BOARD MEMBERS

Danny England, Chairman Arnold L. Martin, Vice-Chairman Brian Haren John H. Culbreth, Sr. Jim Oliver

STAFF

Peter A. Frisina, Director of Community Services Chanelle Blaine, Zoning Administrator Howard Johnson, Planning & Zoning Coordinator

AGENDA FAYETTE COUNTY PLANNING COMMISSION MEETING 140 STONEWALL AVENUE WEST July 1, 2021 7:00 pm *Please turn off or turn to mute all electronic devices during the

- Planning Commission Meetings
- 1. Consideration of the Minutes of the meeting held on June 3, 2021.

NEW BUSINESS

2. Consideration of the Major Final Plat of the Enclave at Stonecast Preserve. The property will consist of 36 lots zoned R-50 and is located in Land Lot 104 of the 7th District and front(s) on Dogwood Trail.

PUBLIC HEARING

- 3. Consideration of Petition No. 1311-21 A, Freedom Land Holdings, LLC, Owners, and Moore Bass Consulting, Agent, request to rezone 9.88 acres from A-R to C-S to develop a conservation subdivision. This property is located Land Lots 223 of the 4th District and fronts on Bernhard Road.
- 4. Consideration of Petition No. 1311-21 B, Freedom Land Holdings, LLC, Owners, and Moore Bass Consulting, Agent, request to rezone 1.00 acre from A-R to C-S to develop a conservation subdivision. This property is located Land Lots 223 of the 4th District.
- 5. Consideration of Petition No. 1311-21 C, Freedom Land Holdings, LLC, Owners, and Moore Bass Consulting, Agent, request to rezone 50.29 acre from A-R to C-S to develop a conservation subdivision. This property is located Land Lots 223 of the 4th District and fronts on Carrolls Way.

| To: | Fayette County Planning Commission |
|----------|---|
| From: | Chanelle Blaine, Zoning Administrator |
| Date: | June 25, 2021 |
| Subject: | Major Final Plat to be considered on July 1, 2021 |

MAJOR FINAL PLAT

OWNER/APPLICANT

Major Final Plat of The Enclave at Stonecrest Preserve

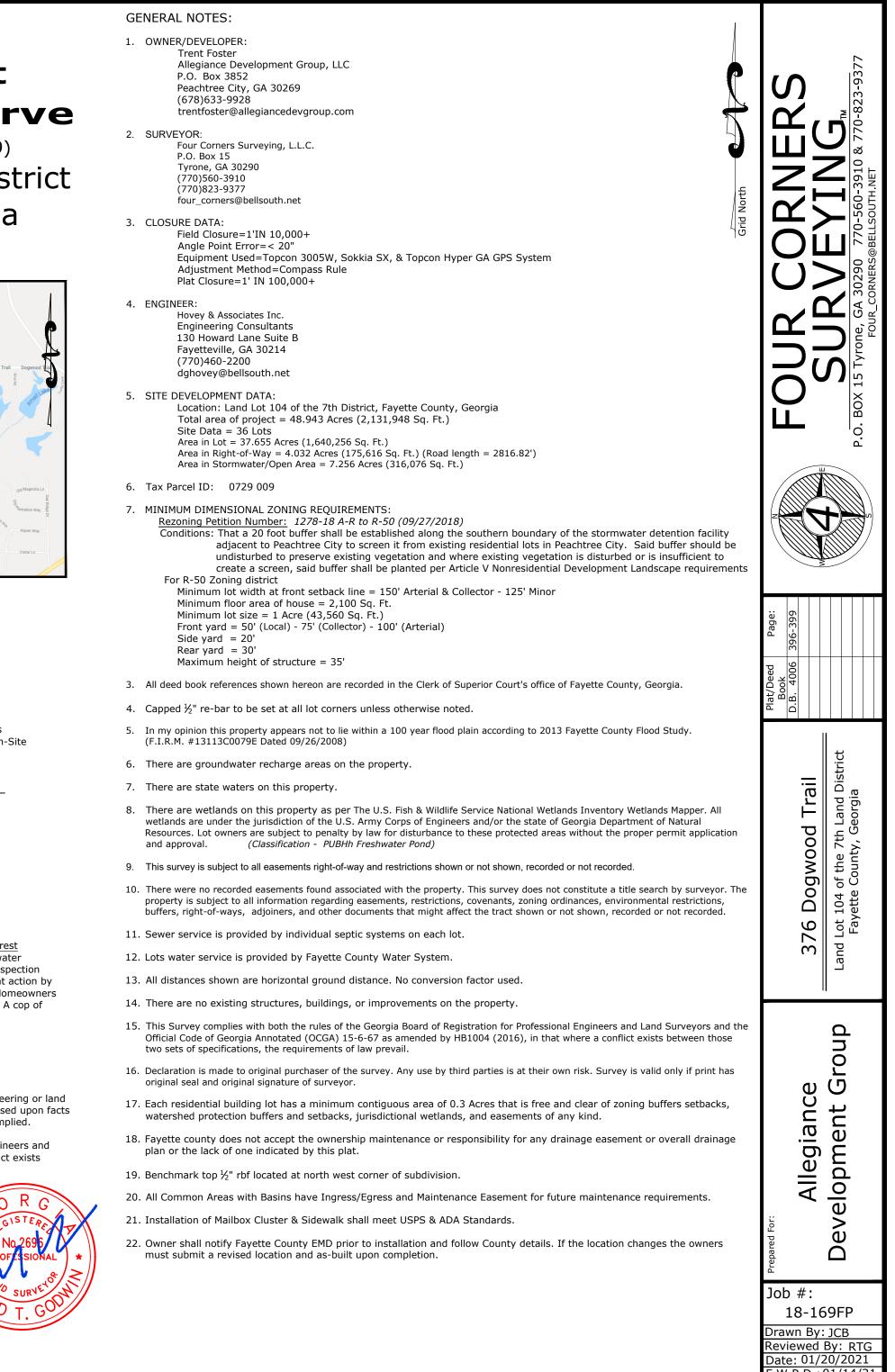
Trent Foster /Allegiance Development Group, LLC

Recommend APPROVAL w/conditions for the Major Final Plat signed July 1, 2021.

The Final Plat will not be signed by the Planning Commission Secretary until the following conditions are met and approved by the Department of Environmental Management:

- 1. Permanent stabilization of the right-of-way and stormwater maintenance facilities.
- 2. Correct minor punch list items required by EMD, already provided to and agreed to by the applicant.
- 3. EMD Acceptance of an executed letter of credit

