWNER
NOTARY PURMS	

## DEVELOPMENTS OF REGIONAL IMPACT (DRI)

## Rezoning Applicant:

APPLICANT'S SIGNATURE

A.	Please review the attached "Developments of Regional Impact Tiers and Development Thresholds" established by the Georgia Department of Community Affairs (DCA) to determine if the proposed project meets or exceeds these thresholds. If the proposed project does not meet the established thresholds (is less than those listed) then skip to section C. below and complete.
В.	If the project does meet or exceed the established thresholds for the type of development proposed, the Georgia Department of Community Affairs (DCA) "Developments of Regional Impact: Request for Review Form" is available online at the following website address: <a href="www.dca.state.ga.us/DRI/">www.dca.state.ga.us/DRI/</a> .
C.	I have reviewed and understand the attached "Thresholds: Developments of Regional Impact".  [ X ] The proposed project related to this rezoning request DOES NOT meet or exceed the established DRI thresholds .  [ ] The proposed project related to this rezoning request DOES meet or exceed the established DRI thresholds and documentation regarding the required DRI Request for Review Form is attached.
Sign	ed this day of JUNE

## **Tiers and Development Thresholds**

Type of Development	Metropolitan Regions	Non-metropolitan Regions
(1) Office	Greater than 400,000 gross square feet	Greater than 125,000 gross square feet
(2) Commercial	Greater than 300 000 gross square feet	Greater than 175,000 gross square feet
(3) Wholesale & Distribution	Greater than 500 000 gross square feet	Greater than 175,000 gross square feet
(4) Hospitals and Health Care Facilities	Greater than 300 new beds; or generating more than 375 peak hour vehicle trips per day	Greater than 200 new beds; or generating more than 250 peak hour vehicle trips per day
(5) Housing	Greater than 400 new lots or units	Greater than 125 new lots or units
(6) Industrial	Greater than 500,000 gross square feet; or employing more than 1, 600 workers; or covering more than 400 acres	Greater than 175,000 gross square feet; or employing more than 500 workers; or covering more than 125 acres
(7) Hotels	Greater than 400 rooms	Greater than 250 rooms
(8) Mixed Use	Gross square feet greater than 400,000 (with residential units calculated at 1800 square feet per unit toward the total gross square footage); or covering more than 120 acres; or if any of the individual uses meets or exceeds a threshold as identified herein	Gross square feet greater than 125,000 (with residential units calculated at 1800 square feet per unit toward the total gross square footage); or covering more than 40 acres; or if any of the individual uses meets or exceeds a threshold as identified herein
(9) Airports	All new airports runways and runway extensions	Any new airport with a paved runway; or runway additions of more than 25% of existing runway length
(10) Attractions & Recreational Facilities	Greater than 1, 500 parking spaces or a seating capacity of more than 6, 000	Greater than 1, 500 parking spaces or a seating capacity of more than 6, 000
(11) Post-Secondary School	New school with a capacity of more than 2,400 students or expansion by at least 25 percent of capacity	New school with a capacity of more than 750 students or expansion by at least 25 percent of capacity
(12) Waste Handling Facilities	New facility or expansion of use of an existing facility by 50 percent or more	New facility or expansion of use of an existing facility by 50 percent or more
(13) Quarries, Asphalt &, Cement Plants	New facility or expansion of existing facility by more than 50 percent	New facility or expansion of existing facility by more than 50 percent
(14) Wastewater Treatment Facilities	New facility or expansion of existing facility by more than 50 percent	New facility or expansion of existing facility by more than 50 percent
(15) Petroleum Storage Facilities	Storage greater than 50, 000 barrels if within 1, 000 feet of any water supply; otherwise storage capacity greater than 200, 000 barrels	Storage greater than 50, 000 barrels if within 1, 000 feet of any water supply; otherwise storage capacity greater than 200, 000 barrels
(16) Water Supply, Intakes/Reservoirs	New Facilities	New Facilities
(17) Intermodal Terminals	New Facilities	New Facilities
(18) Truck Stops	A new facility with more than three diesel fuel pumps; or spaces.	A new facility with more than three diesel fuel pumps; or containing a half acre of truck parking or 10 truck parking spaces.
( 19 ) Any other development types not identified above (includes parking facilities)	1000 parking spaces	1000 parking spaces

 $\label{eq:convergence} \textit{Copyright} @ 2007 \ \textit{The Georgia Department of Community Affairs. All Rights Reserved}.$ 

#### DISCLOSURE STATEMENT

Please check one:

Campaign contributions - X No Yes (see attached disclosure report)

TITLE 36. LOCAL GOVERNMENT
PROVISIONS APPLICABLE TO COUNTIES AND MUNICIPAL CORPORATIONS
CHAPTER 67A. CONFLICT OF INTEREST IN ZONING ACTIONS

O.C.G.A. § 36-67A-3 (2011)

§ 36-67A-3. Disclosure of campaign contributions

- (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
- (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
- (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
- (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

**HISTORY:** Code 1981, § 36-67A-3, enacted by Ga. L. 1986, p. 1269, § 1; Ga. L. 1991, p. 1365, § 1; Ga. L. 1993, p. 91, § 36.

Type: ESTD

Recorded: 3/16/2022 4:15:00 PM Fee Amt: \$650.00 Page 1 of 2 Transfer Tax: \$625.00

Fayette, Ga. Clerk Superior Court Sheila Studdard Clerk of Court

Participant ID(s): 8846450835,

7067927936

BK 5467 PG 355 - 356

Record and Return to:

Lueder, Larkin & Hunter, LLC 3800 Camp Creek Pkwy, Bldg 1800, Suite 102 Atlanta, GA 30331

File No.: GA-CC-21-0749-CAS

# (UNDER POWER)

STATE OF GEORGIA COUNTY OF FAYETTE

Parcel ID# 1306 007

THIS INDENTURE, made this 24th day of February, 2022, between

Wayne J. Jones

as Executor of the Last Will and Testament of Thomas H. Jones, late of the State of Georgia and County of Fayette, deceased, as party or parties of the first part (hereinafter called "Grantor") and

#### G-Squared Event Holdings, LLC

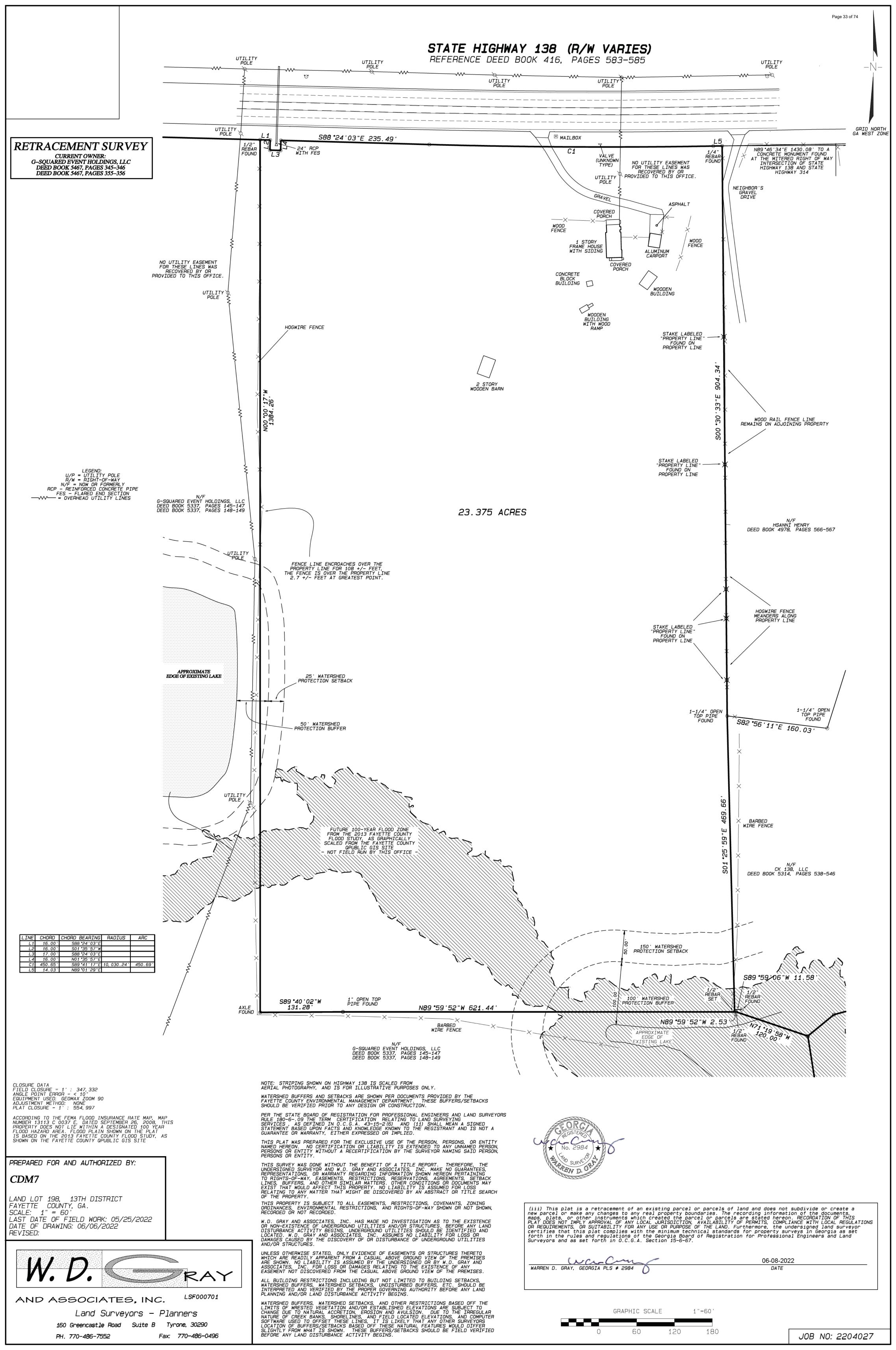
as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, assigns, and successors where the context requires or permits).

WITNESSETH: That Grantor, (acting under and by virtue of the power and authority contained in the said Will, the same having been duly probated and recorded in the Court of Probate of Fayette County, State of Georgia) for and in consideration of the sum of TEN AND 00/100's DOLLARS (\$10.00) and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee all the right, title, interest, claim or demand in and to the following described Property, with all the rights members and appurtenances to the said described premises in anywise appertaining to or belonging, to-wit:

All that tract or parcel of land lying and being in Land Lot 198 of the 1262 District, G. M. of Fayette County, Georgia and being more fully described as follows:

Being the east one-half of the northwest one-quarter of said land lot, and being bounded on the north by Selina Road (Highway 138); on the east and south by Cecil H. Travis, and on the West by Cecil H. Travis and Melvin T. Mitchell (the western boundary is the west one-half of the northwest one-quarter of said land lot which was deeded to Melvin T. Mitchell on the 20th day of October, 1947 by Mrs. Katherine F. Allen), being one-half (that is the east one-half) of the same property described in a deed from Mrs. W. T. Brown to Granville G. Brown, recorded in Deed Book 27, page 550, Fayette County Records, and deed from Mrs. Dorothy B. Gresham to Granville G. Brown, recorded in Deed Book 27, page 550 Fayette County

-ale E487 Dagge 2EE - Dagg 4 of 9



## **COUNTY AGENDA REQUEST**

Department:	Fire & Emergency Services	Presenter(s):	Jeffrey W. Hill, Fire	e Chief
Meeting Date:	Thursday, July 28, 2022	Type of Request:	Consent #2	
Wording for the Agenda:	,		,	
	to auction two (2) surplus boats, o	ne (1) boat trailer and one (1) boat m	otor.	
Background/History/Details	B:			
1 - 1998 Smoker-Craft 14 1 - boat trailer (VIN: 1TPA 1 - 20 HP outboard motor	(SN: 0G562620) ft boat (SN: SMK20638C401)			
	ng from the Board of Commissioner to auction two (2) surplus boats, o	rs? ne (1) boat trailer and one (1) boat m	otor.	
If this item requires funding	n placea describa:			
Not applicable.	g, please describe.			
Trot applicable.				
Has this request been con-	sidered within the past two years?	No If so, when	1?	
Is Audio-Visual Equipment	Required for this Request?*	No Backup Pr	ovided with Reque	st? Yes
	•	r Clerk's Office no later than 48 hou audio-visual material is submitted a	•	•
Approved by Finance	Yes	Reviewed	by Legal	
Approved by Purchasing	Not Applicable	County Cl	erk's Approval	Yes
Administrator's Approval				
Staff Notes:				

## **COUNTY AGENDA REQUEST**

Department:	Road	Presenter(s):	Steve Hoffman, Dire	ector
Meeting Date:	Thursday, July 28, 2022	Type of Request:	Consent #3	
Wording for the Agenda:	, , ,	, , , ,		
		Center as primary vendor for dump	truck hauling services	for fiscal year
Background/History/Details	S:			
The intent of this annual cused only when additional	contract is to identify a vendor to pro	ovide on-call dump truck hauling serve bilities of the Road Department are nown by the Department.		
If approved, this contract	will expire on June 30, 2023.			
	ng from the Board of Commissioner	s? Center as primary vendor for dump	trusk bouling convices	for figgal year
2023 for a total award am		Center as primary vendor for dump	truck flauling services	TOT IISCAI year
If this item requires funding				
Funds are budgeted annuaccounts.	ally in the Road Department's O&M	I budget in account 10040220-52211	1 or in various CIP or	SPLOST project
Has this request been con	sidered within the past two years?	Yes If so, whe	n? Thursday, Jun	e 25, 2020
Is Audio-Visual Equipment	t Required for this Request?*	No Backup P	rovided with Request	? No
		Clerk's Office no later than 48 houndings	-	•
Approved by Finance	Yes	Reviewed	by Legal	
Approved by Purchasing	Yes	County C	lerk's Approval	Yes
Administrator's Approval				
Staff Notes:				



#### **Purchasing Department**

140 Stonewall Avenue West, Ste 204 Fayetteville, GA 30214 Phone: 770-305-5420 www.fayettecountyga.gov

To:

Steve Rapson

Through:

Ted L. Burgess

From:

Sherry White

Date:

July 28, 2022

Subject:

Contract #2131-B: Annual Hauling Contract

The Road Department's FY 2023 budget includes dump truck hauling services. The hauling services is to be used when additional services over and beyond the capability of the Road Department are required.

