BOARD MEMBERS
John H. Culbreth, Sr., Chairman
Danny England, Vice-Chairman
Al Gilbert
Brian Haren
Arnold L. Martin, III

STAFF
Peter A. Frisina, Director of Community Services
Chanelle N. Blaine, Zoning Administrator
Howard Johnson, Planning \& Zoning Coordinator

# AGENDA <br> FAYETTE COUNTY PLANNING COMMISSION MEETING 140 STONEWALL AVENUE WEST 

August 1, 2019
7:00 pm
*Please turn off or turn to mute all electronic devices during the
Planning Commission Meetings Planning Commission Meetings

1. Consideration of Minutes of the Planning Commission meeting held on Thursday July 18, 2019.

## NEW BUSINESS

2. Consideration of a Minor Subdivision Plat of Jones Circle. The property will consist of one lot zoned A-R, is located in Land Lot 195 of the $4^{\text {th }}$ District and fronts on Jones Circle.
3. Consideration of a Preliminary Plat of Godby Park Subdivision. The property will consist of 17 lots zoned R-70, is located in Land Lot(s) 37 and 60 of the $7^{\text {th }}$ District and front(s) on Ebenezer and Davis Roads.
4. Consideration of a Preliminary Plat of River Run Subdivision. The property will consist of 13 lots zoned R-70, is located in Land $\operatorname{Lot}(\mathrm{s}) 80$ and 81 of the $7^{\text {th }}$ District and fronts on Coastline Road.

To: Fayette County Planning Commission
From: Chanelle Blaine, Zoning Administrator
Date: July 25, 2019
Subject: Minor Subdivision Plat to be considered on August 1,2019 C2B

MINOR SUBDIVISION PLAT
Jones Circle

OWNER/APPLICANT
Mark Jones

Recommend APPROVAL for the Minor Subdivision Plat.


To: Fayette County Planning Commission
From: Chanelle Blaine, Zoning Administrator
Date: July 25, 2019
Subject: Preliminary Plat to be considered on August 1,2019

## PRELIMINARY PLAT

Godby Park

## OWNER/APPLICANT

Regina D. Godby \& Shelby M. Godby /
Rod Wright

Recommend APPROVAL for the Preliminary Plat.

## GODBY PARK SUBDIVISION

## GENERAL NOTES



* APPROVAL OF THIS PRELIMINARY PLAT SHALL EXPIRE
24 MONTHS FROM THE DATE OF APPROVAL BY THE 24 MONTH RROM THE DATEO OF APPROVAL BYY THE
PLANNING COMMSSON UNLESS A INALPLATFOR AT
EAST ONE (I) PHASE HAS BEN AIPROVED LEAST ONE (I) PHASE HAS BEEN APPROVED, OR STREET
BASE CONSTUCTON FOR AT LEAST SO PERCNT OF BASE CONSTUUCTON FOR AT LEAST 50 PERCENT OF
TAE TOTAL INEAR FOOTAGE OF ALL STRET(S) ON
THE PRELMINART PLAT.