| | | LegendOTP=Open Top PipeRBF=Rebar FoundRBS=Rebar Set $R/W=$ Right of WayIPF=Iron Pin FoundCTP=Crimp Top PipeP.O.B.=Point of Beginning $B/L=$ Building LineD.E.=Drainage Easement $N/F=$ Now or FormerlyF.W.P.D.=Field Work Performed DateCA=Contiguous Area \blacksquare = Gas Valve \blacksquare = Water Meter \heartsuit =Utility Pole \blacksquare =Drop Inlet \image =Fire Hydrant \oiint =Light Pole $_$ Drainage Manhole | Major Final Plat of The Enclave at Stonecrest Preser (Preliminary Plat approved 2/21/2019) Land Lot 104 of the 7th Dist Fayette County, Georgia |
|--|---------------------------|--|---|
| This Box reserved for the Cler | k of the Superior Courts. | —OHE—=Over Head Electric Line | |
| Approved by Fayette C | ounty Environmental He | alth Department | Ealough Manor Q |
| Date | Environmental He | ealth Specialist | Dogwood Trail Dogwood Trail Dogwood Trail |
| Approved by Fayette C | ounty Stormwater Mana | gement Department | |
| Date | Environmental Ma | anagement Director | Figs Cocet |
| Approved by Fayette C | ounty Engineer | | Landrum Mill 🖗 Gramman La US ^{gen Va} Aerou La |
| Date | County Engineer | | eakhouse The Retreat at Comparison of the second |
| Approved by Fayette C | ounty Planning Commiss | ion | n Village of the section of the sect |
| Date | Secretary | | Vicinity Map |
| Approved by Fayette C | ounty Zoning Administra | itor | (NOT TO SCALE) |
| Date | Zoning Administr | ator | |
| | - | | LEVEL III SOIL SURVEY |
| Approved by Fayette C Date | Fire Marshal | | I, <u>Eric A. Hamilton</u> do hereby certify that the Level III Soil Survey information provided on this plat was performed by <u>AES</u> in accordance with the procedures specified in the Georgia Department of Human Resources' current Manual for On-S Sewage Management Systems. |
| Owner's Acknowle | dgmet: | | Soil Classifier Professional Georgia DHR Soil Classifier, |
| person or through a du | Ily authorized agent, ack | whose name is subscribed hereto, and in knowledges that this plat was made from an acknowledges the changes shown on this plat. | Professional Engineer Registration No. |
| Owner/Agent | | Date | Newnan, Georgia 30265 (678) 262-4020 |
| Owner/Agent | | Date | |
| OWNER'S CERTIFI We, the undersigned o Subdivision, hereby of | wner(s) and/or mortgag | ee(s) of The Enclave at Stoncrest Preserve serve for public use the rights-of-way, it. | Stormwater Management Inspection & Maintenance The property conveyed herein is subject to the restrictive covenants of <u>The Enclave at Stoncres</u> <u>Preserve</u> Homeowners Association and an Inspection and Maintenance Agreement for Stormwate Management Controls recorded in Deed Book, Page Failure to satisfy the inspe and maintenance requirements of the above-referenced agreement may result in enforcement a the county, including but not limited to, judgment liens against the property owners and/or Hom Association. The inspection and maintenance agreement is recorded with the Clerk of Courts. A the agreement is available at the Fayette County Environmental Management Department. |
| Owner/Mortgagee | | Date | |
| Owner/Mortgagee | | Date | The term "Certification" as used in Rule "180-609(2) and (3)" and relating to professional engineer |
| | | of all new streets and all existing streets n, are hereby deeded to Fayette County, a | surveying services, as defined in O.C.G.A. 43-15-2(6) and (11), shall mean a signed statement based and knowledge known to the registrant and is not a guarantee or warranty, either expressed or impli- |
| political subdivision of | | no costs to Fayette County upon recordation | This survey complies with both the rules of the Georgia Board of Registration for Professional Engine Land Surveyors and the Official Code of Georgia Annotated (OCGA)15-6-67, in that where a conflict of between those two sets of specifications, the requirements of law prevail. |
| | | | Surveyor's Certificate: |
| | ASHTO minimum require | ed sight distance of 500 feet for 45 e locations may require future | As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67. |
| | | to provide the necessary required | BY: $\frac{1}{GA \text{ R.L.S. Ronald T. Godwin}}$ $\frac{2696}{\text{License NO.}}$ $\frac{05/03/2021}{\text{Date}}$ |
| GA R.L.S. Ronald T. | | | |



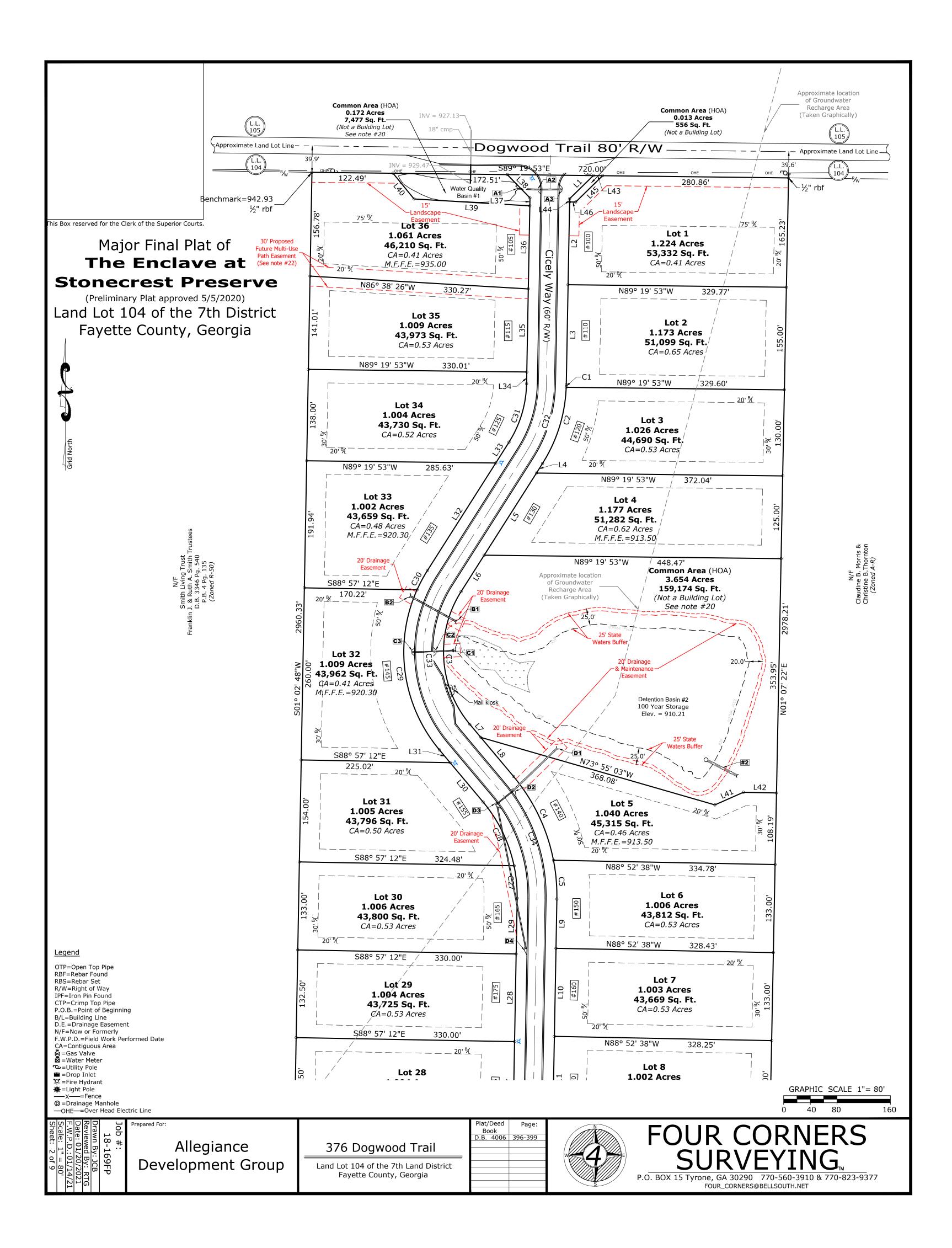
.W.P.D.:01/14/21 Scale: <u>1" = 80'</u> Sheet: 1 of 9