Purchasing Department issued Invitation to Bid 2131-B: Annual Hauling Contract. Notices of the opportunity to bid were emailed to eleven contractors that responded to other solicitations for hauling services or solicitations of similar services. Another 360 were contacted through the webbased Georgia Procurement Registry, who had registered under commodity code #96239 (Hauling Services). The ITB was also advertised in the Fayette Newspaper, Fayette County website, Fayette County local Channel 23, and the Local Government Access Marketplace websites.

The hourly price the vendor charges each month is based on the Diesel Fuel Price Index for that month, as published by the Georgia Department of Transportation. Index trends are included (Attachment 1). The bid price range were weighted more heavily in the average range than prices on the extremes of the Index. While weights were used for determining the most favorable bid to the county, the actual hourly prices will be used to pay for hauling services.

The Purchasing Department received four (4) bids. (Attachment 2). The Road Department recommends award to Faultless Business Center, Inc.

A Contractor's Performance Evaluation is included (Attachment 3).

Placed on Agenda Dated: _	
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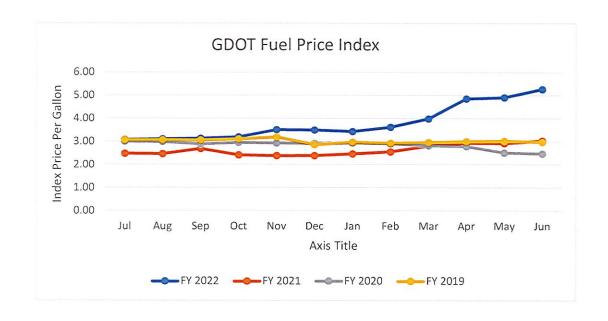
#### Specifics of the proposed contract are as follows:

Contract Name	2131-B: Ann	ual Hauling Contract			
Contractor Name Not-to-Exceed Amount	Faultless Bus \$170,551.41	iness Center, Inc.			
Budget					
10040220 522111	\$105,666.11	Road Dept.			
37510400 541210 201AE	\$ 2,086.79	Elections			
37560500 541210 236AB	\$ 7,067.27	Library			
37530550 541210 233AI	\$ 3,533.63	Fire Station #5 Parking Lot			
37530550 541210 233AJ	\$ 2,782.39	Fire Station #6 Parking Lot			
37530550 541210 233AL	\$ 2,504.15	Fire Station #10 Parking Lot			
37530310 541320 5565H	\$31,719.23	Sheriff Dept. Track&Access Road			
32240220 541210 17TAN	\$ 9,738.36	Ebenezer Realignment/SPLOST			
37560110 541210 236AG	\$ 5,453.48	Parks & Rec			
Total	\$170,551.41				

# #2131-B Annual Hauling Contract Fuel Price Chart

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	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
FY 2022	3.098	3.120	3.151	3.209	3.530	3.516	3.454	3.639	3.999	4.869	4.926	5.282
FY 2021	2.495	2.487	2.704	2.438	2.405	2.409	2.485	2.573	2.829	2.960	2.947	3.055
FY 2020	3.001	2.987	2.890	2.952	2.927	2.915	2.945	2.907	2.821	2.785	2.519	2.479
FY 2019	3.083	3.078	3.077	3.126	3.205	2.880	2.984	2.945	2.979	3.018	3.037	3.000



# #2131-B ANNUAL HAULING CONTRACT TALLY SHEET

Bid Opening: 3:00pm, July 12, 2022

	ROCK-IT							
Price Range	Hourly Rate		Weight		Weighted Price (For Award Purposes Only)			
\$2.00 to \$2.50	\$98.00	X	0.5	=	\$49.00			
\$2.51 to \$3.00	\$98.00	X	0.75	-	\$73.50			
\$3.01 to \$3.50	\$98.00	X	0.75	=	\$73.50			
\$3.51 to \$4.00	\$105.00	X	0.75	=	\$78.75			
\$4.01 to \$4.50	\$105.00	X	1	11	\$105.00			
\$4.51 to \$5.00	\$105.00	X	1	=	\$105.00			
\$5.01 to \$5.50	\$109.00	X	1	=	\$109.00			
\$5.51 to \$6.00	\$115.00	X	1	=	\$115.00			
\$6.01 to \$6.50	\$119.00	X	1	=	\$119.00			
\$6.51 to \$7.00	\$121.00	X	1	=	\$121.00			
\$7.00 to \$7.50	\$123.00	X	1	=	\$123.00			
\$7.51 to \$8.00	\$125.00	X	1	=	\$125.00			
\$8.01 to \$8.50	\$126.00	X	1	=	\$126.00			
\$8.51 to \$9.00	\$128.00	X	1	=	\$128.00			
\$9.01 to \$9.50	\$130.00	X	1	=	\$130.00			
\$9.51 to \$10.00	\$131.00	X	0.75	=	\$98,25			
\$10.01 to \$10.50	\$132.00	X	0.75	=	\$99.00			
\$10.51 to \$11.00	\$135.00	X	0.75	=	\$101.25			
\$11.01 to \$11.50	\$137.00	X	0.75	=	\$102.75			
\$11.51 to \$12.00	\$139.00	X	0.75	=	\$104.25			
\$12.01 to \$12.50	\$141.00	X	0.75	=	\$105.75			
\$12.51 to \$13.00	\$150.00	X	0.75	=	\$112.50			
\$13.01 to \$13.50	\$155.00	X	0.75	=	\$116.25			
\$13.51 to \$14.00	\$160.00	X	0.5	=	\$80.00			
\$14.01 to \$14.50	\$165.00	X	0.5	=	\$82.50			
\$14.51 to \$15.00		X	0.5	=	\$90.00			
*/	Average V	Vei	ghted Pri	ce	\$102.82			

		GIG LEO LLC							
	Weight		Weighted Price (For Award Purposes Only)						
X	0.5	=	\$50.00						
X	0.75	=	\$75.00						
X	0.75	=	\$112.50						
X	0.75	=	\$112.50						
X	1	=	\$150.00						
X	1		\$150.00						
X	1	=	\$200.00						
X	1	Ш	\$200.00						
X	1	Ш	\$200.00						
X	1	=	\$200.00						
X	1	Ш	\$200.00						
X	1	=	\$180.00						
X	1	=	\$180.00						
X	1	=	\$180.00						
X	1	=	\$180.00						
X	0.75	=	\$15.00						
X	0.75	=	\$15.00						
X	0.75	11	\$15.00						
X	0.75	=	\$15.00						
X	0.75	=	\$15.00						
X	0.75	=	\$15.00						
X	0.75	=	\$15.00						
X	0.75	Ш	\$15.00						
X	0.5	Ш	\$10.00						
X	0.5	=	\$10.00						
X	0.5	Ш	\$10.00						
	X	X 0.5 X 0.75 X 0.75 X 0.75 X 1 X 1 X 1 X 1 X 1 X 1 X 1 X 1	X 0.5 = X 0.75 = X 0.75 = X 0.75 = X 1 = X 0.75 = X						

In & Out							
Hourly Rate		Weight		Weighted Price (For Award Purposes Only)			
107.63	X	0.5	=	\$53.82			
107.63	X	0.75	=	\$80.72			
107.63	X	0.75	=	FALSE			
112.53	X	0.75	=	\$84.40			
112.53	X	1	=	\$112.53			
112.53	X	1	=	\$112.53			
112.53	X	1	=	\$112.53			
112.53	X	1	=	\$112.53			
112.53	X	1	=	\$112.53			
117.43	X	1	=	\$117.43			
117.43	X	1	=	\$117.43			
117.43	X	1	=	\$117.43			
122.33	X	1	=	\$122.33			
122.33	X	1	=	\$122.33			
122.33	X	1	=	\$122.33			
127.23	X	0.75	=	\$95.42			
127.23	X	0.75	=	\$95.42			
127.23	X	0.75	=	\$95.42			
137.03	X	0.75	=	\$102.77			
137.03	X	0.75	=	\$102.77			
137.03	X	0.75	=	\$102.77			
137.03	X	0.75	=	\$102.77			
137.03	X	0.75	=	\$102.77			
137.03	X	0.5	=	\$68.52			
137.03	X	0.5	=	\$68.52			
137.03	X	0.5	=	\$68.52			
Average V	Ve	ighted Pric	ce	\$96.41			

FAULTLESS								
Hourly Rate		Weight		Weighted Price (For Award Purposes Only)				
\$83.48	X	0.5	=	\$41.74				
\$83.48	X	0.75	=	\$62.61				
\$83.48	X	0.75	=	\$62.61				
\$83.48	X	0.75	=	\$62.61				
\$83.48	X	1	=	\$83,48				
\$83.48	X	1	=	\$83.48				
\$83.48	X	1	=	\$83.48				
\$83.48	X	1	=	\$83.48				
\$83.48	X	1	=	\$83.48				
\$83.48	X	1	=	\$83,48				
\$85.48	X	1	=	\$85.48				
\$85.48	X	1	=	\$85.48				
\$86.98	X	1	=	\$86.98				
\$86.98	X	1	=	\$86.98				
\$87.98	X	1	=	\$87.98				
\$87.98	X	0.75	=	\$65.99				
\$88.98	X	0.75	=	\$66.74				
\$88.98	X	0.75	=	\$66.74				
\$89.98	X	0.75	=	\$67.49				
\$89.98	X	0.75	=	\$67.49				
\$90.98	X	0.75	=	\$68.24				
\$90.98	X	0.75	=	\$68.24				
\$91.98	X	0.75	=	\$68.99				
\$91.98	X	0.5	=	\$45.99				
\$92.98	X	0.5	=	\$46.49				
\$92.98	X	0.5	=	\$46.49				
Average W	Vei	ghted Pri	ce	\$70.85				

<sup>\*</sup>Average Weighted Price is calculated as stated in the Invitation to Bid

#### FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

- 1. Use this form to record contractor performance for any contract of \$50,000 or above.
- 2. The person who serves as project manager or account manager is the designated party to complete the evaluation.

  This form is to be completed and forwarded to the Divisional Department and letter than 20 days of the complete and account manager.
- 3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

Company Name	COMPLETE ALL	APPLICA	BLE I	NFOR	OITAN	N
Company Name:	Contract Number:			Maria de la companya		
FAULTLESS BUSINESS CENTER INC.	1644-B					
Mailing Address:	Contract Description or Titl	e:				
425 NEW MORN DR	Hauling Services	-				
City, St, Zip Code:	Contract Term (Dates)					
MCDONOUGH, GA 30253	From: 07/1/2020 To June 3	0, 2022				
Phone Number: 404-886-2113	Task Order Number:	Task Order Number.				
Cell Number:	Other Deference					
Cell Number.	Other Reference: 2131-B					
E-Mail Address:	2131-6					
FAULTLESSBCINC@GMAIL.COM						
-	DEFINITIONS					
OUTSTANDING - Vendor considerably exceeded		nents or ne	rforman	CO OVDO	ctations	of the
products/services; The vendor demonstrated the higher	est level of quality workmanship/pr	ofessionalism	n in exec	cution of c	contract.	or the
EXCELLENT (Exc) - Vendor exceeded minimum cont						es.
SATISFACTORY (Sat) - Vendor met minimum contrac						
UNSATISFACTORY (UnSat) - Vendor did not meet the	e minimum contractual requiremen	ts or perform	ance exp	ectations	of the p	roducts
and/or services; Performed below minimum requireme	nts		•			
EVALUATIONS (Place '	'X" in appropriate box f	or each c	riterio	n.)		
Criteria (includes change orders						
Cinteria (includes change order	s / amendments)	Out- standing	Exc	Sat	Un- Sat	Not Apply
Work or other deliverables performed on s			Exc	Sat		Not Apply
1. Work or other deliverables performed on s			Exc			
Work or other deliverables performed on s     Condition of delivered products			Exc	Х		Apply
Work or other deliverables performed on s     Condition of delivered products     Quality of work	schedule		Exc			Apply
Work or other deliverables performed on s     Condition of delivered products     Quality of work     Adherence to specifications or scope of well.	ork			X		Apply
<ol> <li>Work or other deliverables performed on s</li> <li>Condition of delivered products</li> <li>Quality of work</li> <li>Adherence to specifications or scope of work</li> <li>Timely, appropriate, &amp; satisfactory problem</li> </ol>	ork		X	X		Apply
<ol> <li>Work or other deliverables performed on s</li> <li>Condition of delivered products</li> <li>Quality of work</li> <li>Adherence to specifications or scope of work</li> <li>Timely, appropriate, &amp; satisfactory problem</li> <li>Timeliness and accuracy of invoicing</li> </ol>	ork n or complaint resolution		X	X		Apply
<ol> <li>Work or other deliverables performed on s</li> <li>Condition of delivered products</li> <li>Quality of work</li> <li>Adherence to specifications or scope of w</li> <li>Timely, appropriate, &amp; satisfactory problem</li> <li>Timeliness and accuracy of invoicing</li> <li>Working relationship / interfacing with cour</li> </ol>	ork n or complaint resolution		X	X		X
Work or other deliverables performed on s     Condition of delivered products     Quality of work     Adherence to specifications or scope of work     Timely, appropriate, & satisfactory problem     Timeliness and accuracy of invoicing     Working relationship / interfacing with counts.     Service Call (On-Call) response time	ork n or complaint resolution nty staff and citizens		X	X		Apply
<ol> <li>Work or other deliverables performed on s</li> <li>Condition of delivered products</li> <li>Quality of work</li> <li>Adherence to specifications or scope of we</li> </ol>	ork n or complaint resolution nty staff and citizens		X	X		X
Work or other deliverables performed on s     Condition of delivered products     Quality of work     Adherence to specifications or scope of work     Timely, appropriate, & satisfactory problem     Timeliness and accuracy of invoicing     Working relationship / interfacing with counts.     Service Call (On-Call) response time     Adherence to contract budget and schedule.	ork n or complaint resolution nty staff and citizens		X	X		X
<ol> <li>Work or other deliverables performed on s</li> <li>Condition of delivered products</li> <li>Quality of work</li> <li>Adherence to specifications or scope of wes</li> <li>Timely, appropriate, &amp; satisfactory problem</li> <li>Timeliness and accuracy of invoicing</li> <li>Working relationship / interfacing with cours</li> <li>Service Call (On-Call) response time</li> <li>Adherence to contract budget and schedu</li> <li>Other (specify):</li> </ol>	ork n or complaint resolution nty staff and citizens		X	XXXX		X