| LINE | ARC | CHORD BEARING | CHORD | RADIUS | TANGENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C2 | $46.30^{\prime}$ | N73095'43"W | 41.84' | $30.00^{\prime}$ | $29.18^{1}$ |
| C3 | 322.0 | N25 $5^{\circ} 23^{\prime \prime} 0^{\prime \prime}$ | $321.82{ }^{\prime}$ | $2828.51{ }^{\prime}$ | 161.17 |
| C4 | $170.46^{\prime}$ | $552^{\circ} 8^{\prime 2} 20^{\prime \prime}$ | 169.53 | 470.00 | 86.18 |
| C5 | $25.78{ }^{\prime}$ | $540^{\circ} 0^{\prime} 39^{\prime \prime} \mathrm{W}$ | 25.78 | 470.00 |  |
| C6 | 88.95' | $507^{\circ} 46^{\prime 31112}$ | 88.26 | 205.0 | 45.1 |
| C7 | 38.79 | S160 ${ }^{\circ} 0^{\prime \prime} 16{ }^{\prime \prime} \mathrm{W}$ | 36.15 | 30.00 | 22.6 |
| C8 | 54.66 | S46\% $1438{ }^{\prime \prime}$ | 54.49 | 205.0 |  |
| C9 | 183.53 | $530^{\circ} 18^{\prime} 09^{\prime \prime}$ | 177.4 | 205.0 | 98.43 |
| ClO | 94 | $553^{\circ} 03^{\prime} 03^{\prime \prime}$ | 85.2 | 60.0 | 60.6 |
| CII | 25.23' | $531951166^{\prime \prime}$ | 24.49 | 30.0 | 3.4 |
| $\mathrm{Cl}^{2}$ | 69.53 | $548^{\circ} 27^{\prime \prime} 33^{\prime \prime}$ | 65.7 | 60.0 | 39.2 |
| C13 | 55.68 | S1199'28"W | 53.70 | 60.00 | 30.03 |
| C14 | $69.36^{\prime}$ | S71001'27"W | 65.56 | 60.00 | 39.1 |
| C15 | 25.23' | $580^{\circ} 02139^{\prime \prime} \mathrm{W}$ | 24.49 | 30.0 | 13.42 |
| $\mathrm{Cl}^{16}$ | 189.79 | $518^{\circ} 27^{\prime \prime} 0^{\prime \prime}$ | 176.53 | 145.0 | III.25 |
| C17 | 40.57' | $557^{\circ} 46 \cdot 58{ }^{\prime \prime}$ | 37.55 | 30.00 | 24.07 |
| C18 | 109.74 | $58101112^{\prime \prime}$ | 108.4 | 205.0 | $56.2{ }^{\prime}$ |
| C19 | 237.80' | $532^{\circ} 37^{\prime \prime 2} 1{ }^{\prime \prime}$ | 224.69 | 205.0 | 134.3 |
| C20 | $25.35^{\prime}$ | S23035'44"E | 24.60 | 30.0 | 13.4 |
| C21 | 94.91 | $502^{\circ} 29^{\prime \prime} 0^{\prime \prime}$ | 85.3 | 60.0 | 60.67 |
| C22 | $50.47^{\prime}$ | $566^{\circ} 55{ }^{\prime} 38^{\prime \prime} \mathrm{W}$ | 48.99 | 60.0 | 26.8 |
| C23 | 82.94' | N49022337"W | 76.49 | 60.0 |  |
| C24 | $61.11{ }^{\prime}$ | N/90 $233^{\prime 5} 5^{\prime \prime}$ | 58.50 | 60.0 | 33.5 |
| 25 | $24.99^{\prime}$ | N24*42'40"E | 24.2 | 30.0 | 13.27 |
| C26 | $168.80^{\prime}$ | N32930'08'W | 159.43 | 145.00 | 95.4 |
| C27 | $154.10^{\prime}$ | $583^{\circ} 42^{\prime \prime} \mid 1 / W$ | 146.95 | 145.00 | 85.2 |
| C28 | 37.08' | $545^{\circ} 555^{\prime 5} 5^{\prime \prime} \mathrm{W}$ | 36.98 | 145.0 | 18.6 |
| C29 | $51.15{ }^{\prime}$ | $541^{\circ} 22^{\prime \prime} 5^{\prime \prime} \mathrm{W}$ | 51.13 | 530.00 | 25.5 |
| C30 | $170.14{ }^{\prime}$ | 553019156 "W | 169.41' | $530.0{ }^{\prime}$ | 85. |
| C31 | 49.24' | N15 | $43.90^{\prime}$ | 30.00 | 32.19 |



OMNER:
REGINA D. GODBY
FAIRBURN, GA. 30213 OMNER: SHELBY M. GODBY
7595 OLD JONESBORO RD. 15A5 OLD JONESBORO
FAIRBURN, GA. 30213 DEVELOPER: RODWRIGHTCORP P. $\operatorname{BOX} 629$
FA广ETTEVILLE, GA. 30214
$770-460-5606$
$710-460-5600$
thesubdivider@gmail.com

| LOT AREA CHART |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LOT \# | $\begin{aligned} & \text { TOTAL } \\ & \text { AREA } \end{aligned}$ | CONTIGUOUS | LOT \# | total | contiguous AREA* |
|  | 2.00 Ac . | 0.9 Ac. | LOT 10 | 2.01 Ac . | I.I Ac. |
| LOT 2 | 2.00 Ac . | 1.0 Ac. | LOTII | 2.00 Ac . | 0.9 Ac. |
|  | 2.00 Ac . | 1.1 Ac . | LOT 12 | 2.11 Ac . | 0.9 Ac . |
| LOT 4 | 2.03 Ac . | 1.1 Ac. | LOT 13 | 2.68 Ac. | 0.9 Ac. |
| LOT 5 | 2.01 Ac . | 1.0 Ac. | LOT 14 | 2.01 Ac. | 1.0 Ac. |
| LOT 6 | 2.00 AC. | 1.0 Ac. | LOT 15 | 2.01 Ac. | 1.0 Ac. |
| LOT 7 | 2.09 Ac . | 1.1 Ac . | LOT 16 | 2.00 Ac. | 1.0 Ac. |
| LOT 8 | 2.00 Ac . | 1.1 Ac . | LOT 17 | 2.00 Ac . | 0.9 Ac. |
| LOT 9 | 2.01 Ac . | 1.0 Ac . | STREET | 3.11 Ac . |  |
| ADD | 0.42 Ac . |  | $\begin{aligned} & \text { RN } \\ & \text { DETENTION } \\ & \text { AREA } \end{aligned}$ | 0.53 Ac. |  |
|  |  |  | TOTAL TOTAL N |  | $\text { OTS - } 17$ |

 and setbacks, watershe propotection
buffers and settacks, Jurisclictional
buetlands.