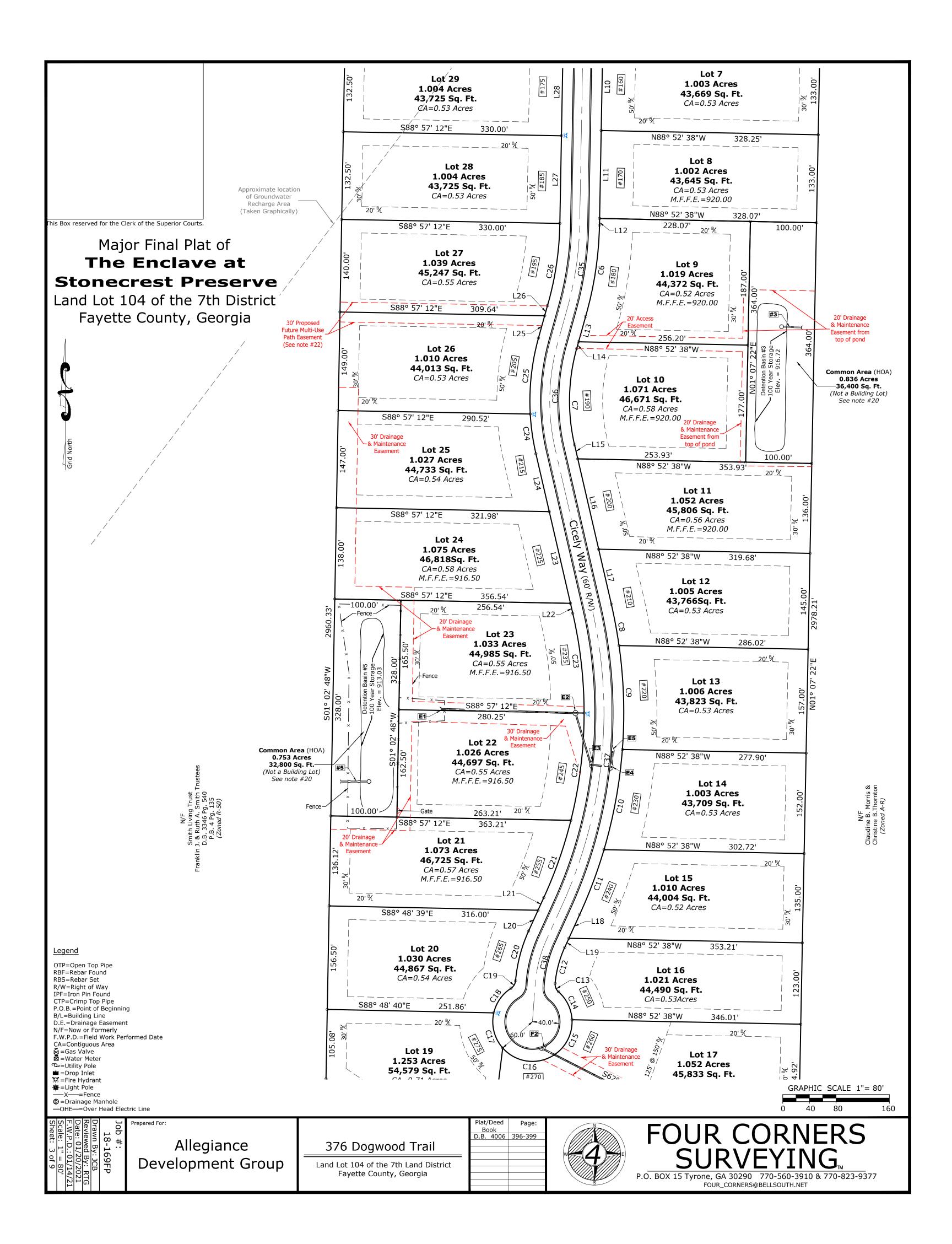
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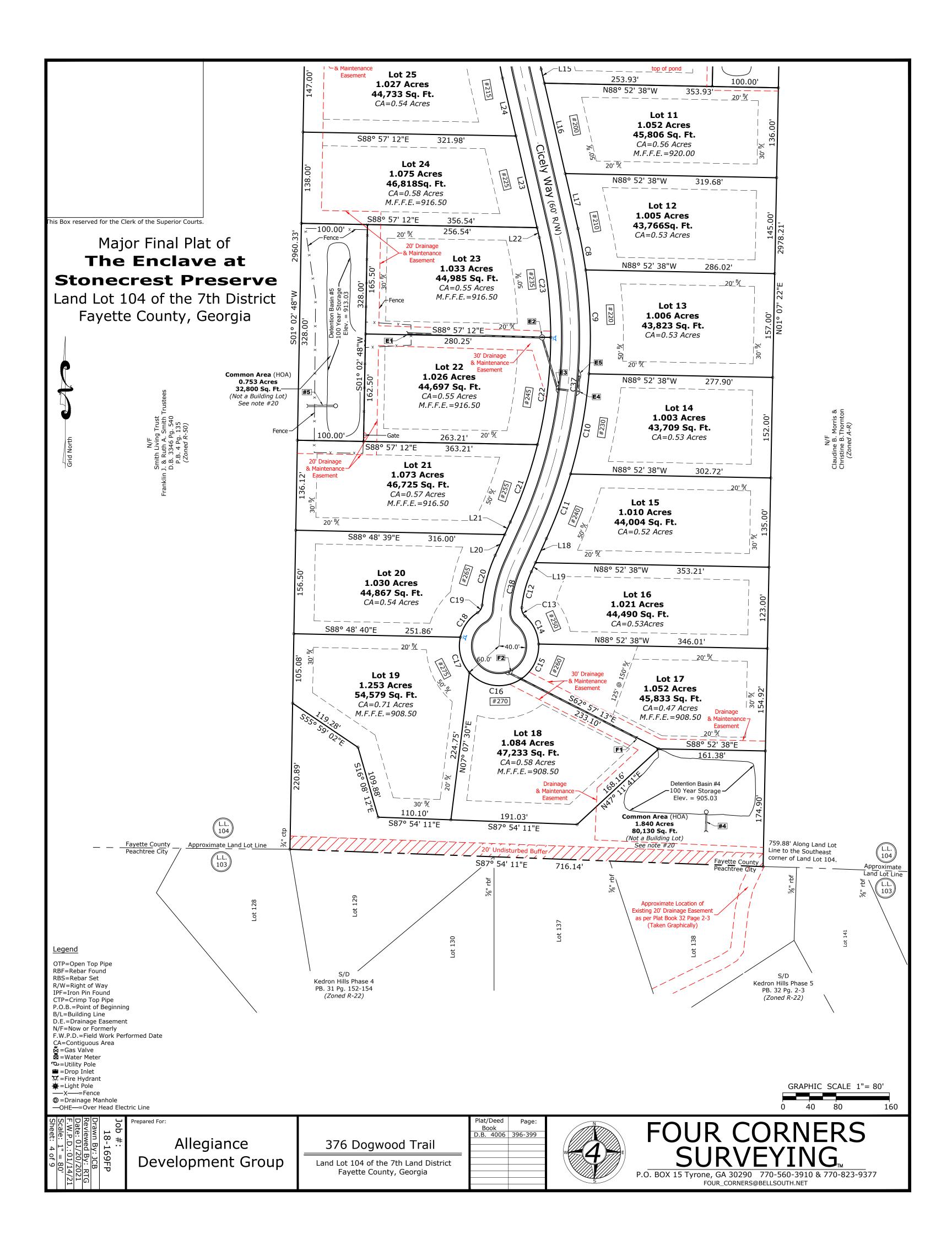
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his Box reserved for the Clerk of the Superior Courts.

Major Final Plat of The Enclave at Stonecrest Preserve

North

Land Lot 104 of the 7th District Fayette County, Georgia

| Curve Table | | | | | | |
|-------------|---------|---------|---------------|---------|--|--|
| Curve # | Length | Radius | Bearing | Chord | | |
| C1 | 4.24' | 230.00' | N01° 34' 29"E | 4.24' | | |
| C2 | 121.78' | 230.00' | N17º 16' 18"E | 120.36' | | |
| C3 | 214.87' | 170.00' | S03° 46' 11"E | 200.85' | | |
| C4 | 141.55' | 280.00' | N25° 29' 48"W | 140.05' | | |
| C5 | 58.94' | 280.00' | N04° 59' 01"W | 58.83' | | |
| C6 | 140.25' | 530.00' | N08° 37' 39"E | 139.84' | | |
| C7 | 147.03' | 295.00' | S01° 15' 59"W | 145.51' | | |
| C8 | 63.59' | 730.00' | N10° 30' 58"W | 63.57' | | |
| C9 | 157.52' | 730.00' | N01° 50' 21"W | 157.21' | | |
| C10 | 154.30' | 730.00' | N10° 23' 51"E | 154.01' | | |
| C11 | 104.32' | 730.00' | N20° 32' 48"E | 104.23' | | |
| C12 | 56.53' | 170.00' | S14° 55' 40"W | 56.27' | | |
| C13 | 14.22' | 15.00' | S21° 45' 20"E | 13.69' | | |
| C14 | 48.23' | 60.00' | N25° 53' 10"W | 46.94' | | |
| C15 | 61.25' | 60.00' | N26° 23' 08"E | 58.63' | | |
| C16 | 86.75' | 60.00' | S82° 56' 58"E | 79.39' | | |
| C17 | 56.95' | 60.00' | S14° 20' 17"E | 54.84' | | |
| C18 | 46.58' | 60.00' | S35° 05' 44"W | 45.42' | | |
| C19 | 13.71' | 15.00' | N31° 09' 01"E | 13.24' | | |
| C20 | 78.24' | 230.00' | S14° 42' 33"W | 77.86' | | |
| C21 | 124.17' | 670.00' | N19° 19' 52"E | 123.99' | | |
| C22 | 163.79' | 670.00' | N07° 01' 06"E | 163.39' | | |
| C23 | 152.32' | 670.00' | N06° 29' 54"W | 151.99' | | |
| C24 | 60.76' | 355.00' | S08° 06' 28"E | 60.69' | | |
| C25 | 116.17' | 355.00' | S06° 10' 12"W | 115.65' | | |
| | | | | | | |

| Storm As-Built Spreadsheet | | | | | | |
|----------------------------|-----------|-----------|-----------|-----------|-----------|--|
| STORM | STORM | ELEVATION | ELEVATION | LENGTH OF | PIPE SIZE | |
| STRUCTURE | STRUCTURE | INVERT | INVERT | PIPE | AND | |
| NUMBER AND ID | TOP ELEV. | IN | OUT | (FEET) | PIPE TYPE | |