Department/Division: Road

Telephone No: 6039

Form Updated 11/16/2016

Title: Assistant Director

Print Name: Bradley Klinger

### **COUNTY AGENDA REQUEST**

Department:	Road	Presenter(s):	Steve Hoffman
Meeting Date:	Thursday, July 28, 2022	Type of Request:	Consent
Wording for the Agenda:			
		ss Center as primary vendor for dum	p truck hauling services for fiscal year
Background/History/Deta	ils:		
used only when addition		bilities of the Road Department are r	vices. These services are intended to be needed. Typically the materials hauled
If approved, this contrac	t will expire on June 30, 2023.		
A not-to-exceed amount	of \$170,551.41. for Faultless Busine	ess Center	
What action are you seek	ing from the Board of Commissioner	rs?	
	ual bid #2131-B to Faultless Busines		p truck hauling services for fiscal year
If this item requires funding	na, please describe:		
		1 budget in account 10040220-5221	11 or in various CIP or SPLOST project
Has this request been co	nsidered within the past two years?	Yes If so, whe	Thursday, June 25, 2020
Is Audio-Visual Equipme	nt Required for this Request?*	No Backup F	Provided with Request?
	-		urs prior to the meeting. It is also
your department's respo	nsibility to ensure all third-party a	nudio-visual material is submitted	at least 48 nours in advance.
Approved by Finance		Reviewed	by Legal
Approved by Purchasing		County C	lerk's Approval
Administrator's Approval			
Staff Notes:			

Consent #4 Page 42 of 74

#### **BOARD OF COUNTY COMMISSIONERS**

Lee Hearn, Chairman Edward Gibbons, Vice Chairman Eric K. Maxwell Charles W. Oddo Charles D. Rousseau



#### **FAYETTE COUNTY, GEORGIA**

Steve Rapson, County Administrator Dennis A. Davenport, County Attorney Tameca P. Smith, County Clerk Marlena Edwards, Chief Deputy County Clerk

> 140 Stonewall Avenue West Public Meeting Room Fayetteville, GA 30214

#### **MINUTES**

July 14, 2022 5:00 p.m.

Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 5:00 p.m.

#### Call to Order

Vice Chairman Gibbons called the July 14, 2022 Board of Commissioners meeting to order at 5:00 p.m. A quorum of the Board was present.

#### Invocation and Pledge of Allegiance by Commissioner Charles Rousseau

Commissioner Charles Rousseau offered the Invocation and led the Board and audience in the Pledge of Allegiance.

#### **Acceptance of Agenda**

Vice Chairman Gibbons moved to accept the agenda as written. Commissioner Oddo seconded. The motion passed 5-0.

#### PROCLAMATION/RECOGNITION:

1. Recognition of Fayette County attaining the Aaa Bond Rating from Moody's Investor Services in June 2022 and maintaining Aa2 Bond Rating for Fayette County Water System.

County Administrator Steve Rapson recognized and congratulated Chief Financial Officer Sheryl Weinman and staff for attaining the Aaa Bond Rating from Moody's Investor Services in June 2022, along with Water System Director Vanessa Tigert and staff for maintaining an Aa2 Bond Rating for Fayette County Water System. He added that the County had maintained the Aaa rating since 2014. Ms. Weinmann acknowledged that this was a team effort and thanked her team for their continued hard work.

2. Recognition of Senior Financial Analyst, Stacy Bayer, for earning the Level 1 Local Finance Officer Certification in pursuing professional development in governmental finance, accounting, budgeting, and public finance topics.

Assistant Chief Financial Officer Lee Ann Bartlett recognized Senior Financial Analyst, Stacy Bayer, for earning the Level 1 Local Finance Officer Certification. She stated that the certification required finance officers to participate in 108 hours of instruction about the intricacies of government budgeting, purchasing, accounting, and other public finance topics. Ms. Bartlett commended Stacey on her efforts in earning her Level 1 Local Finance Officer Certification.

**PUBLIC HEARING:** None

**PUBLIC COMMENT:** None.

Minutes July 14, 2022 Page Number 2

#### **CONSENT AGENDA:**

Vice Chairman Gibbons moved to accept the Consent Agenda as written. Commissioner Oddo seconded. The motion passed 5-0.

3. Approval of the June 23, 2022 Board of Commissioners Meeting Minutes.

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

4. Request to approve the "Agreement for Grant Program" to accept the grant amount of \$300,000 from the Georgia Transportation Infrastructure Bank (GTIB) for the SR 92 and Hampton Road intersection project (2004 SPLOST #R-21).

Environmental Management Project Manager, Matt Bergen stated that on November 9, 2021, the Board of Commissioners authorized staff to apply for a Georgia Transportation Infrastructure Bank (GTIB) grant for the construction phase of the Hampton Road intersection projects. He added that the grant was awarded, in full, and execution of the attached Agreement was required to secure the money. Mr. Bergen stated that this item was seeking approval to formally accept the award and for the Chairman to sign the Georgia Transportation Infrastructure Bank (GTIB) agreement. He stated that the funding would be for the construction phase of the Hampton Road intersection project.

Vice Chairman Gibbons moved to approve the "Agreement for Grant Program" to accept the grant amount of \$300,000 from the Georgia Transportation Infrastructure Bank (GTIB) for the SR 92 and Hampton Road intersection project (2004 SPLOST #R-21). Commissioner Oddo seconded. The motion passed 5-0.

#### **ADMINISTRATOR'S REPORTS:**

Mr. Rapson stated that there were several contracts presented before the Board that that had been included and approved in the FY2023 Budget. He noted that eight of the contracts were associated with Water Systems totaling slightly over \$662,000, two contracts were for the Road Department totaling \$263,000, two were for Building and Grounds for \$222,000, one project for the Parks and Recreation Office for \$56,000, one project for Fire and Emergency Management Services for \$85,000, one for 911 for \$52,000, and one for the Tax Assessor Office. He stated that combined the total cost of all these contracts was just shy of \$1.4M. Mr. Rapson stated that these contracts were all over \$50,000 but less than \$200,000 that had been properly vetted and budgeted.

A: Contract #1867-P: Water System Engineer of Record, Task Order 23-01: FY22 On-Call Support Services

B: Contract #1918-A: Water System – Grass Cutting Renewal #1

C: Contract #1945-P: Business Personal Property Compliance Audits Renewal #1

D: Bid #2049-B: Grass Cutting Services

E: Contract #2060-A: Firefighter Uniforms

F: Contract #2067-A: Dust Control

G: Contract 2069-A: Flint River Raw Water Pump #1 Repairs, Change Order #1: Bowl Assembly, Impeller and Shaft

Replacement

H: Contract #2071-S: Siemens Automation Service Agreement

I: Contract #2072-S: Cal-Flo Lime Slurry

J: Contract #2073-S: SeaQuest

Minutes July 14, 2022 Page Number 3

K: Contract #2079-B: Annual Stone Contract

L: Contract #2083-S: Purate for Water Treatment

M: Contract #2107-S: Spillman Annual Maintenance Agreement

N: Bid #2113-B: Kenwood Park Playground Shade Structures

O: Contract #2119-A: Lake Kedron Intake House Repair

P: Contract #2127-S: Carusol-20

Mr. Rapson stated that the Board attended the ribbon cutting ceremony for both Silver Leaf Drive and Patricia Lane, noting that both of those culvert projects had been completed.

#### **Hot Projects**

Mr. Rapson advised that an updated "Hot Projects" listing was sent out via email to the Board to keep them abreast of the status of various projects throughout the county. He highlighted the Parks and Recreation Multi-use Facility and Redwine Road Multi-use building.

#### Trash Pick-up

Mr. Rapson stated that the Board may have received an influx of citizen complaints regarding trash hauling/pick-up. He stated that the County was a subsidiary to the State and did not have a franchise agreement for trash collection and had no relationship with any trash collection providers. Mr. Rapson stated that each resident would individually select a trash service vendor to provide this service. He stated that the cities did have a franchise agreement and through those agreements had better means of enforcement. He added that he did reach out to the vendor advising them of the citizen complaints and noted that they acknowledged the issues and advised that they were down 15 trucks and about 3 operators which was causing some of the delay in trash pick-up.

#### **Georgia Transparency**

Mr. Rapson advised that the Administrative Complex had been visited by "Georgia Transparency" a citizen who performed audits of public offices and workers via filming. He stated that they visited several of the County offices and overall received "gold stars". Mr. Rapson noted that there were a few hiccups in the Tax Commissioners Office, but he was assured those issues had been addressed.

#### **ATTORNEY'S REPORTS:** None.

#### **COMMISSIONERS' REPORTS:**

#### **Commissioner Oddo**

Commissioner Oddo acknowledged a young boy scout in the audience and thanked him for attending.

#### **Vice Chairman Gibbons**

Vice Chairman Gibbons stated that he had the pleasure of meeting Officer Metland of the Fayetteville Police Department. He noted that she was a 22-year Army veteran and current Army reserve member as well as former New York Police Department officer. He stated that he felt Fayette County was blessed to have an officer of her caliber and thanked her for her service, both to the nation and to the community.

#### Chairman Hearn

Commissioner Hearn stated that on Wednesday, June 13, 2022, he attended a Transportation and Air Quality Committee (TAQC) Meeting and the Atlanta Regional Commission (ARC) Board meeting. He noted that between meetings he had the opportunity to converse with staff. Chairman Hearn stated that there was a lot of federal funds being funneled down through ARC and Georgia

Minutes July 14, 2022 Page Number 4

Department of Transportation (GDOT), so it was important to build those relationships and partnerships now, He suggested that the County needed to pay attention and be prepared to take advantage of aid when the opportunity presented itself.

#### **EXECUTIVE SESSION:** None.

#### **ADJOURNMENT:**

Vice Chairman Gibbons moved to adjourn the July 14, 2	22, Board of Commissioners meeting.	Commissioner Oddo seconded
The motion passed 5-0.		

The motion passed 5-0.	a of commissioners meeting. Commissioner Cado Seconded.
The July 14, 2022, Board of Commissioners meeting adjourned at	5:15 p.m.
Marlena M. Edwards, Chief Deputy County Clerk	Lee Hearn, Chairman
The foregoing minutes were duly approved at an official meeting on the 28th day of July 2022. Attachments are available upon requ	, , , , , , , , , , , , , , , , , , , ,
Marlena Edwards, Chief Deputy County Clerk	

### **COUNTY AGENDA REQUEST**

Department:	Purchasing	Presenter(s):	Tim Symonds, Morg	gan Mill Consulting
Meeting Date:	Thursday, July 28, 2022	Type of Request:	New Business #5	
Wording for the Agenda:				
Request to award Contract	•	Office (FCSO) Hewell Road Renovat 35.36 from CIP #5565H (Links - Sher		•
Background/History/Details	S:			
	e property at 203 Hewell Road to be	e used as part of the new Sheriff's Of	fice training facility. I	Please see the
amount of \$507,995.88 and amount of \$507,995	nd approval to transfer \$19,035.36 g, please describe: s available for Sheriff's Office project	(FCSO) Hewell Road Renovation, to from CIP #5565H (Links - Sheriff's Tree cts related to training facilities at the f	raining Center) to fully	rse. The CIP for
Hewell Road renovation h	as \$488,960.52 available. This rec	quest includes a transfer of \$19,035.3	36 to fully fund the co	ntract.
Has this request been con	sidered within the past two years?	No If so, whe	n?	
Is Audio-Visual Equipment	t Required for this Request?*	No Backup P	rovided with Reques	? Yes
	-	/ Clerk's Office no later than 48 ho audio-visual material is submitted a	•	•
Approved by Finance	Yes	Reviewed	by Legal	
Approved by Purchasing	Yes	County Cl	lerk's Approval	Yes
Administrator's Approval				
Staff Notes:				



**Purchasing Department** 

140 Stonewall Avenue West, Ste 204 Fayetteville, GA 30214 Phone: 770-305-5420 www.fayettecountyga.gov

To:

Steve Rapson

From:

Ted L. Burgess

Date:

July 28, 2022

Subject:

Contract 2103-B: Fayette County Sheriff's Office Hewell Road Renovation

The Sheriff's Office is renovating a former residence at 203 Hewell Road, to be used for defensive tactics training and to house driving and firearms simulators. The Purchasing Department issued Invitation to Bid #2103-B to secure a contractor to renovate and convert the property. Notice of the opportunity was sent to 1,506 vendors who had registered on the web-based Georgia Procurement Registry, who had registered under commodity code #90930 (Building Construction, Not Otherwise Classified) and 90924 (Building Construction, Commercial and Institutional). The offer was also advertised through Georgia Local Government Access Marketplace, Channel 23, the Fayette County News, and the County website.