| EYOR'S CERTIFICATE |  |
| :---: | :---: |
| 1 IHEREB CERTIFY THAT THIS PLAT IS TRUE AND |  |
| SURVEY OF THE PROPERTT BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS AND |  |
| SNFRASTRUCTURE SHONN HEREON ACTUALLYEXIST OR ARE MARKED AS FFUTUREV AND THEIR |  |
| LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN. |  |
|  |  |
| STEVE, REEVES, GA. RLS No. 2765 |  |

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## FLOOD NOTE




EXISTING ZONING REQUIREMENTS FRONT YARD SETBACK:
(UNESS NOTED OTHERNISE) ARTLECTOR - 75 Feet
COCAL-50 Feet REAR YARD SETBACK REAR YARD SETBACK - 50 Feet
SIDE YARD SETBACK - 25 Feet SIDE YARD SETBACK - 25 Feet
MIN. LOT AREA - 2.00 ACRE MIN. LOT AREA -2.00 ACRES
MIN. LOT WIDTH -175 Feet (Major Thoroughfare)
-150 Feet Minor Thorovahfare) MIN. STREET FRONTAGE - 100 Feet
MIN. HOUSE SIZE-1,500 Sq. Feet WATER PROVIDED BY FAYETTE CO SANITARY SENER SERVICE PROVIDED BY SANITARY ON SITE SENERAGE
INDIVUAL
MANAGEMENT SYSTEM MANAGEMENT SYSTIM OR IMPROVEMENTS LOCATED ON THIS
PROPERTY AT TIME OF SURVEY AND PROPERTY AT TIME OF SURVEY AND
NONE TO REMAIN.
THERE ARE NO GROUNDWATER RECHARGE THERE ARE NO GROUNDWATER RECHARGE
AREAS ON THIS SITE.

NO EASEMENTS OF RECORD
LOCATED ON THIS SITE.


WETLAND DELINEATION
da hereby certify that I have of fiela inspected the property
known as EBENEZER ESTAVES 2 on
 of Engineers.

Signature of Wetland Delineator
Print Name
Company Adaress




To: Fayette County Planning Commission
From: Chanelle Blaine, Zoning Administrator
Date: July 25, 2019
Subject: Preliminary Plat to be considered on August 1,2019 CNB

## PRELIMINARY PLAT

River Run

## OWNER/APPLICANT

Pulte Group

Recommend APPROVAL for the Preliminary Plat.

## PRELIMINARY PLAT OF RIVER RUN SUBDIVISON

LAND LOTS 80 \& 81, 7TH DISTRICT
FAYETTE COUNTY, GEORGIA

AREA NOTE:

 PERDEVELOPER

| OWNER/DEVELOPER: PULTE GROUP 2475 NORTHWINDS PKWY STE. 600 ALPHARETTA, GA 30009 404-434-5424 | 24 HOUR CONTACT: BRAD EDWARDS 404-434-5424 | ENGINEER/SURVEYOR: FALCON DESIGN CONSULTANTS, LLC 235 CORPORATE EENTER DR., SUITE 200 STOCKBRIDGE GA 30281 PHONE: (770) $389-8666$ |
| :---: | :---: | :---: |

$\overline{\text { COMMUNITY DEVELOPMENT DIRECTOR }}$

| 1 OF 10 | COVER SHEET |
| ---: | :--- |
| 2 OF 10 | SHEET LAYOUT |
| 3-6 OF 10 | SITE PLAN |
| 7 OF 10 | SOILS DELINEATION |
| 8 OF 10 | DRAINAGE DELINEATION |
| 9 OF 10 | SIGHT DISTANCE PLAN AND PROFILE |
| 10 OF 10 | TREE PROTECTION PLAN |

## VARIANCE APPROVAL NOTE:


EASEMENTNOTE:
SURVEYNOTES:

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## GENERAL NOTES:


 SURVEYYD PROPERTY DESCRIPTION:




PRELIMINARY PLAT APPROVAL:

PRELIMINARY PLAT EXPIRATION


Minmum contiguous area


DEVELOPMENT DATA


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