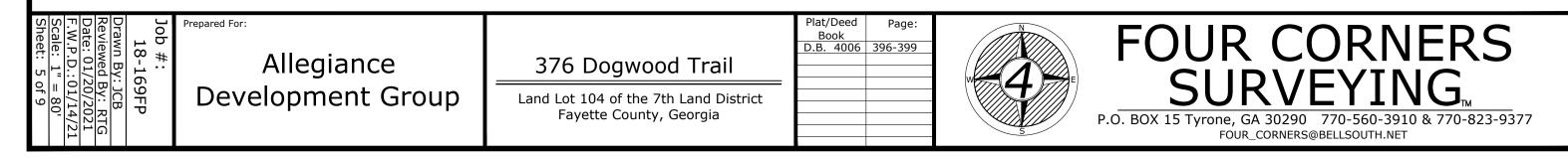
| Curve Table | | | | | | |
|---------------------|---------|---------|---------------|---------|--|--|
| Curve # | Length | Radius | Bearing | Chord | | |
| C26 | 124.71' | 470.00' | N08° 38' 53"E | 124.35' | | |
| C27 | 49.38' | 220.00' | N05° 22' 59"W | 49.27' | | |
| C28 | 108.15' | 220.00' | N25° 53' 46"W | 107.07' | | |
| C29 | 257.08' | 230.00' | S07° 57' 33"E | 243.90' | | |
| C30 | 33.63' | 230.00' | S28° 15' 03"W | 33.60' | | |
| C31 | 93.15' | 170.00' | N16° 44' 36"E | 91.99' | | |
| ^ር ⁄լ C32 | 109.58' | 200.00' | S16° 44' 36"W | 108.22' | | |
| ℃ C33 | 252.79' | 200.00' | S03° 46' 11"E | 236.30' | | |
| ℃ C34 | 179.01' | 250.00' | S19° 27' 59"E | 175.21' | | |
| ና C35 | 132.48' | 500.00' | S08° 38' 15"W | 132.10' | | |
| ^ር ⁄լ C36 | 161.98' | 325.00' | S01° 15' 59"W | 160.31' | | |
| Ƴ_ C37 | 460.00' | 700.00' | S05° 48' 52"W | 451.77' | | |
| ℃ C38 | 70.75' | 200.00' | S14° 19' 10"W | 70.39' | | |

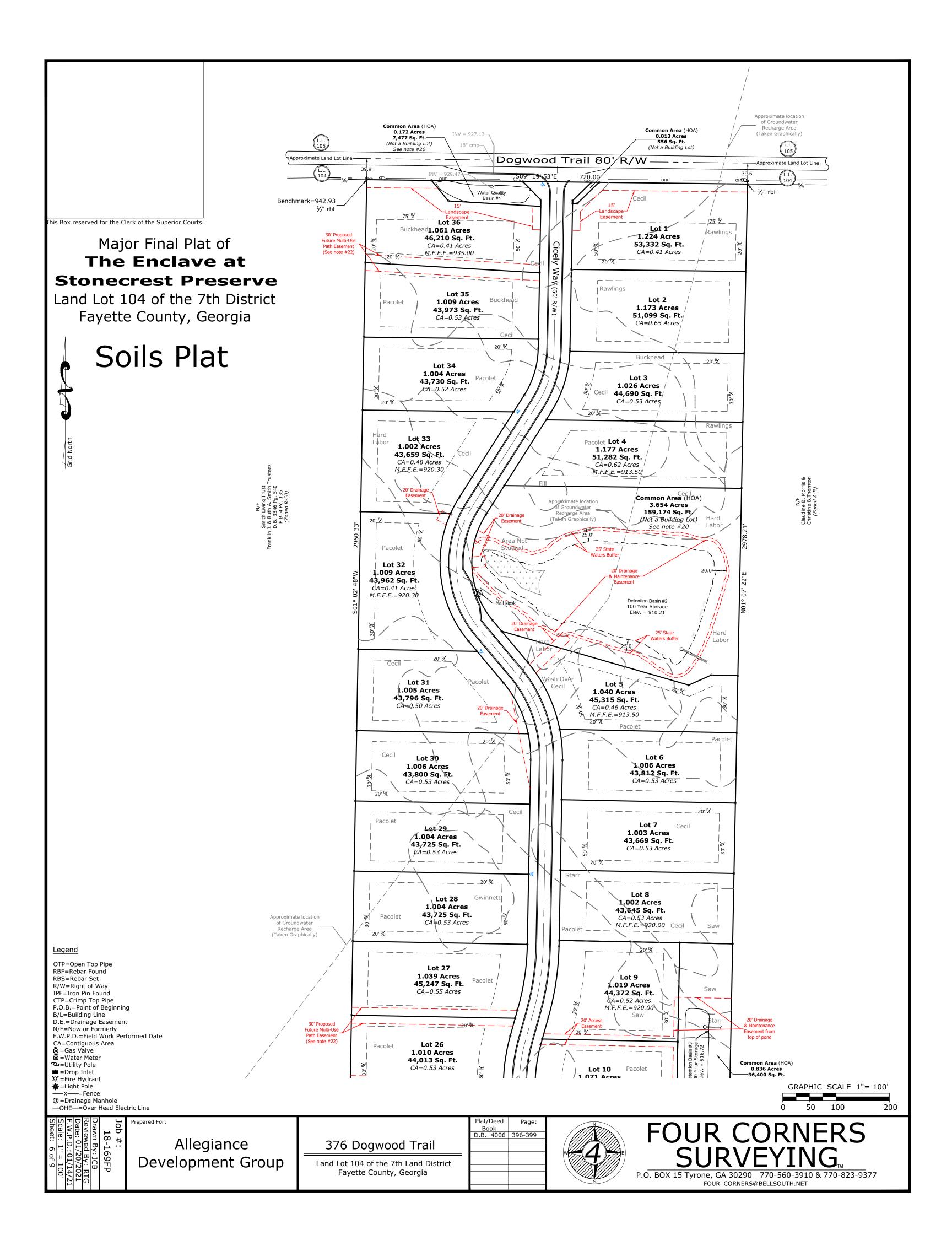
| Line Table | | | | | |
|------------|---------------|---------|--|--|--|
| Line # | Direction | Length | | | |
| L1 | N45° 40' 07"E | 49.81' | | | |
| L2 | N01° 02' 48"E | 125.00' | | | |
| L3 | N01° 02' 48"E | 150.76' | | | |
| L4 | N32º 26' 24"E | 17.24' | | | |
| L5 | N32° 26' 24"E | 147.03' | | | |
| L6 | N32º 26' 24"E | 65.19' | | | |
| L7 | N39° 58' 46"W | 25.80' | | | |
| L8 | N39° 58' 46"W | 77.14' | | | |
| L9 | N01° 02' 48"E | 74.50' | | | |
| L10 | N01° 02' 48"E | 133.00' | | | |
| L11 | N01° 02' 48"E | 133.00' | | | |
| L12 | N01° 02' 48"E | 9.96' | | | |
| L13 | S15° 32' 40"W | 39.64' | | | |
| L14 | S15° 32' 40"W | 10.75' | | | |
| L15 | N13° 00' 41"W | 21.74' | | | |
| L16 | N13° 00' 41"W | 140.25' | | | |
| L17 | N13° 00' 41"W | 85.33' | | | |
| L18 | N24° 27' 14"E | 39.97' | | | |
| L19 | N24° 27' 14"E | 15.16' | | | |
| L20 | S24° 27' 15"W | 34.43' | | | |
| L21 | S24° 27' 16"W | 20.90' | | | |
| L22 | S13° 00' 41"E | 15.28' | | | |
| L23 | S13° 00' 41"E | 142.26' | | | |