Representatives of eight companies attended a mandatory pre-bid conference at the site. Three of the companies submitted bids (attached).

It is recommended that the contract be awarded to the low bidder, Brewer Construction Group, LLC in the amount of \$507,995.88. Since The county has not previously contracted with Brewer Construction, a Contractor Performance Evaluation is not available. However, the Project Manager contacted three references. The two that responded were highly positive.

While a total of \$1,608,676.60 is available to the Sheriff's Office, Capital Improvement Project (CIP) #21AR1 for the renovation has a current balance of \$488,960.52. It is recommended that \$19,035.36 be transferred from CIP #5565H (Links – Sheriff's Training Center) to CIP #21AR1 (Sheriff Final Buildout) to fully fund the contract. Specifics of the proposed contract are as follows:

**Contract Name** 

#2103-B: FCSO - Hewell Road Renovation

Contractor

Brewer Construction Group, LLC

**Contract Amount** 

\$507,995.88

**Budget:** 

375

Capital Improvement Project

Org Code

37530310

Sheriff's Administration

Object

Fund

541320 Building & Structures

21AR1

Sheriff Final Buildout

Project Available

\$507,995.88

After requested transfer

### Invitation to Bid #2103-B Fayette County Sheriff's Office Hewell Road Renovation

Project: FCSO HEWELL ROAD RENOVATION
Address: 203 Hewell Road, Jonesboro, GA 20238
Jare Feet: 3,888sqft

Pencor Striker Construction
Construction Contracting, LLC

		Construction	Co	ontracting, LLC		onstruction Group, LLC
Stipul	ated Sum Construction Cost					oroup, LLC
D 4 DT 4	DACE NID	Bid Amount	-	Bid Amount	В	id Amount
	x: BASE BID A - General Conditions					
101	Permits (BY OWNER)	\$ -	\$		\$	
102	Mobilization and Field Office	\$ 5,300.00		_	\$	4,500.00
103	Performance Bond / 100% Material Payment Bond	\$ 16,981.00		-	\$	15,239.88
104	Project Insurance	\$ 6,962.00	\$	-	\$	3,642.00
105	Payroll Taxes & Benefits	\$ 11,236.00	\$	-	\$	16,520.00
106	Job Supervision	\$ 64,236.00	_	-	\$	35,260.00
107	Field Eng. / Layout /Construction Staking / Testing	\$ 8,490.00	_	-	\$	2,650.00
108	Equipment	\$ 4,770.00		-	\$	7,000.00
109 110	Expendables / Job Trailer / Toilets / Misc. Expenses  Construction Utilities (Temporary)	\$ 8,745.00 \$ 1,908.00		-	\$	1,350.00
111	Construction Project Signage Allowance	\$ 1,908.00	_	-	\$	450.00
112	General Clean-up & Disposal	\$ 5,035.00	_		\$	8,000.00
112	Sub Total Section A - General Conditions	\$ 134,193.00	_	\$78,871.00*	_	106,111.88
		, , , , , , , , , , , , , , , , , , , ,		, , , , , , , , , , , , , , , , , , , ,	_	,
Section	B -Existing conditions		L			
201	Site Clearing	\$ 10,470.00		5,000.00	\$	2,500.00
202	Landscaping Allowance	\$ 5,000.00		5,000.00	\$	5,000.00
	Sub Total Section B - Existing Conditions	\$ 15,470.00	\$	10,000.00	\$	7,500.00
	C - Building Construction  Demolition	¢ 20 522 00	4	22 220 00	đ	15 050 00
301 302	Concrete	\$ 20,533.00 \$ 7,579.00		23,330.00 3,750.00	\$	15,250.00 5,620.00
303	Brick Masonry	\$ 11,543.00		4,200.00	\$	4,520.00
304a	Steel	\$ -	\$	21,000.00	\$	26,520.00
304b	Steel Support Allowance	\$ 1,500.00	_ '	1,500.00	\$	1,500.00
305	Rough Carpentry, Framing, Ply-wood (incl nailers & sheathing)	\$ 114,107.00		56,584.00	\$	63,347.00
306	Cabinetry/Millwork	\$ 1,749.00	\$	1,626.00	\$	1,275.00
307	Insulation	\$ 4,483.00	\$	-	\$	4,250.00
308	Metal Roofing Repairs and infil	\$ 35,852.00	_	8,000.00	\$	6,520.00
309	Flashing and Sheet Metal	\$ 1,749.00		-	\$	520.00
310	Waterproofing	\$ 8,745.00	_	-	\$	
311	Cement Board Siding	\$ 42,019.00		-	\$	27,427.00
312 313	Caulking and Sealants Interior Wood Doors & Frames	\$ 2,915.00 \$ 5,946.00	_	11,080.00	\$	1,200.00
314	Hollow Metal Doors & Frames	\$ 4,430.00		7,615.00	\$	24,410.00
315	Aluminum Storefront System	\$ -	\$	12,750.00	\$	-
316	Storefront Windows (glazing and frames)	\$ -	\$	-	\$	-
317	Windows	\$ 6,004.00	\$	2,825.00	\$	9,240.00
318	Lighting Fixtures	\$ 9,328.00	\$	-	\$	-
319	Finish Hardware	\$ 15,158.00	_	-	\$	-
320	Gypsum Wall Board Assemblies	\$ 17,256.00		112,000.00	\$	29,250.00
321	Ceiling Assemblies (2x2) & GWB	\$ 12,097.00	-	-	\$	-
322 323	Carpet Rubber base, wood base	\$ - \$ 1,459.00	\$	810.00	\$	8,250.00
324	Porcelain tile	\$ 6,070.00	_	11,775.00	\$	10,100.00
325	Resilient Flooring	\$ 52,135.00	-	36,855.00	-	37,050.00
326	Paint	\$ 32,531.00		38,305.00	\$	15,100.00
327	Fire Extinguishers and Accessories (Allow for Type A-B-C 10 lb.)	\$ 756.00		375.00	\$	825.00
328	Toilet Accessories	\$ 583.00	_	4,345.00	\$	5,530.00
329	Specialties, Misc. Items, toilet partitions	\$ 3,348.00	_	760.00	\$	-
330	Plumbing	\$ 30,881.00	_	39,000.00	\$	16,500.00
331	HVAC	\$ 50,009.00	_	64,250.00	\$	32,400.00
332 333	Electrical  Misc Finishes	\$ 83,952.00 \$ 4,081.00	_	49,340.00	\$	35,280.00
JJJ	Sub Total Section C - Building Construction	\$ 588,798.00	_	512,075.00	_	381,884.00
	The second of th	Ţ 530,7 70.00	<b>—</b>	0.2,070.00	Ť	20.,304.30
Section	D - Structural Engineering		1			
401	Cost for providing Structural Engineering Design	\$ 10,430.00	\$	2,500.00	\$	7,500.00
402	Allowance for work associated with Structural Engineering Design	\$ 5,000.00	_	5,000.00	\$	5,000.00
	Sub Total Section D - Structural Engineering Design	\$ 15,430.00	\$	7,500.00	\$	12,500.00
	Total Stipulated Sum - Base Bid	\$ 753,891.00	\$	608,446.00	\$	507,995.88

<sup>\*</sup>Lump Sum provided for Section A

# Fayette County Sheriff's Office Project No. 2103-B Project Name: Hewell Road Renovation

#### **Proposal for the appointment of General Contractor**

#### Introduction:

The old Links Course has been re-developed over the last 5 years to provide training facilities for the Sheriff's Office. The property at 203 Hewell Road was purchased in early 2022 as it could provide space for driving and firearms simulators, as well as an area for teaching defensive tactics. An additional benefit is the proximity of the property to the proposed tactical driving course. An external attached viewing platform deck is part of the renovation project to give views of the northerly end of the driving course.

The property at 203 Hewell Road has already been cleared out by the Sheriff's Office and needs a complete renovation to provide the right environment for the simulators to be installed and for the defensive tactics room. The renovated space will include bathrooms and new mechanical and electrical installations. The exterior will also be refreshed with new siding and landscaping.

#### **Bid Process:**

The Project Team worked with the Fayette County Purchasing Department to follow the County's bid process. After the required notice period, bids were sort from qualified General Contractors for the work as set out in the bid documents.

The bid documents were published to the Fayette County Procurement website on Monday May 2<sup>nd</sup>, 2022, with bids due to be returned on Thursday June 9<sup>th</sup>. Due to the large number of questions, it was decided to extend the bid return deadline to Tuesday June 14<sup>th</sup>, 2022.

The following are the qualifying bids that were returned:

Responding Companies	Total Bid
BREWER CONSTRUCTION GROUP, LLC	\$507,995.88
STRIKER CONTRACTING, LLC	\$608,446.00
PENCOR CONSTRUCTION	\$753,891.00

#### **Analysis of the Bids:**

The lowest bid from Brewer Construction was analyzed to ensure completeness of the bid and to check for any issues. None were found. Brewer submitted a construction schedule of 23 weeks. This is in line with the current lead times for materials, particularly windows and doors.

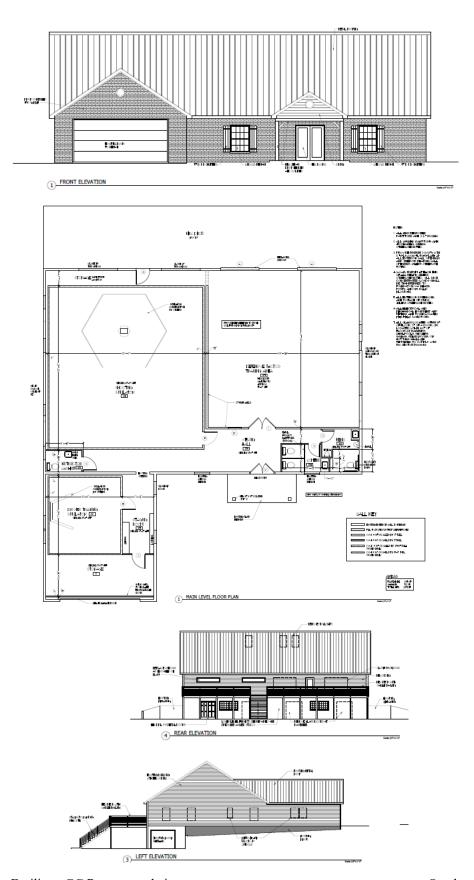
The references provided from Brewer Construction were followed up and checked - no problems were discovered.

The budget funds available for this project are part of the larger FCSO Tactical Driving Course project. The current available budget for this project totals \$1,608,676.60

#### Recommendation:

Brewer Construction have submitted a qualifying bid for the project. The contract sum is within the overall allowed funds for the project. It is the Project Team's recommendation that Brewer Construction Group LLC be awarded the FCSO Hewell Road Renovation project in the contract sum of \$507,995.88

The form of contract will be a Lump Sum Contract AIA Form A101.



### **COUNTY AGENDA REQUEST**

Department:	Road	Presenter(s):	Steve Hoffman, Director
Meeting Date:	Thursday, July 28, 2022	Type of Request:	New Business #6
Wording for the Agenda:	1		
		or, Inc of Tyrone as annual vendor fo	or asphalt services for fiscal year 2023
Background/History/Details	S:		
		of various asphalt mixes during the F	Y2023 paving season.
What action are you seeking	ng from the Board of Commissioners Bid #2132-B to E.R. Snell Contract		or asphalt services for fiscal year 2023
If this item requires funding Funds are budgeted annuaccounts.	g, please describe:	budget in account 10040220-53117	1, or in various CIP or SPLOST project
Has this request been sen	sidered within the past two years?	Yes If so, whe	n2 Thursday July 22 2020
rias tilis request been con	sidered within the past two years?	Yes If so, whe	n? Thursday, July 23, 2020
Is Audio-Visual Equipment	t Required for this Request?*	No Backup P	rovided with Request?
		Clerk's Office no later than 48 hou udio-visual material is submitted a	
Approved by Finance	Yes	Reviewed	by Legal
Approved by Purchasing	Yes	County Cl	erk's Approval Yes
Administrator's Approval	~		
Staff Notes:			



#### **Purchasing Department**

140 Stonewall Avenue West, Ste 204 Fayetteville, GA 30214 Phone: 770-305-5420 www.fayettecountyga.gov

To:

Steve Rapson

Through:

Ted L. Burgess

From:

Sherry White

Date:

P

July 28, 2022

Subject:

Contract #2132-B: Annual Asphalt Contract

Each year the Road Department contracts for the purchase of various mixes of asphalt on an asneeded basis. The contracted asphalt mixes are called Superior Performing Asphalt Pavements (Superpave), which was the result of 1993 research by the U.S. Strategic Highway Research Program.