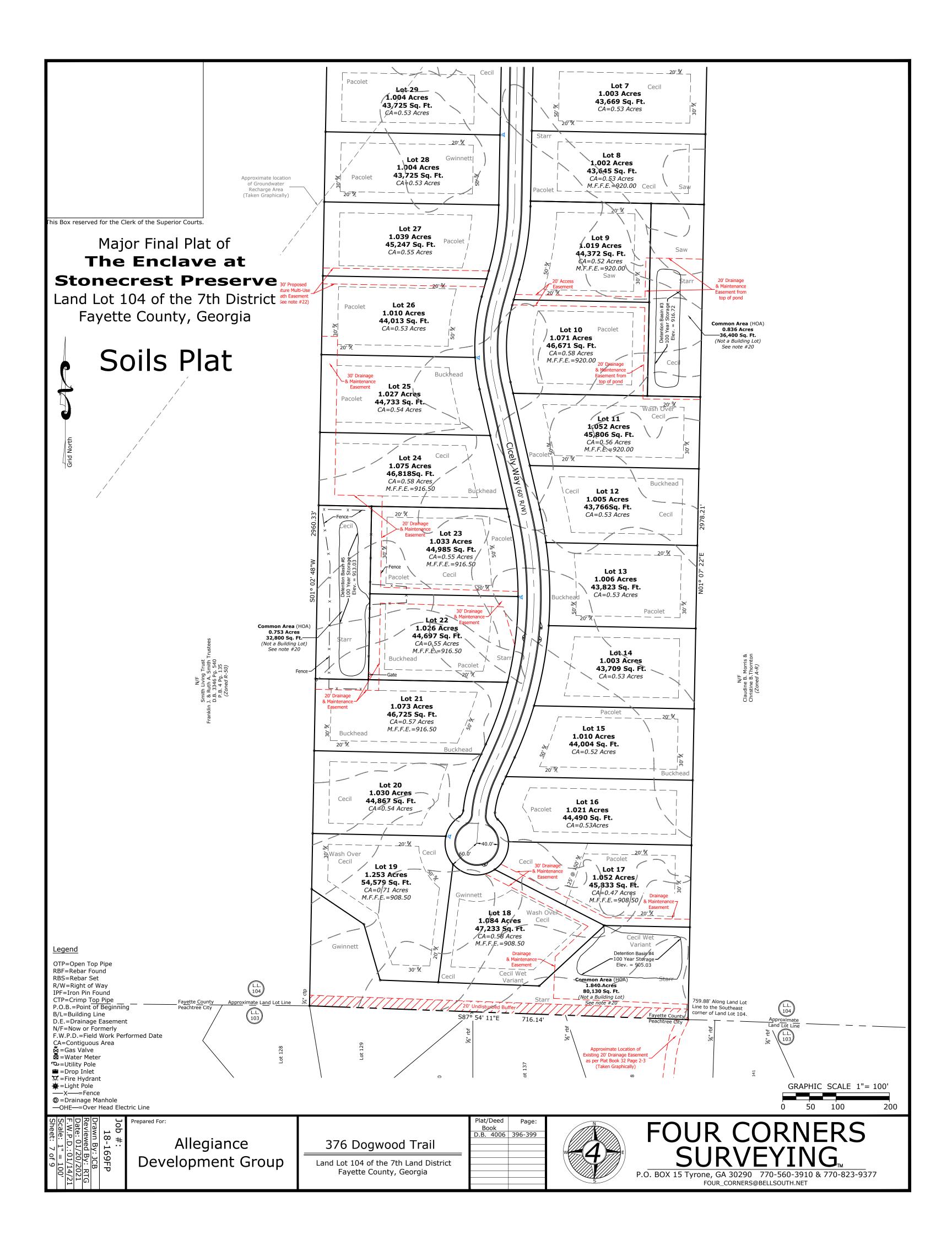
| Line Table | | | | | |
|------------|---------------|---------|--|--|--|
| Line # | Direction | Length | | | |
| L24 | S13° 00' 41"E | 89.77' | | | |
| L25 | S15° 32' 40"W | 34.94' | | | |
| L26 | S15° 32' 40"W | 15.81' | | | |
| L27 | S01° 02' 48"W | 132.50' | | | |
| L28 | S01° 02' 48"W | 132.50' | | | |
| L29 | S01° 02' 48"W | 84.04' | | | |
| L30 | S39° 58' 46"E | 77.62' | | | |
| L31 | S39° 58' 46"E | 25.32' | | | |
| L32 | S32º 26' 24"W | 192.05' | | | |
| L33 | S32° 26' 24"W | 37.41' | | | |
| L34 | S01° 02' 48"W | 17.81' | | | |
| L35 | S01° 02' 48"W | 125.50' | | | |
| L36 | S01° 02' 48"W | 125.50' | | | |
| L37 | S01° 02' 48"W | 12.01' | | | |
| L38 | S44° 19' 53"E | 49.18' | | | |
| L39 | S86° 36' 25"E | 175.22' | | | |
| L40 | S39º 15' 23"E | 50.14' | | | |
| L41 | S66° 07' 28"W | 47.01' | | | |
| L42 | N88° 52' 38"W | 50.03' | | | |
| L43 | S89° 19' 53"E | 14.14' | | | |
| L44 | N01° 02' 48"E | 5.00' | | | |
| L45 | N45° 40' 07"E | 56.89' | | | |
| L46 | S89° 19' 53"E | 9.17' | | | |

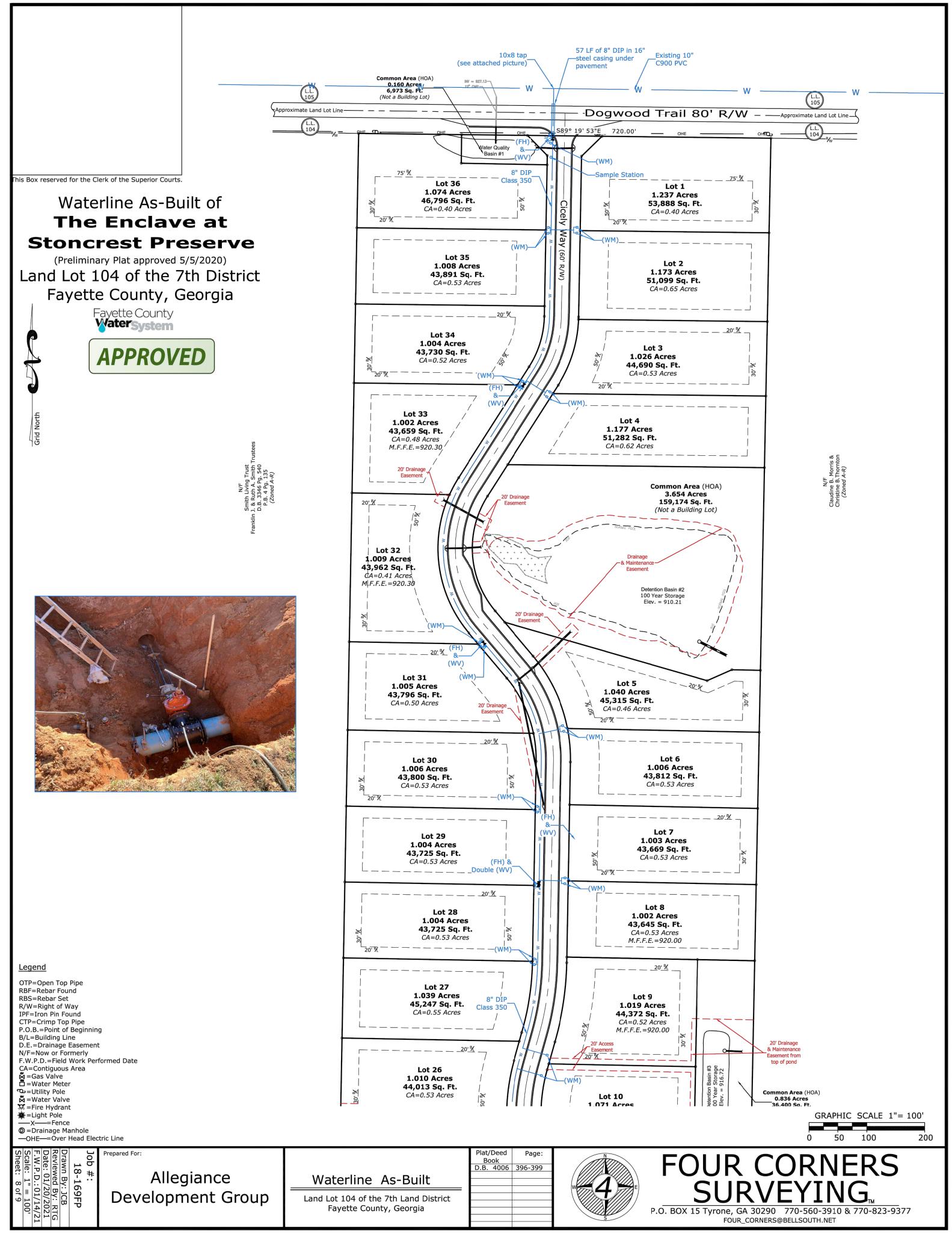
| | | 2. 4 | 001 | () | |
|----------------------|--------|--------|--------|------|----------|
| A1 - Head Wall | | | 930.03 | | |
| | | | | 33' | 18" BCMP |
| A2 - Catch Basin | 935.50 | 930.90 | 930.80 | | |
| | | | | 30' | 18" RCP |
| A3 - Catch Basin | 934.91 | | 931.31 | | _ |
| | | | | | |
| B1 - Head Wall | | | 912.00 | | |
| | | | 912.00 | 80' | 24" RCP |
| B2 - Head Wall | | 914.36 | | | |
| | | | | | |
| C1 - Head Wall | | | 909.66 | | |
| | | | 505.00 | 26' | 18" BCMP |
| C2 - Catch Basin | 919.89 | | 910.49 | | |
| | | | | 31' | 18" RCP |
| C3 - Catch Basin | 920.06 | | 913.36 | | |
| | | | | | |
| D1 - Head Wall | | | 915.14 | | |
| | | | | 91' | 24" BCMP |
| D2 - Catch Basin | 927.96 | | 916.51 | | |
| | | | | 30' | 18" RCP |
| D3 - Catch Basin | 928.05 | 921.05 | 920.95 | | |
| | | | | 218' | 18" BCMP |
| D4 - Catch Basin | 940.40 | | 935.35 | | |
| F A 11 114/11 | | | 015.00 | | |
| E1 - Head Wall | | | 915.98 | 200' | 24" BCMP |
| E2 - Junction Box | 929.40 | 918.20 | 918.10 | 200 | |
| | 525.40 | 510.20 | 510.10 | 75' | 18" BCMP |
| E3 - Catch Basin | 930.26 | 922.11 | 922.01 | | |
| | | | | 30' | 18" RCP |
| E4 - Catch Basin | 930.11 | 922.46 | 922.36 | | |
| | | | | 20' | 18" BCMP |
| E5 - Catch Basin | 930.18 | | 922.88 | | |
| | | | | | |
| F1 - Head Wall | | | 906.05 | | |
| | | | | 215' | 18" BCMP |
| F2 - Catch Basin | 922.15 | | 909.60 | | |

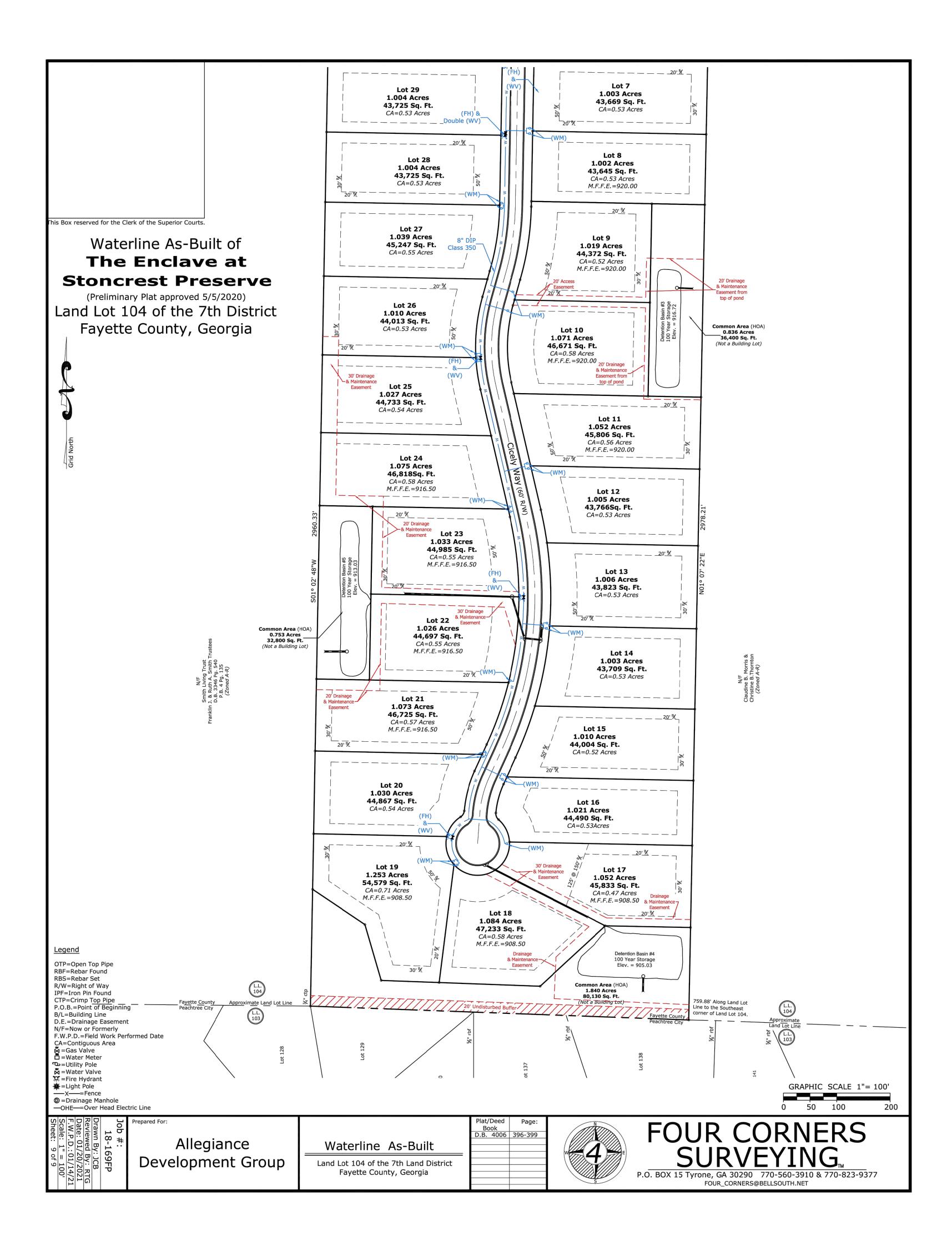
| Storm Basin As-Built Spreadsheet | | | | | |
|-------------------------------------|---------------------------------|---------------------------|----------------------------|-----------------------------|-------------------------------|
| STORM STRUCTURE NUMBER AND ID | STORM STRUCTURE TOP ELEV. | ELEVATION INVERT IN | ELEVATION INVERT OUT | LENGTH OF PIPE (FEET) | PIPE SIZE AND PIPE TYPE |
| DETENTION BASIN #2 | | | | | |
| #2 Outlet Control Structure | 912.98 | | 907.92 | | |
| | | | | 50' | 36" BCMP |
| #2 Head Wall | | | 907.57 | | |
| | | | | | |
| DETENTION BASIN #3 | 917.88 | | 011 70 | | |
| #3 Outlet Control Structure | 917.88 | | 911.78 | 30' | 18" BCMP |
| #3 Head Wall | | | 911.49 | | |
| DETENTION BASIN #4 | | | | | |
| #4 Outlet Control Structure | 906.65 | | 903,40 | | |
| | | | | 30' | 24" BCMP |
| #4 Head Wall | | | 901.77 | | |
| | | | | | |
| DETENTION BASIN #5 | 014 50 | | | | |
| #5 Outlet Control Structure | 914.58 | | 906.08 | 40' | 30" BCMP |
| #5 Head Wall | | | 905.71 | 40 | JU DUMP |











REQUESTED ACTION: A-R to C-S

PROPOSED USE: Residential

EXISTING USE: Undeveloped

LOCATION: Bernhard Road & Carrolls Way

DISTRICT/LAND LOT(S): 4th District, Land Lot(s) 223

OWNER: Freedom Land Holdings, LLC

AGENT: Moore Bass Consulting

PLANNING COMMISSION PUBLIC HEARING: July 1, 2021

BOARD OF COMMISSIONERS PUBLIC HEARING: July 22, 2021

APPLICANT'S INTENT

Applicant proposes to rezone 61.15 acres from A-R to C-S to develop a Conservation Subdivision with 14 residential lots.

STAFF RECOMMENDATION

APPROVAL WITH ONE (1) CONDITION

INVESTIGATION

A. **PROPERTY SITE**

The subject property is a 61.15 acre tract fronting on Bernhard Road and Carrolls Way in Land Lot 223 of the 4th District. The subject property consists of three tracts, a 9.88 acre tract, 1.00 acre tract and 50.29 acre tract. Bernhard Road is classified as an Arterial road and Carrolls Way is classified as an Internal Local road on the Fayette County Thoroughfare Plan. The subject property contains a single-family residence.