The Purchasing Department issued Invitation to Bid #2132-B to establish prices for Fiscal Year 2023. Notice of the opportunity was emailed to 17 companies. Another 132 were contacted through the web-based Georgia Procurement Registry, who had registered under commodity code #74502 (Asphalt, Asphalt Cement), 74514 (Asphaltic Concrete, Cold Laid, Rock Asphalt), 74521 (Asphaltic Concrete, Hot Laid including Bituminous Materials). The offer was also advertised through the Fayette County website, Channel 23, the Fayette News, and Georgia Local Government Access Marketplace.

Due to the cost of transporting the product, the number of vendors that can compete is limited. Vendors are asked to bid prices assuming various levels of the Asphalt Cement Price Index (ACPI). The Index is produced by the Georgia Department of Transportation, and is updated monthly (Attachment 1). The ITB covers a wide range of possible Index values, so that the resulting contract will be valid in case of unusually large fluctuations.

The Purchasing Department received two (2) bids. (Attachment 2) The Road Department recommends award to E. R. Snell Contractor, Inc.

A Contractor's Performance Evaluation is attached. (Attachments 3)

laced on Administrator's Report? Yes No Placed o	on Agenda Da	ted:
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#### Specifics of the proposed contract are as follows:

**Contract Name** #2132-B: Asphalt Annual Contract

Type of Contract Indefinite Quantity, Fixed Price Contract

Vendors: E. R. Snell Contractor, Inc.

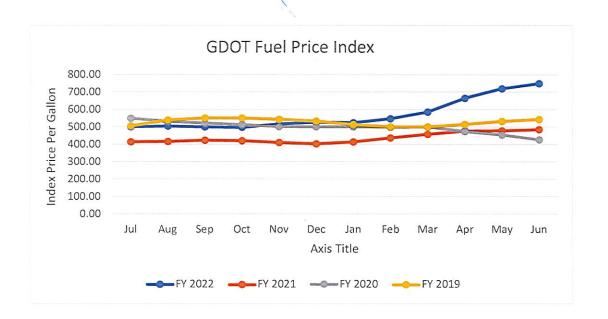
Not-to-Exceed Amount \$1,182,425.00

#### **FY23 Budget**:

<b>Budget Code</b>	<b>Budget Amt.</b>	Description
10040220 531171	\$220,000.00	Road Dept
37510400 541210 201AE	\$ 33,990.40	Elections
37560500 541210 236AB	\$ 73,453.55	Library
37530550 541210 233AI	\$ 34,896.96	Fire Station #5 Parking Lot
37530550 541210 233AJ	\$ 26,820.72	Fire Station #6 Parking Lot
37530550 541210 233AL	\$ 24,909.80	Fire Station #10 Parking Lot
37530310-541320 5565H	\$566,562.13	Sheriff Dept Track& Access Road
32240220 541210 17TAN	\$ 81,466.95	Ebenezer Realignment/SPLOST
37560110 541210 236AG	\$120,324.49	Parks&Rec N. Soccer Parking Lot
Total	\$1,182,425.00	

# **#2132-B Annual Asphalt Contract**Asphalt Cement Price Chart

	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
FY 2022	\$502	\$506	\$501	\$499	\$519	\$529	\$526	\$549	\$587	\$666	\$721	\$751
FY 2021	\$416	\$418	\$425	\$422	\$412	\$405	\$416	\$439	\$460	\$478	\$480	\$487
FY 2020	\$550	\$532	\$522	\$514	\$502	\$501	\$501	\$500	\$501	\$475	\$455	\$428
FY 2019	\$507	\$541	\$553	\$553	\$545	\$535	\$515	\$503	\$503	\$517	\$534	\$545



#### Bid opening: July 12, 2022, 3:00pm Page 55 of 74

#### #2132-B ANNUAL ASPHALT CONTRACT TALLY SHEET



4.75 mm	Superpave		ER SNEI	LL		CW Matth	ews
ACPI	Award Scoring	Bid	Weighted	Extended	Bid	Weighted	Extended
(\$/ton)	Weight	Price	Price	Price	Price	Price	Price
Est. Tons	10	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton
301-325	75%	\$50.71	\$38.03	\$380.33	55.30	\$41.48	\$414.7
326-350	75%	\$52.02	\$39.02	\$390.15	56.62	\$42.47	\$424.6
351-375	75%	\$53.33	\$40.00	\$399.98	57.94	\$43.46	\$434.5
376-400	75%	\$54.64	\$40.98	\$409.80	59.26	\$44.45	\$444.4
401-425	75%	\$55.95	\$41.96	\$419.63	60.58	\$45.44	\$454.3
426-450	75%	\$57.26	\$42.95	\$429.45	61.90	\$46.43	\$464.2
451-475	75%	\$58.57	\$43.93	\$439.28	63.22	\$47.42	\$474.1
476-500	75%	\$59.88	\$44.91	\$449.10	64.54	\$48.41	\$484.0
501-525	100%	\$61.19	\$61.19	\$611.90	65.86	\$65.86	\$658.6
526-550	100%	\$62.50	\$62.50	\$625.00	67.18	\$67.18	\$671.8
551-575	100%	\$63.81	\$63.81	\$638.10	68.50	\$68.50	\$685.0
576-600	100%	\$65.12	\$65.12	\$651.20	69.82	\$69.82	\$698.2
601-625	100%	\$66.43	\$66.43	\$664.30	71.14	\$71.14	\$711.4
626-650	100%	\$67.74	\$67.74	\$677.40	72.46	\$72.46	\$724.6
651-675	100%	\$69.05	\$69.05	\$690.50	73.78	\$73.78	\$737.8
676-700	100%	\$70.36	\$70.36	\$703.60	75.10	\$75.10	\$751.0
701-725	100%	\$71.67	\$71.67	\$716.70	76.42	\$76.42	\$764.2
726-750	100%	\$72.98	\$72.98	\$729.80	77.74	\$77.74	\$777.4
751-775	100%	\$74.29	\$74.29	\$742.90	79.06	\$79.06	\$790.6
776-800	100%	\$75.60	\$75.60	\$756.00	80.38	\$80.38	\$803.8
801-825	100%	\$76.91	\$76.91	\$769.10	81.70	\$81.70	\$817.0
826-850	100%	\$78.22	\$78.22	\$782.20	83.02	\$83.02	\$830.2
851-875	75%	\$79.53	\$59.65	\$596.48	84.34	\$63.26	\$632.5
876-900	75%	\$80.84	\$60.63	\$606.30	85.66	\$64.25	\$642.4
901-925	75%	\$82.15	\$61.61	\$616.13	86.98	\$65.24	\$652.3
926-950	75%	\$83.46	\$62.60	\$625.95	88.30	\$66.23	\$662.2
951-975	75%	\$84.77	\$63.58	\$635.78	89.62	\$67.22	\$672.1
976-1000	75%	\$86.08	\$64.56	\$645.60	90.94	\$68.21	\$682.0
	4.75n	ım Avg W	eighted Bid	\$600.09	67831200		\$641.4

9.5 mm Type I	Superpave		ER SNEI	L		CW Matth	ews
ACPI	Award Scoring	Bid	Weighted	Extended	Bid	Weighted	Extended
(\$/ton)	Weight	Price	Price	Price	Price	Price	Price
Est. Tons	500	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton
301-325	75%	\$49.56	\$37.17	\$18,585.00	\$53.83	\$40.37	\$20,186.25
326-350	75%	\$50.75	\$38.06	\$19,031.25	\$55.02	\$41.27	\$20,632.50
351-375	75%	\$51.94	\$38.96	\$19,477.50	\$56.21	\$42.16	\$21,078.75
376-400	75%	\$53.13	\$39.85	\$19,923.75	\$57.40	\$43.05	\$21,525.00
401-425	75%	\$54.32	\$40.74	\$20,370.00	\$58.59	\$43.94	\$21,971.25
426-450	75%	\$55.51	\$41.63	\$20,816.25	\$59.78	\$44.84	\$22,417.50
451-475	75%	\$56.70	\$42.53	\$21,262.50	\$60.97	\$45.73	\$22,863.75
476-500	75%	\$57.89	\$43.42	\$21,708.75	\$62.16	\$46.62	\$23,310.00
501-525	100%	\$59.08	\$59.08	\$29,540.00	\$63.35	\$63.35	\$31,675.00
526-550	100%	\$60.27	\$60.27	\$30,135.00	\$64.54	\$64.54	\$32,270.00
551-575	100%	\$61.46	\$61.46	\$30,730.00	\$65.73	\$65.73	\$32,865.00
576-600	100%	\$62.65	\$62.65	\$31,325.00	\$66.92	\$66.92	\$33,460.00
601-625	100%	\$63.84	\$63.84	\$31,920.00	\$68.11	\$68.11	\$34,055.00
626-650	100%	\$65.03	\$65.03	\$32,515.00	\$69.30	\$69.30	\$34,650.00
651-675	100%	\$66.22	\$66.22	\$33,110.00	\$70.49	\$70.49	\$35,245.00
676-700	100%	\$67.41	\$67.41	\$33,705.00	\$71.68	\$71.68	\$35,840.00
701-725	100%	\$68.60	\$68.60	\$34,300.00	\$72.87	\$72.87	\$36,435.00
726-750	100%	\$69.79	\$69.79	\$34,895.00	\$74.06	\$74.06	\$37,030.00
751-775	100%	\$70.98	\$70.98	\$35,490.00	\$75.25	\$75.25	\$37,625.00
776-800	100%	\$72.17	\$72.17	\$36,085.00	\$76.44	\$76.44	\$38,220.00
801-825	100%	\$73.36	\$73.36	\$36,680.00	\$77.63	\$77.63	\$38,815.00
826-850	100%	\$74.55	\$74.55	\$37,275.00	\$78.82	\$78.82	\$39,410.00
851-875	75%	\$75.74	\$56.81	\$28,402.50	\$80.01	\$60.01	\$30,003.75
876-900	75%	\$76.93	\$57.70	\$28,848.75	\$81.20	\$60.90	\$30,450.00
901-925	75%	\$78.12	\$58.59	\$29,295.00	\$82.39	\$61.79	\$30,896.25
926-950	75%	\$79.31	\$59.48	\$29,741.25	\$83.58	\$62.69	\$31,342.50
951-975	75%	\$80.50	\$60.38	\$30,187.50	\$84.77	\$63.58	\$31,788.75
976-1000	75%	\$81.69	\$61.27	\$30,633.75	\$85.96	\$64.47	\$32,235.00
	9.5mm Typ	e I Avg V	Veighted Bid	\$28,785.31	A STATE OF	/	\$30,653.44

0.5							
9.5 mm Type II	Superpave		ER SNEI	LL		CW Matth	ews
ACPI	Award Scoring	Bid	Weighted	Extended	Bid	Weighted	Extended
(\$/ton)	Weight	Price	Price	Price	Price	Price	Price
Est. Tons	5,000	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton
301-325	75%	\$50.00	\$37.50	\$187,500.00	\$53.23	\$39.92	\$199,612.50
326-350	75%	\$51.18	\$38.39	\$191,925.00	\$54.38	\$40.79	\$203,925.00
351-375	75%	\$52.36	\$39.27	\$196,350.00	\$55.53	\$41.65	\$208,237.50
376-400	75%	\$53.54	\$40.16	\$200,775.00	\$56.68	\$42.51	\$212,550.00
401-425	75%	\$54.72	\$41.04	\$205,200.00	\$57.83	\$43.37	\$216,862.50
426-450	75%	\$55.90	\$41.93	\$209,625.00	\$58.98	\$44.24	\$221,175.00
451-475	75%	\$57.08	\$42.81	\$214,050.00	\$60.13	\$45.10	\$225,487.50
476-500	75%	\$58.26	\$43.70	\$218,475.00	\$61.28	\$45.96	\$229,800.00
501-525	100%	\$59.44	\$59.44	\$297,200.00	\$62.43	\$62.43	\$312,150.00
526-550	100%	\$60.62	\$60.62	\$303,100.00	\$63.58	\$63.58	\$317,900.00
551-575	100%	\$61.80	\$61.80	\$309,000.00	\$64.73	\$64.73	\$323,650.00
576-600	100%	\$62.98	\$62.98	\$314,900.00	\$65.88	\$65.88	\$329,400.00
601-625	100%	\$64.16	\$64.16	\$320,800.00	\$67.03	\$67.03	\$335,150.00
626-650	100%	\$65.34	\$65.34	\$326,700.00	\$68.18	\$68.18	\$340,900.00
651-675	100%	\$66.52	\$66.52	\$332,600.00	\$69.33	\$69.33	\$346,650.00
676-700	100%	\$67.70	\$67.70	\$338,500.00	\$70.48	\$70.48	\$352,400.00
701-725	100%	\$68.88	\$68.88	\$344,400.00	\$71.63	\$71.63	\$358,150.00
726-750	100%	\$70.06	\$70.06	\$350,300.00	\$72.78	\$72.78	\$363,900.00
751-775	100%	\$71.24	\$71.24	\$356,200.00	\$73.93	\$73.93	\$369,650.00
776-800	100%	\$72.42	\$72.42	\$362,100.00	\$75.08	\$75.08	\$375,400.00
801-825	100%	\$73.60	\$73.60	\$368,000.00	\$76.23	\$76.23	\$381,150.00
826-850	100%	\$74.78	\$74.78	\$373,900.00	\$77.38	\$77.38	\$386,900.00
851-875	75%	\$75.96	\$56.97	\$284,850.00	\$78.53	\$58.90	\$294,487.50
876-900	75%	\$77.14	\$57.86	\$289,275.00	\$79.68	\$59.76	\$298,800.00
901-925	75%	\$78.32	\$58.74	\$293,700.00	\$80.83	\$60.62	\$303,112.50
926-950	75%	\$79.50	\$59.63	\$298,125.00	\$81.98	\$61.49	\$307,425.00
951-975	75%	\$80.68	\$60.51	\$302,550.00	\$83.13	\$62.35	\$311,737.50
976-1000	75%	\$81.86	\$61.40	\$306,975.00	\$84.28	\$63.21	\$316,050.00
	9.5mm Type	II Avg V	Veighted Bid	\$289,181.25			\$301,521.88