B. SURROUNDING ZONING AND USES

The general situation is a 61.15 acre tract that is zoned A-R. In the vicinity of the subject property is land which is zoned R-40 and A-R. See the following table and also the attached Zoning Location Map.

| Direction | Acreage | Zoning | Use | Comprehensive Plan |
|-------------------|---------|--------|---------------------------|---|
| North | 7.2 | A-R | Single-family Residential | Rural Residential (1 Unit / 3 Acres) |
| | 1.6 | A-R | Single-family Residential | |
| | 1.6 | A-R | Single-family Residential | |
| | 1.0 | A-R | Single-family Residential | |
| | 3.0 | R-40 | Single-family Residential | |
| | 3.1 | R-40 | Single-family Residential | |
| | 3.2 | R-40 | Single-family Residential | |
| | 3.31 | R-40 | Undeveloped | |
| | 3.5 | R-40 | Single-family Residential | |
| | | | | |
| North | 5.2 | A-R | Single-family Residential | |
| (across | 5.06 | A-R | Single-family Residential | |
| Bernhard Road) | 8.43 | A-R | Single-family Residential | |
| South | 72.46 | A-R | Undeveloped | Environmentally Sensitive Areas & |
| | 9.93 | A-R | Single-family Residential | Agricultural Residential (1 Unit / 5 Acres) |
| East | 29.75 | R-40 | Undeveloped | Rural Residential (1 Unit / 3 Acres) |
| West | 5.67 | R-40 | Single-family Residential | Rural Residential (1 Unit / 3 Acres) |
| | 5.65 | R-40 | Single-family Residential | `````````````````````````````````````` |
| | | | | |
| West | | | | |
| (across | 2.0 | R-40 | Single-family Residential | |
| Carrolls Way) | 2.0 | R-40 | Single-family Residential | |

The subject property is bound by the following adjacent zoning districts and uses:

C. COMPREHENSIVE PLAN

The subject property lies within an area designated for Rural Residential (1 Unit / 3 Acres) and Environmentally Sensitive Areas (Floodplain). The majority of the subject property is in the Rural Residential (1 Unit / 3 Acres) land use area (see Land Use Plan map). This request conforms to the Fayette County Comprehensive Plan.

D. ZONING/REGULATORY REVIEW

The applicant seeks to rezone from A-R to C-S for the purpose of developing a Conservation Subdivision with 14 lots. The dimensional requirements of the C-S zoning district are as follows:

| Zoning Setbacks | Minimum Lot Size | Minimum House Size | Lot Width at Building Line |
|---|---|-----------------------|---|
| F - 100' Arterial F - 75' Collector F - 50' Minor S - 20' R - 30' | 1.5 acres (Within an area designated Rural Residential—3) | 2,100 sq ft | 150' - Arterial 150' – Collector 125' - Minor |

Yield Plan

Staff reviewed and approved a yield plan which shows 14 lots on 61.15 acres and found it to comply with the regulations of the R-80 zoning district as required by the C-S zoning district. The minimum lot size required for R-80 is three (3) acres.

Development Plan

A Development Plan is required for the C-S zoning district. The Development Plan, as approved, establishes the basic layout and uses planned for the development. The Preliminary Plat and Final Plat will establish the detailed layout of the subdivision. The Development Plan indicates 14 total lots. The developed area is approximately 26.73 acres (43.7 percent) and the conservation area is approximately 34.42 acres (56.3 percent) which meets the requirements of the C-S zoning district.

Platting

Should this request be approved, the applicant is reminded that before any lots can be sold or building permits issued for the proposed subdivision, the subject property must be platted per the Fayette County Subdivision Regulations, as applicable.

Access

The Concept Plan submitted indicates one (1) road access on Bernhard Road and one (1) driveway access on Carrolls Way.

E. DEPARTMENTAL COMMENTS

Water System

Currently there is no water availability at the location; however, due to 6 or more proposed lots and the property lying within 2,500 feet of closest water line a mandatory connection to the public water system will be required per Subdivision Regulations Sec. 104-598. The waterline extension would be from the 20-inch DIP water line along Hwy 85 and would be at the cost of the developer.

Public Works/ Environmental Management

Recommended Conditions of Rezoning:

1. That no lot shall have direct driveway access onto Bernhard Road. (This condition will be enforced by the Engineering/Public Works Department.)

County Road Frontage Right of Way Dedication

Bernhard Road is a **minor arterial**. For Final Plat approval Fayette County will require a ROW dedication along the Bernhard Road frontage to provide **50 feet of ROW** as measured from the existing road centerline.

Traffic Data

According to the GDOT on-line traffic data, the annual average daily traffic for the Bernhard Road is **4,700 vehicles per day**. The project with **14 lots** would add **131 trips per day**. This would increase the existing traffic on Ebenezer Road by **2.7%**

Site Distance

Site distance has been shown and certified to meet the distance required by Fayette County EMD.

Floodplain Management

The property **DOES** contain floodplain per FEMA FIRM panel 13113C0155E dated September 26, 2008. The property **DOES** contain additional floodplain delineated in the FC 2013 Future Conditions Flood Study.

Wetlands

The property **DOES** contain wetlands per the U.S. Department of the Interior, Fish and Wildlife Service 1994 National Wetland Inventory Map.

Watershed Protection

There **ARE** state waters located on the subject property and **WILL BE** subject to the Fayette County Watershed Protection Ordinance.

Groundwater

The property IS NOT within a groundwater recharge area.

Post Construction Stormwater Management

This development **WILL BE** subject to the Post-Development Stormwater Management Ordinance if developed with more than 5,000 square feet of impervious surfaces.

Tree Protection

This development **WILL BE** subject to the Tree Protection ordinance if re-zoned and developed.

Environmental Health Department

The Dept. has no objections to proposed rezoning.

<u>Fire</u>

County water will need to be addressed on final plat

STAFF ANALYSIS

This request is based on the petitioner's intent to rezone said property from A-R to C-S for the purpose of developing Residential. Per Section 110-300 of the Fayette County Zoning Ordinance, Staff makes the following evaluations:

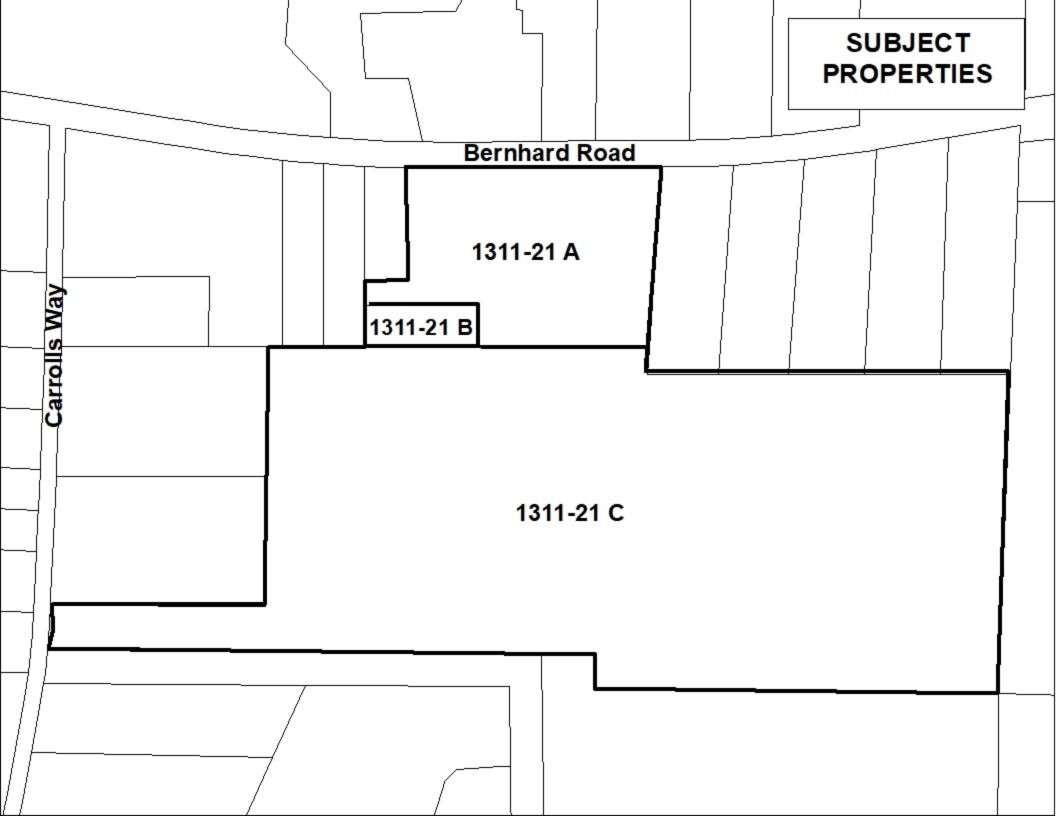
- 1. The subject property lies within an area designated for Rural Residential (1 Unit / 3 Acres) and Environmentally Sensitive Areas (Floodplain). The majority of the subject property is in the Rural Residential (1 Unit / 3 Acres) land use area (see Land Use Plan map). This request conforms to the Fayette County Comprehensive Plan.
- 2. The proposed rezoning will not adversely affect the existing use or usability of adjacent or nearby property.
- 3. The proposed rezoning will not result in a burdensome use of roads, utilities, or schools.
- 4. Existing conditions and the area's continuing development as a single-family residential district support this petition.