#### #2132-B ANNUAL ASPHALT CONTRACT TALLY SHEET

12.5 mm	Superpave		ER SNEI	LL		CW Matth	ews
ACPI	Award Scoring	Bid	Weighted	Extended	Bid	Weighted	Extended
(\$/ton)	Weight	Price	Price	Price	Price	Price	Price
Est. Tons	3000	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton
301-325	75%	\$48.80	\$36.60	\$109,800.00	\$52.25	\$39.19	\$156,750.00
326-350	75%	\$49.92	\$37.44	\$112,320.00	\$53.32	\$39.99	\$159,960.00
351-375	75%	\$51.04	\$38.28	\$114,840.00	\$54.39	\$40.79	\$163,170.00
376-400	75%	\$52.16	\$39.12	\$117,360.00	\$55.46	\$41.60	\$166,380.00
401-425	75%	\$53.28	\$39.96	\$119,880.00	\$56.53	\$42.40	\$169,590.00
426-450	75%	\$54.40	\$40.80	\$122,400.00	\$57.60	\$43.20	\$172,800.00
451-475	75%	\$55.52	\$41.64	\$124,920.00	\$58.67	\$44.00	\$176,010.00
476-500	75%	\$56.64	\$42.48	\$127,440.00	\$59.74	\$44.81	\$179,220.00
501-525	100%	\$57.76	\$57.76	\$173,280.00	\$60.81	\$60.81	\$182,430.00
526-550	100%	\$58.88	\$58.88	\$176,640.00	\$61.88	\$61.88	\$185,640.00
551-575	100%	\$60.00	\$60.00	\$180,000.00	\$62.95	\$62.95	\$188,850.00
576-600	100%	\$61.12	\$61.12	\$183,360.00	\$64.02	\$64.02	\$192,060.00
601-625	100%	\$62.24	\$62.24	\$186,720.00	\$65.09	\$65.09	\$195,270.00
626-650	100%	\$63.36	\$63.36	\$190,080.00	\$66.16	\$66.16	\$198,480.00
651-675	100%	\$64.48	\$64.48	\$193,440.00	\$67.23	\$67.23	\$201,690.00
676-700	100%	\$65.60	\$65.60	\$196,800.00	\$68.30	\$68.30	\$204,900.00
701-725	100%	\$66.72	\$66.72	\$200,160.00	\$69.37	\$69.37	\$208,110.00
726-750	100%	\$67.84	\$67.84	\$203,520.00	\$70.44	\$70.44	\$211,320.00
751-775	100%	\$68.96	\$68.96	\$206,880.00	\$71.51	\$71.51	\$214,530.00
776-800	100%	\$70.08	\$70.08	\$210,240.00	\$72.58	\$72.58	\$217,740.00
801-825	100%	\$71.20	\$71.20	\$213,600.00	\$73.65	\$73.65	\$220,950.00
826-850	100%	\$72.32	\$72.32	\$216,960.00	\$74.72	\$74.72	\$224,160.00
851-875	75%	\$73.44	\$55.08	\$165,240.00	\$75.79	\$56.84	\$227,370.00
876-900	75%	\$74.56	\$55.92	\$167,760.00	\$76.86	\$57.65	\$230,580.00
901-925	75%	\$75.68	\$56.76	\$170,280.00	\$77.93	\$58.45	\$233,790.00
926-950	75%	\$76.80	\$57.60	\$172,800.00	\$79.00	\$59.25	\$237,000.00
951-975	75%	\$77.92	\$58.44	\$175,320.00	\$80.07	\$60.05	\$240,210.00
976-1000	75%	\$79.04	\$59.28	\$177,840.00	\$81.14	\$60.86	\$243,420.00
	12.5m	m Avg W	eighted Bid	\$168,210.00			\$200,085.00

19 mm	Superpave		ER SNEI	LL		CW Matth	ews
ACPI	Award Scoring	Bid	Weighted	Extended	Bid	Weighted	Extended
(\$/ton)	Weight	Price	Price	Price	Price	Price	Price
Est. Tons	5000	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton
301-325	75%	\$46.87	\$35.15	\$234,350.00	\$50.91	\$38.18	\$190,912.50
326-350	75%	\$47.79	\$35.84	\$238,950.00	\$51.88	\$38.91	\$194,550.00
351-375	75%	\$48.71	\$36.53	\$243,550.00	\$52.85	\$39.64	\$198,187.50
376-400	75%	\$49.63	\$37.22	\$248,150.00	\$53.82	\$40.37	\$201,825.00
401-425	75%	\$50.55	\$37.91	\$252,750.00	\$54.79	\$41.09	\$205,462.50
426-450	75%	\$51.47	\$38.60	\$257,350.00	\$55.76	\$41.82	\$209,100.00
451-475	75%	\$52.39	\$39.29	\$261,950.00	\$56.73	\$42.55	\$212,737.50
476-500	75%	\$53.31	\$39.98	\$266,550.00	\$57.70	\$43.28	\$216,375.00
501-525	100%	\$54.23	\$54.23	\$271,150.00	\$58.67	\$58.67	\$293,350.00
526-550	100%	\$55.15	\$55.15	\$275,750.00	\$59.64	\$59.64	\$298,200.00
551-575	100%	\$56.07	\$56.07	\$280,350.00	\$60.61	\$60.61	\$303,050.00
576-600	100%	\$56.99	\$56.99	\$284,950.00	\$61.58	\$61.58	\$307,900.00
601-625	100%	\$57.91	\$57.91	\$289,550.00	\$62.55	\$62.55	\$312,750.00
626-650	100%	\$58.83	\$58.83	\$294,150.00	\$63.52	\$63.52	\$317,600.00
651-675	100%	\$59.75	\$59.75	\$298,750.00	\$64.49	\$64.49	\$322,450.00
676-700	100%	\$60.67	\$60.67	\$303,350.00	\$65.46	\$65.46	\$327,300.00
701-725	100%	\$61.59	\$61.59	\$307,950.00	\$66.43	\$66.43	\$332,150.00
726-750	100%	\$62.51	\$62.51	\$312,550.00	\$67.40	\$67.40	\$337,000.00
751-775	100%	\$63.43	\$63.43	\$317,150.00	\$68.37	\$68.37	\$341,850.00
776-800	100%	\$64.35	\$64.35	\$321,750.00	\$69.34	\$69.34	\$346,700.00
801-825	100%	\$65.27	\$65.27	\$326,350.00	\$70.31	\$70.31	\$351,550.00
826-850	100%	\$66.19	\$66.19	\$330,950.00	\$71.28	\$71.28	\$356,400.00
851-875	75%	\$67.11	\$50.33	\$335,550.00	\$72.25	\$54.19	\$270,937.50
876-900	75%	\$68.03	\$51.02	\$340,150.00	\$73.22	\$54.92	\$274,575.00
901-925	75%	\$68.95	\$51.71	\$344,750.00	\$74.19	\$55.64	\$278,212.50
926-950	75%	\$69.87	\$52.40	\$349,350.00	\$75.16	\$56.37	\$281,850.00
951-975	75%	\$70.79	\$53.09	\$353,950.00	\$76.13	\$57.10	\$285,487.50
976-1000	75%	\$71.71	\$53.78	\$358,550.00	\$77.10	\$57.83	\$289,125.00
	19mm Typ	e I Avg V	Veighted Bid	\$296,450.00			\$280,628.13

25 mm	Superpave		ER SNEI	L		CW Matth	ews
ACPI	Award Scoring	Bid	Weighted	Extended	Bid	Weighted	Extended
(\$/ton)	Weight	Price	Price	Price	Price	Price	Price
Est. Tons	7500	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton
301-325	75%	\$45.17	\$33.88	\$254,081.25	\$49.57	\$37.18	\$278,831.25
326-350	75%	\$45.96	\$34.47	\$258,525.00	\$50.44	\$37.83	\$283,725.00
351-375	75%	\$46.75	\$35.06	\$262,968.75	\$51.31	\$38.48	\$288,618.75
376-400	75%	\$47.54	\$35.66	\$267,412.50	\$52.18	\$39.14	\$293,512.50
401-425	75%	\$48.33	\$36.25	\$271,856.25	\$53.05	\$39.79	\$298,406.25
426-450	75%	\$49.12	\$36.84	\$276,300.00	\$53.92	\$40.44	\$303,300.00
451-475	75%	\$49.91	\$37.43	\$280,743.75	\$54.79	\$41.09	\$308,193.75
476-500	75%	\$50.70	\$38.03	\$285,187.50	\$55.66	\$41.75	\$313,087.50
501-525	100%	\$51.49	\$51.49	\$386,175.00	\$56.53	\$56.53	\$423,975.00
526-550	100%	\$52.28	\$52.28	\$392,100.00	\$57.40	\$57.40	\$430,500.00
551-575	100%	\$53.07	\$53.07	\$398,025.00	\$58.27	\$58.27	\$437,025.00
576-600	100%	\$53.86	\$53.86	\$403,950.00	\$59.14	\$59.14	\$443,550.00
601-625	100%	\$54.65	\$54.65	\$409,875.00	\$60.01	\$60.01	\$450,075.00
626-650	100%	\$55.44	\$55.44	\$415,800.00	\$60.88	\$60.88	\$456,600.00
651-675	100%	\$56.23	\$56.23	\$421,725.00	\$61.75	\$61.75	\$463,125.00
676-700	100%	\$57.02	\$57.02	\$427,650.00	\$62.62	\$62.62	\$469,650.00
701-725	100%	\$57.81	\$57.81	\$433,575.00	\$63.49	\$63.49	\$476,175.00
726-750	100%	\$58.60	\$58.60	\$439,500.00	\$64.36	\$64.36	\$482,700.00
751-775	100%	\$59.39	\$59.39	\$445,425.00	\$65.23	\$65.23	\$489,225.00
776-800	100%	\$60.18	\$60.18	\$451,350.00	\$66.10	\$66.10	\$495,750.00
801-825	100%	\$60.97	\$60.97	\$457,275.00	\$66.97	\$66.97	\$502,275.00
826-850	100%	\$61.76	\$61.76	\$463,200.00	\$67.84	\$67.84	\$508,800.00
851-875	75%	\$62.55	\$46.91	\$351,843.75	\$68.71	\$51.53	\$386,493.75
876-900	75%	\$63.34	\$47.51	\$356,287.50	\$69.58	\$52.18	\$391,387.50
901-925	75%	\$64.13	\$48.10	\$360,731.25	\$70.45	\$52.84	\$396,281.25
926-950	75%	\$64.92	\$48.69	\$365,175.00	\$71.32	\$53.49	\$401,175.00
951-975	75%	\$65.71	\$49.28	\$369,618.75	\$72.19	\$54.14	\$406,068.75
976-1000	75%	\$66.50	\$49.88	\$374,062.50	\$73.06	\$54.79	\$410,962.50
	25mm Type	II Avg W	Veighted Bid	\$367,157.81			\$403,195.31

12.5MM OPEN	Interlayer Mix with Lime	ER SNELL		CW Matthews				
ACPI	Award Scoring	Bid	Weighted	Extended	Bid Weighted		Extended	
(\$/ton)	Weight	Price	Price	Price	Price	Price	Price	
Est. Tons	500	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	Per Ton	
301-325	75%	\$58.77	\$44.08	\$22,038.75	\$59.33	\$44.50	\$22,248.75	
326-350	75%	\$59.93	\$44.95	\$22,473.75	\$60.45	\$45.34	\$22,668.75	
351-375	75%	\$61.09	\$45.82	\$22,908.75	\$61.57	\$46.18	\$23,088.75	
376-400	75%	\$62.25	\$46.69	\$23,343.75	\$62.69	\$47.02	\$23,508.75	
401-425	75%	\$63.41	\$47.56	\$23,778.75	\$63.81	\$47.86	\$23,928.75	
426-450	75%	\$64.57	\$48.43	\$24,213.75	\$64.93	\$48.70	\$24,348.75	
451-475	75%	\$65.73	\$49.30	\$24,648.75	\$66.05	\$49.54	\$24,768.75	
476-500	75%	\$66.89	\$50.17	\$25,083.75	\$67.17	\$50.38	\$25,188.75	
501-525	100%	\$68.05	\$68.05	\$34,025.00	\$68.29	\$68.29	\$34,145.00	
526-550	100%	\$69.21	\$69.21	\$34,605.00	\$69.41	\$69.41	\$34,705.00	
551-575	100%	\$70.37	\$70.37	\$35,185.00	\$70.53	\$70.53	\$35,265.00	
576-600	100%	\$71.53	\$71.53	\$35,765.00	\$71.65	\$71.65	\$35,825.00	
601-625	100%	\$72.69	\$72.69	\$36,345.00	\$72.77	\$72.77	\$36,385.00	
626-650	100%	\$73.85	\$73.85	\$36,925.00	\$73.89	\$73.89	\$36,945.00	
651-675	100%	\$75.01	\$75.01	\$37,505.00	\$75.01	\$75.01	\$37,505.00	
676-700	100%	\$76.17	\$76.17	\$38,085.00	\$76.13	\$76.13	\$38,065.00	
701-725	100%	\$77.33	\$77.33	\$38,665.00	\$77.25	\$77.25	\$38,625.00	
726-750	100%	\$78.49	\$78.49	\$39,245.00	\$78.37	\$78.37	\$39,185.00	
751-775	100%	\$79.65	\$79.65	\$39,825.00	\$79.49	\$79.49	\$39,745.00	
776-800	100%	\$80.81	\$80.81	\$40,405.00	\$80.61	\$80.61	\$40,305.00	
801-825	100%	\$81.97	\$81.97	\$40,985.00	\$81.73	\$81.73	\$40,865.00	
826-850	100%	\$83.13	\$83.13	\$41,565.00	\$82.85	\$82.85	\$41,425.00	
851-875	75%	\$84.29	\$63.22	\$31,608.75	\$83.97	\$62.98	\$31,488.75	
876-900	75%	\$85.45	\$64.09	\$32,043.75	\$85.09	\$63.82	\$31,908.75	
901-925	75%	\$86.61	\$64.96	\$32,478.75	\$86.21	\$64.66	\$32,328.75	
926-950	75%	\$87.77	\$65.83	\$32,913.75	\$87.33	\$65.50	\$32,748.75	
951-975	75%	\$88.93	\$66.70	\$33,348.75	\$88.45	\$66.34	\$33,168.75	
976-1000	75%	\$90.09	\$67.57	\$33,783.75	\$89.57	\$67.18	\$33,588.75	
12.5mm Avg Weighted Bid			eighted Bid	\$32,635.63	C (17) 36		\$32,641.88	

### #2132-B ANNUAL ASPHALT CONTRACT TALLY SHEET

Page 57 of 74 12, 2022, 3:00pm

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## FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.

**VENDOR INFORMATION** 

- 2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
- 3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

**COMPLETE ALL APPLICABLE INFORMATION** 

VENDOR IN CRIMATION	COMITELLEALEA	LICA	DEL II	AL OLD	MAIIO	1.4
Company Name: E. R. Snell Contractor, Inc.	Contract Number: 1838-B					
Mailing Address: 1785 Oak Road	Contract Description or Title:	Asphalt				
City, St, Zip Code: Snellville, GA 30078	Contract Term (Dates) From:	7/1/2020	)-6/30/2	022		
Phone Number: 770-985-0600	Task Order Number:					
Cell Number: N/A	Other Reference: For award of 2132-B					
E-Mail Address: nmurphy@ersnell.com						
	DEFINITIONS					
<u>OUTSTANDING</u> – Vendor considerably exceeded reproducts/services; The vendor demonstrated the highest	minimum contractual requireme level of quality workmanship/prof	nts or pe essionalisr	erforman n in exec	ce expe	ctations contract.	of the
EXCELLENT (Exc) - Vendor exceeded minimum contrac						
SATISFACTORY (Sat) - Vendor met minimum contractu						
UNSATISFACTORY (UnSat) - Vendor did not meet t	he minimum contractual require	ments or	performa	nce exp	ectations	of the
products and/or services; Performed below minimum req			····		***************************************	
EVALUATIONS (Place "X	" in appropriate box for	each c	riterio	n.)		
Criteria (includes change orders / amendments)			Exc	Sat	Un- Sat	Not Apply
Work or other deliverables performed on schedule				X		
Condition of delivered products				X		
3. Quality of work						X
Adherence to specifications or scope of work				X		
5. Timely, appropriate, & satisfactory problem of		X				
6. Timeliness and accuracy of invoicing			Х			
7. Working relationship / interfacing with county		X				
8. Service Call (On-Call) response time					X	
9. Adherence to contract budget and schedule					X	
10. Other (specify):						
11. Overall evaluation of contractor performance				X		
E	VALUATED BY					
Signature: Ky Kil	Date of Evaluation: 7/18/22					
Print Name: Bradley Klinger	Department/Division: Road					
Title: Assistant Director						
Form Updated 11/16/2016						

Form Updated 11/16/2016

### **COUNTY AGENDA REQUEST**

Department:	Parks & Recreation	Presenter(s):	Anita Godbee, Director
Meeting Date:	Thursday, July 28, 2022	Type of Request:	New Business #7
Wording for the Agenda:		1	
1 ' ' '	•	T Investments, LLC, a 57 +/- acre pa s a portion of tax parcel 05-33-007, for	rcel of land located in Land Lot 140 of or \$500,000.
Background/History/Details	3:		
This property has been up	praised and volted by stain as addi	tional property to provide future use	o the county.
Approval of Resolution 20	nough Road, also known as a porti		nd located in Land Lot 140 of the 5th 000.
ir this item requires funding	g, piease describe.		
Has this request been con	sidered within the past two years?	No If so, whe	n?
Is Audio-Visual Equipment	Required for this Request?*	No Backup P	rovided with Request?
	-	Clerk's Office no later than 48 houdio-visual material is submitted a	
Approved by Finance	Yes	Reviewed	by Legal
Approved by Purchasing	Not Applicable	County C	erk's Approval
Administrator's Approval			
Staff Notes:			1

#### STATE OF GEORGIA

#### **FAYETTE COUNTY**

#### RESOLUTION

NO. 2022-\_\_\_

A RESOLUTION OF THE BOARD OF COMMISSIONERS FOR FAYETTE COUNTY TO ACQUIRE CERTAIN REAL PROPERTY; TO ADVANCE THE WELFARE OF THE CITIZENS OF FAYETTE COUNTY; AND FOR OTHER PURPOSES.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR FAYETTE

COUNTY THAT A 57 +/- ACRE PARCEL OF LAND LOCATED IN LAND LOT 140 OF

THE 5<sup>th</sup> LAND DISTRICT OF FAYETTE COUNTY EAST OF 355 MCDONOUGH

ROAD, ALSO KNOWN AS A PORTION OF TAX PARCEL 05-33-007, BE ACQUIRED

FROM MBT INVESTMENTS, LLC.:

WHEREAS, Fayette County is a political subdivision of the State of Georgia; and WHEREAS, the powers of the government of Fayette County include the power to acquire any real property; and

**WHEREAS**, the powers of the government of Fayette County are to be exercised by the governing authority; and

**WHEREAS**, the Board of Commissioners is the governing authority vested with all the powers for governing Fayette County; and

**WHEREAS**, MBT Investments, LLC. is the owner of certain real property located east of 355 McDonough Road in Fayette County, Georgia, in Land Lot 140 of the 5<sup>th</sup> Land District of Fayette County, also known as a portion of tax parcel 05-33-007, hereinafter referred to as the "Parcel" and as described in Exhibit "A" attached hereto and hereby incorporated herein; and

Page 61 of 74

WHEREAS, the Board of Commissioners for Fayette County has agreed to expend a

sum of five-hundred thousand dollars (\$500,000.00) to acquire the Parcel; and

WHEREAS, it has been determined that the acquisition of the Parcel is in the best

interest of Fayette County.

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners for Fayette

County and the same does hereby declare that five-hundred thousand dollars (\$500,000.00) be

disbursed from the funds of Fayette County to the MBT Investments, LLC. as consideration for

the conveyance of the Parcel described in Exhibit A attached hereto; and

BE IT FURTHER RESOLVED that the Chairman for the Board of Commissioners of

Fayette County be authorized to execute any and all documents and expend additional, related

funds (not to exceed \$5,000) as necessary to complete the County's acquisition of the Parcel

from the MBT Investments, LLC.

(SIGNATURES FOLLOW ON NEXT PAGE)

2

SO RESOLVED this	day of	, 2022.
		BOARD OF COMMISSIONERS
		FAYETTE COUNTY
(SEAL)		
		By: Lee Hearn, Chairman
		Lee Hearn, Chairman
ATTEST:		
	_	
Tameca P. Smith, County Clerk		
Approved as to form:		
County Attomory	-	
County Attorney		

# EXHIBIT "A" LEGAL DESCRIPTION

#### STATE OF GEORGIA, COUNTY OF FAYETTE

#### AGREEMENT TO SELL AND PURCHASE REAL PROPERTY

THIS AGREEMENT TO SELL AND PURCHASE REAL PROPERTY, (hereinafter referred to as this "Agreement"), is made and entered into this day **29 of JUNE**, **2022**, (hereinafter referred to as "the "Effective date"), by and between MBT Investments, LLC whose address is 130 Garden Walk, Stockbridge, GA. 30281, Party of the First Part, hereinafter referred to as "Seller", and FAYETTE COUNTY, GEORGIA a political subdivision of the State of Georgia whose address is 140 Stonewall Avenue West, Fayetteville Georgia 30214, Party of the Second Part, hereinafter referred to as "Purchaser,"

WHEREAS, Seller owns certain real property being and lying in Fayette County, Georgia, and more particularly described in Exhibit "A" attached hereto (hereinafter referred to as "Property"); and

WHEREAS, Seller desires to sell and Purchaser desires to purchase the Property;

**NOW, THEREFORE**, for and in consideration of the payment by Purchaser to Seller of the sum of (5% of the Purchase Price), hereinafter referred to as "Earnest Money," the mutual covenants and agreements set forth herein, all of which both parties respectively agree constitutes sufficient consideration; the parties agree as follows:

#### **Section 1: USAGE AND DEFINITIONS**

- 1.1 As used in this Agreement, the following words and terms set forth in this section refer to, or mean, or include in their meaning, the following:
- 1.1.1 The words "County" and "Fayette County" shall mean the "Fayette County, Georgia."
  - 1.1.2 The words "party" or "parties" are sometimes used herein to refer to either Seller or Purchaser or collectively to Seller and Purchaser.
  - 1.1.3 The words "execute", or "execution" are used interchangeable herein to mean the signing, sealing and delivery of the called for Deed, instruments, documents and/or legal pleadings.
  - 1.1.4 The term "Seller" as used herein shall mean MBT Investments, LLC. and shall include their agents.
  - 1.1.5 The word "Closing" shall mean the consummation of the sale and purchase of the Property, hereinafter referred to as the "transaction" contemplated by this Agreement by the execution, deliveries and acceptances required by this Agreement.

1.2 All words used in this Agreement include in their meaning the masculine, feminine and neuter gender; singular and plural number; and present, past and future tense; and all appropriate grammatical adjustments shall be assumed as though in each case fully expressed.

#### **Section 2: SALE OF PROPERTY**

Seller agrees to sell to Purchaser, and Purchaser agrees to purchase from Seller, upon the provisions hereof, that certain real property described in Exhibit "A" attached hereto and hereinafter referred to as the "Property". The Property is to be conveyed "as is, where is," and with all faults and without warranties.

#### Section 3: PURCHASE PRICE

The Purchase Price of the Property is Five-Hundred Thousand Dollars (\$500,000.00).

#### Section 4: EARNEST MONEY

Within five (5) days after the Execution of this Agreement, Purchaser shall deposit with the Closing Attorney, a sum equal to five percent (5%) of the Purchase Price, the sum of twenty-five thousand dollars (\$25,000.00), which sum Purchaser agrees shall not earn him any interest. At closing, all Earnest Money shall be applied against the Purchase Price.

#### Section 5: ENTRY AND INSPECTION OF THE PROPERTY

Purchaser shall have an "Inspection Period" of forty-five (45) days from the date of execution of this Agreement and Seller hereby permits Purchaser and his authorized representatives to enter onto the Property for the purposes of making such inspections. If any aspect of the property is deemed unacceptable, Purchaser shall be authorized to unilaterally terminate this Agreement as Purchaser may solely deem appropriate by delivering written notice to Seller within the Inspection Period. Upon such termination, all earnest money paid by Purchaser under this agreement shall be returned thereto. Purchaser may select qualified professionals to make "Inspections" (including tests, borings, surveys, studies, inspections, investigations and interviews of persons familiar with the Property) concerning the Property, including but not limited to tests of structures, wells, septic tanks, underground storage tanks, soils, geologic hazards, utility lines and systems and environmental hazards (including Phase I and Phase II environmental assessments); provided that Purchaser shall not conduct any soil borings or other physically invasive tests of the Property without Seller's prior written consent (which shall not be unreasonably withheld or delayed), and provided further that all Inspections shall be performed in a manner that shall not unreasonably interfere with the ongoing use of the Property by the Seller or the tenants. Purchaser shall keep the Property free of any liens, and repair any material physical damages caused by Purchaser, its agents, employees, contractors or subcontractors and restore the Property to its condition prior to Inspections. Purchaser shall indemnify, defend and hold Seller harmless against all losses, damages, claims, demands and liabilities which may be suffered by or asserted against Seller by reason of Purchaser's Inspections, which indemnity obligation shall survive termination of this Agreement or Closing.

#### Section 6: SELLER REPRESENTATIONS

- 6.1 To induce Purchaser to accept this offer, Seller makes the following representations (and these are the only representations made by Seller), upon which Purchaser is entitled to rely and each of which shall be deemed to be material to this Agreement:
  - 6.1.1 THE PROPERTY IS BEING SOLD "AS IS", "WHERE IS" AND "WITH ALL FAULTS" AS OF CLOSING, WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER AS TO ITS CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY WARRANTY, EXPRESS OR IMPLIED. **SELLER SPECIFICALLY** DISCLAIMS ANY WARRANTY, GUARANTY OR REPRESENTATION, ORAL OR WRITTEN, PAST OR PRESENT, EXPRESS OR IMPLIED, CONCERNING THE PROPERTY. PURCHASER ACKNOWLEDGES THAT PURCHASER IS PURCHASING THE PROPERTY BASED SOLELY UPON PURCHASER'S OWN INDEPENDENT INSPECTIONS, INVESTIGATIONS AND FINDINGS AND NOT IN RELIANCE UPON ANY INFORMATION PROVIDED BY SELLER OR SELLER'S AGENTS.
  - 6.1.2 Seller makes no other representations or warranties, expressed or implied, with respect to the subject matter of this Agreement except as contained herein. Seller has not surveyed or inspected the Property to determine the existence of any hazardous materials, substances or constituents. The purchase/sale is made "as is, where is, and with all faults."

#### Section 7: RISK OF LOSS AND DAMAGE

- 7.1 Pending acceptance of this offer by Purchaser and thereafter through and including the Closing Date, the risk of loss of the Property will remain with the Seller.
- 7.2 In the event the Property, or a material portion thereof, is destroyed or damaged by fire or other casualty after acceptance of this offer but prior to Closing, then Purchaser, at his option, may cancel this agreement, whereupon Seller shall return the Earnest Money to Purchaser and thereafter the parties shall have no further duty, obligation, financial or otherwise, or liability hereunder to each other; or close the transaction with the Purchase Price reduced by an amount equivalent to the difference between the fair market value of the Property immediately prior to such damage or destruction less the fair market value of the Property immediately after such damage or destruction, as mutually determined.

#### **Section 8: TAXES AND ASSESSMENTS**

8.1 Seller shall pay all valid delinquent real property taxes, water rates, sewer charges, assessments, special and otherwise, and other charges which are a valid lien against the Property as of the Closing Date. Current real estate taxes and current installments of special assessments, if any, shall be prorated on a due date basis to the date of Closing, in accordance with the local custom for the county in which the Property is located. Any federal, state and local documentary or revenue stamps, transfer, sales and other taxes relating to the sale of the Property shall be paid by Purchaser and/or Seller at

Closing based on local custom for the county in which the Property is located and both parties agree to execute any tax forms required.

8.2 All net property tax refunds and credits attributable to any period prior to the Closing, if any, shall be the property of Seller. All net property tax refunds and credits attributable to any period subsequent to the Closing, if any, shall be the property of Purchaser.

#### Section 9: TITLE EXAMINATION

Purchaser shall have **twenty (20) days** commencing with execution of this Agreement to examine the title to the Property and secure, at Purchaser's expense, a written owner's title insurance commitment, from a duly authorized title insurance company (issued through its Georgia Office) to insure, at its standard rates or less, Purchaser and the title to the Property to be conveyed by Seller to Purchaser pursuant to this Agreement (hereinafter referred to as "Commitment"). If the Commitment sets up (or sets forth) any title objection(s), Seller shall have five (5) days from receipt of the notice of title objection(s) to analyze said title objection(s) and determine, in its sole discretion, whether or not to cure the same and to notify Purchaser of Seller's decision thoron. Seller and Purchaser understand and agree that the Property is sold "as is, where is, and with all faults" and Seller makes no warranty of any type or kind whatsoever.

#### Section 10: CLOSING

10.1 Closing Attorney

Purchaser and Seller hereby agree that the "Closing Attorney" shall be: Michelle Rothmeier, Lawson & Beck, LLC

> Peachtree City office: 1125 Commerce Drive, Suite 300 Peachtree City, Georgia 30269 Phone: 770-486-8949

Newnan office: 1201 Lower Fayetteville Road, Suite C Newnan, Georgia 30265 Phone: 678-487-6002

Purchaser and Seller further agree that the Closing Attorney will act as the escrow agent in this transaction.

10.2 The Closing Date of this transaction shall be no more than **forty-five** (45) days from the date of the execution of this agreement. The time and place of Closing shall be designated by Purchaser and notice thereof shall be given to Seller not less than seven (7) days prior to the designated Closing Date. Purchaser may designate the attorney who will conduct the Closing (hereinafter referred to as the "Closing Attorney"), and the Closing Attorney shall represent Purchaser at the Closing.

- 10.3 At Closing, Seller and Purchaser shall respectively pay the following costs and expenses, hereinafter referred to as "expenses":
  - 10.3.1 Seller shall pay the following expenses:
    - (a) Fees of the Seller's attorney; and
    - (b) Any real property ad valorem taxes that may be assessed and levied against the Property by the taxing authorities of any city or county prior to the date of closing; and
  - 10.3.2 Purchaser shall pay the following expenses, and those specified elsewhere in Section 10:
    - (a) Fees and expenses of Purchaser's attorney(s) and closing attorney; and
    - (b) Fee for examination and certification of the title to the Property; and
    - (c) Fee and premium to a title insurance company for the commitment and any issued owners title insurance policy; and
    - (d) Expenses for filing and recording the Deed with the Fayette County Clerk of Superior Court, as required by Seller, or any other appropriate local authorities, and any other documents or instruments which Purchaser deems necessary or desirable to place of record; and
    - (e) The expenses of any inspection, survey or appraisal obtained by Purchaser; and
    - (f) Any real property ad valorem taxes that may be assessed and levied against the Property by the taxing authorities of any city or county after the date of closing; and
    - (g) Any other expenses actually incurred by Purchaser.
- 10.4 At the Closing, Seller and Purchaser shall each deliver to the other the following:
  - 10.4.1 Purchaser shall tender to Seller the Purchase Price in the manner set forth in subsection numbered 10.5 hereof.
  - 10.4.2 Seller shall deliver to Purchaser the following:
    - (a) A Limited Warranty Deed, conveying to Purchaser, fee simple, all of Seller's right, title and interest in and to the Property, the legal description contained therein shall be that obtained from the boundary survey to be conducted during the inspection period of this Agreement; and
    - (b) If requested, a copy of official records of Seller authorizing execution of the Deed and other instruments, documents and legal pleadings necessary to implement and finalize this transaction.
- 10.5 At the Closing, Purchaser shall tender to Seller an amount equal to the Purchase Price, less the amount of Earnest Money, four-hundred seventy-five thousand dollars (\$475,000). Payment may be delivered through some cash equivalent payment by cash, wire, or other means acceptable to Seller.

#### Section 11: DELIVERY OF POSSESSION

At the Closing, Seller will deliver to Purchaser all the possession it has in and to the Property in the same condition as the Property existed on the date hereof, acts of God, normal wear and tear, and the commission of any criminal acts on or to the Property, excepted.

#### Section 12: DEFAULT

- 12.1 If, the sale/purchase of the Property contemplated by this Agreement is not consummated on account of the Seller's default, then Purchaser may elect to cancel this Agreement, whereupon Seller shall return the Earnest Money to Purchaser and Purchaser and Seller shall then have no further duty, obligation, financial or otherwise, or liability hereunder to each other.
- 12.2 If the sale/purchase of the Property contemplated by this Agreement is not consummated on account of the Purchaser's default hereunder, the Earnest Money paid by Purchaser to Seller shall be kept by Seller and considered by Seller and Purchaser to be full and complete liquidated damages. Further, Seller shall have no further duty, obligation, financial or otherwise, or liability hereunder to Purchaser.

#### Section 13: NOTICES

Purchaser may give oral notice, followed by notification in writing, to Seller of the place and Closing Date of this transaction. All other notices (which includes acceptances and consents) given under and pursuant to this Agreement shall be in writing and given by depositing the same in the United States Certified Mail with a request for the return of a receipt showing the name of the recipient and the date of delivery. Notices shall be addressed to the party to be notified at the address first set forth hereinabove. Either party may, from time to time, by five (5) days' prior notice to the other party, specify a different address to which notices shall be sent. Rejection or refusal to accept a notice or inability to deliver a notice because of a changed address of which no notice was given shall be deemed a delivery of the notice on the date when postmarked.

Notice shall also be provided to:

If to Purchaser: McNally, Fox, Grant & Davenport Attention: Dennis A. Davenport 100 Habersham Drive Fayetteville, Georgia 30214

If to Seller: MBT Investments, LLC 130 Garden Walk Stockbridge, Georgia 30281

#### **Section 14: ASSIGNMENT**

This agreement is personal to Purchaser and may not be transferred or assigned by Purchaser without the prior written consent of Seller.

#### Section 15: REAL ESTATE BROKERS AND ATTORNEYS

Purchaser represents that no agents or brokers have been retained in this transaction. Should Seller or Purchaser retain a broker or agent to represent them, the financial obligations accrued thereby shall be discharge by the Party retaining said services. Further, the party retaining said services covenants and agrees to indemnify and hold harmless from all claims and liabilities from any such brokers or agents, the non-retaining party.

#### Section 16: GENERAL PROVISIONS OF THIS AGREEMENT

- 16.1 All rights, powers and privileges conferred hereunder shall be cumulative and not restrictive of those given by law.
- 16.2 All time limits stated herein are of the essence of this offer and Agreement.
- 16.3 If any one or more of the provisions contained herein is for any reason held by a court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.
- 16.4 All provisions of this Agreement shall survive the Closing and **shall not** be merged into either the Deed or any other instruments, documents or pleadings executed by the parties either prior to or at the Closing.
- 16.5 The brief headings or titles preceding each section hereof are for purposes of identification and convenience only and should be disregarded in construing this Agreement.
- 16.6 This Agreement shall be governed, construed under, performed and enforced in accordance with the laws of the State of Georgia in the courts of Fayette County, Georgia.

#### **Section 17: ENTIRE AGREEMENT**

This Agreement, supersedes all prior negotiations, discussions, statements and agreements between Seller and Purchaser and constitutes the full, complete and entire agreement between Seller and Purchaser with respect hereto; no member, officer, employee, agent or representative of Seller or Purchaser has authority to make, or has made, any statement, agreement, representation or contemporaneous agreement, oral or written, in connection herewith, amending, supplementing, modifying, adding to, deleting from, or changing the provisions of this Agreement. No modification of or amendment to this Agreement shall be binding on either Seller or Purchaser unless such modification or amendment is signed by both Seller and Purchaser.

#### Section 18: GOVERNING LAW AND ATTORNEY'S FEES

This Agreement shall be governed and enforced by and construed in accordance with the laws of the state in which the Property is located. In the event either party hereto finds it necessary to employ legal counsel or to bring an action at law or other proceedings against the other party to enforce any of the terms, covenants or conditions hereof, the prevailing party in such action or proceeding shall be paid all reasonable attorneys' fees, as determined by the court and not the jury, and in the event any judgment is secured by such prevailing party, all such attorneys' fees shall be included in any such judgment in such action or proceedings.

#### Section 19: **COUNTERPARTS**

This Agreement may be executed in multiple counterparts, each of which shall be deemed to be an original, but all of which, together, shall constitute one and the same instrument.

#### **Special Stipulations**

1. Purchaser agrees to enter into a contract with Reference Point Land Surveying – See Exhibit "B", within 5 days from the acceptance date to provide a survey and legal description of the subject property.

IN WITNESS WHEREOF, the Parties have executed this Agreement this 29th day of Onne 2022.

SELLER:

MBT Investments, LLC.

By: Angela Laney

Title: Member

PURCHASER,

Fayette County, Georgia

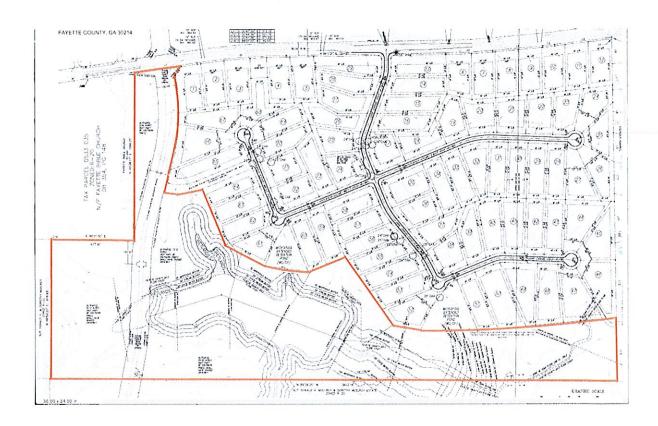
Lee Hearn, Chairman

Attest: By:

Witness: By:

Tameca P. Smith, Clerk

# EXHIBIT "A" 57 +/- Acres - Legal Description Tax Parcel ID: A portion of 05-33-007 Exact acreage determined by New Survey



SELLER:

MBT Investments, LLC.

By: Angela Laney

Title: Member

PURCHASER,

Fayette County Georgia

By! Lee Hearn, Chairman

### EXHIBIT "B" Survey Contract



June 28, 2022

MBT Investments, LLC Mr. David Black 130 Garden Walk Stockbridge, GA

RE: Survey of Remaining Property at Riverbend Overlook

Mr. Black,

Our quote to provide a Boundary Survey Plat of the remaining property at the Riverbend Overlook Subdivision on McDonough Road in Fayette County is \$2,800. This quote does not include any governmental /department approvals or recording. We are not planning on submitting the plat for either.

The survey will be based on the overall boundary survey that we performed of the original tract of land in 2019, the second phase plat we recently competed and the third phase portion of the approved Preliminary Plat that was designed and submitted by Moore Civil (Mr. Robert E. Moore, P.E.). The survey will be tied to the GA State Plane Grid Coordinate System, West Zone, NAD 83 datum. We will provide a metes and bounds legal description of the remaining property that will be directly taken from the plat. We can provide the survey plat in AutoCAD and pdf formats, as well as full size hard copies.

We propose to have the plat and legal description completed in approximately three weeks from written notice-to-proceed. This schedule may be affected by unforeseen circumstances that are out of our control. We will notify you and/or Fayette County should any issues arise.

Thank you for the opportunity to provide you with this schedule.

David G. Bennett, P.L.S.

President

500 N LEE ST / P.O. BOX 824 FORSYTH, GA 31029 478-365-9809

4/8-303-9809

referencepointsurveying.com

Initials (Purchaser)

Initials (Seller)



# McDonough Road Parcel