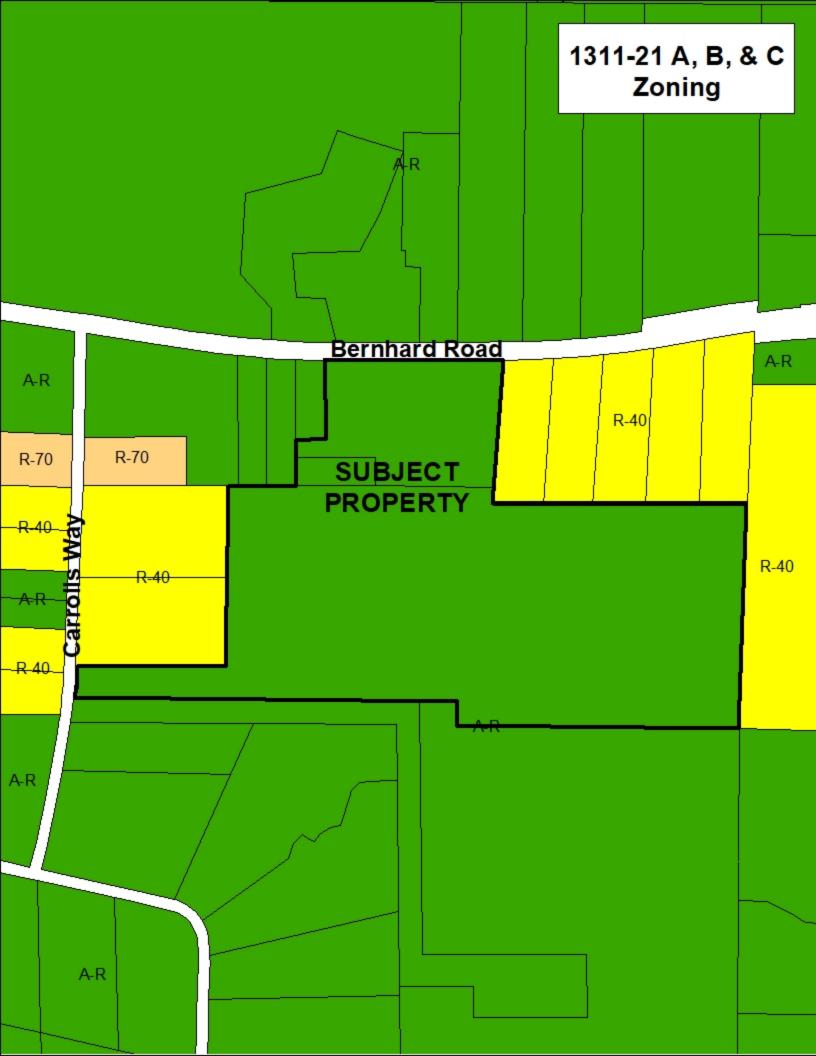
Based on the foregoing Investigation and Staff Analysis, Staff recommends **APPROVAL WITH ONE (1) CONDITION.**

RECOMMENDED CONDITIONS

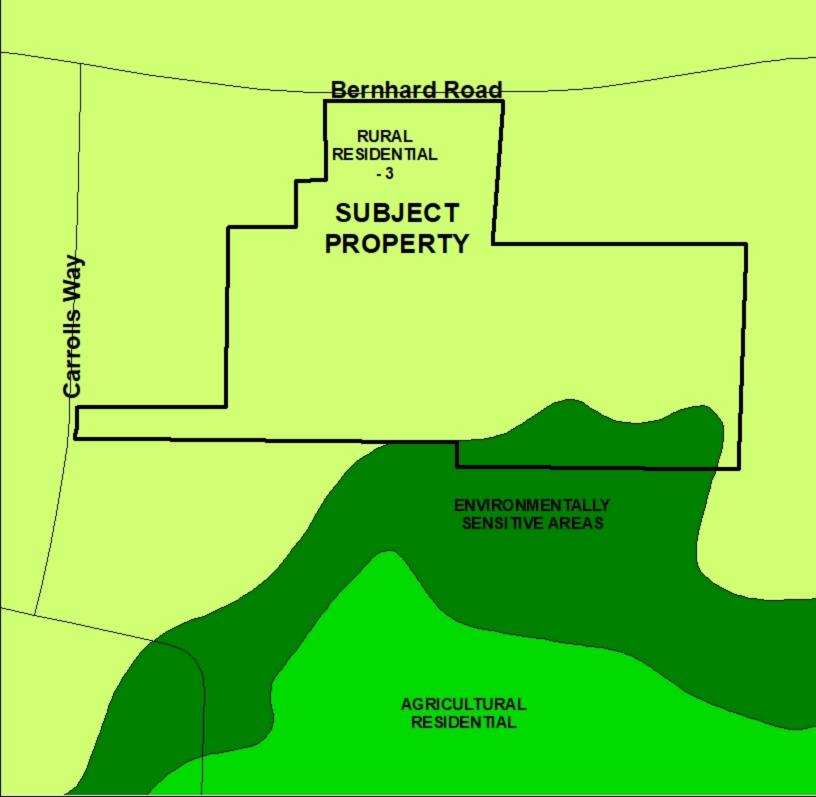
If this petition is approved by the Board of Commissioners, it should be approved C-S CONDITIONAL subject to the following enumerated conditions. Where these conditions conflict with the provisions of the Zoning Ordinance, these conditions shall supersede unless otherwise specifically stipulated by the Board of Commissioners.

1. That no lot shall have direct driveway access onto Bernhard Road. (*This condition will be enforced by the Engineering/Public Works Department.*)



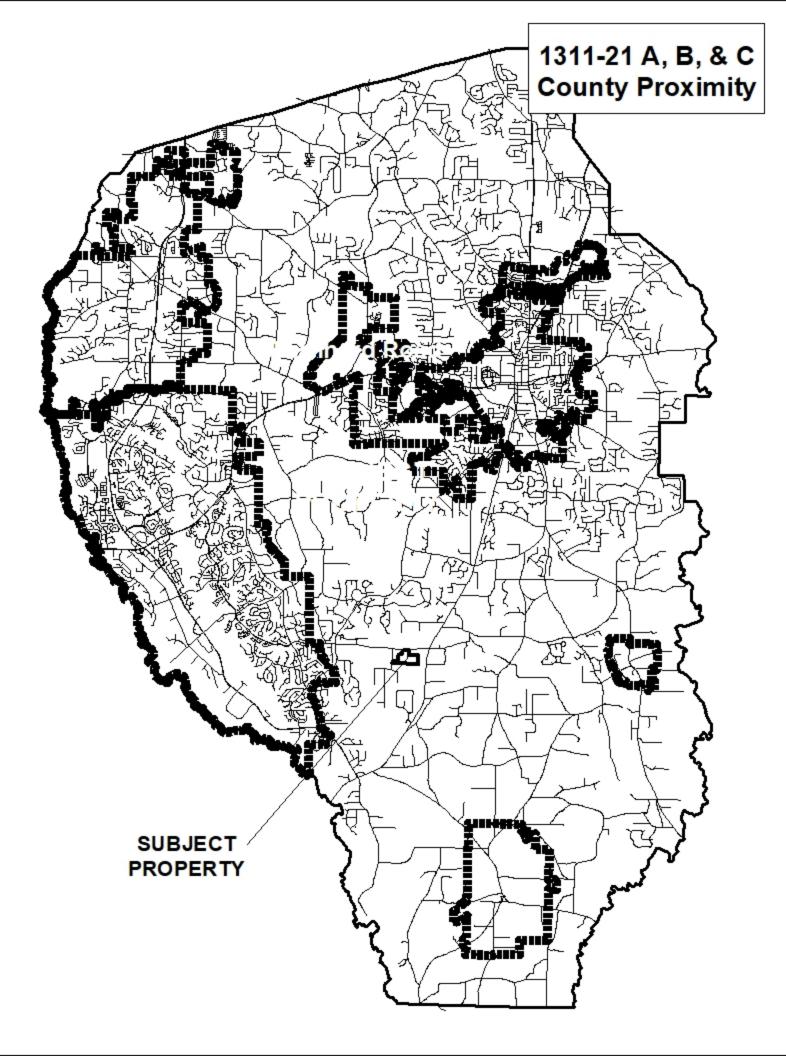


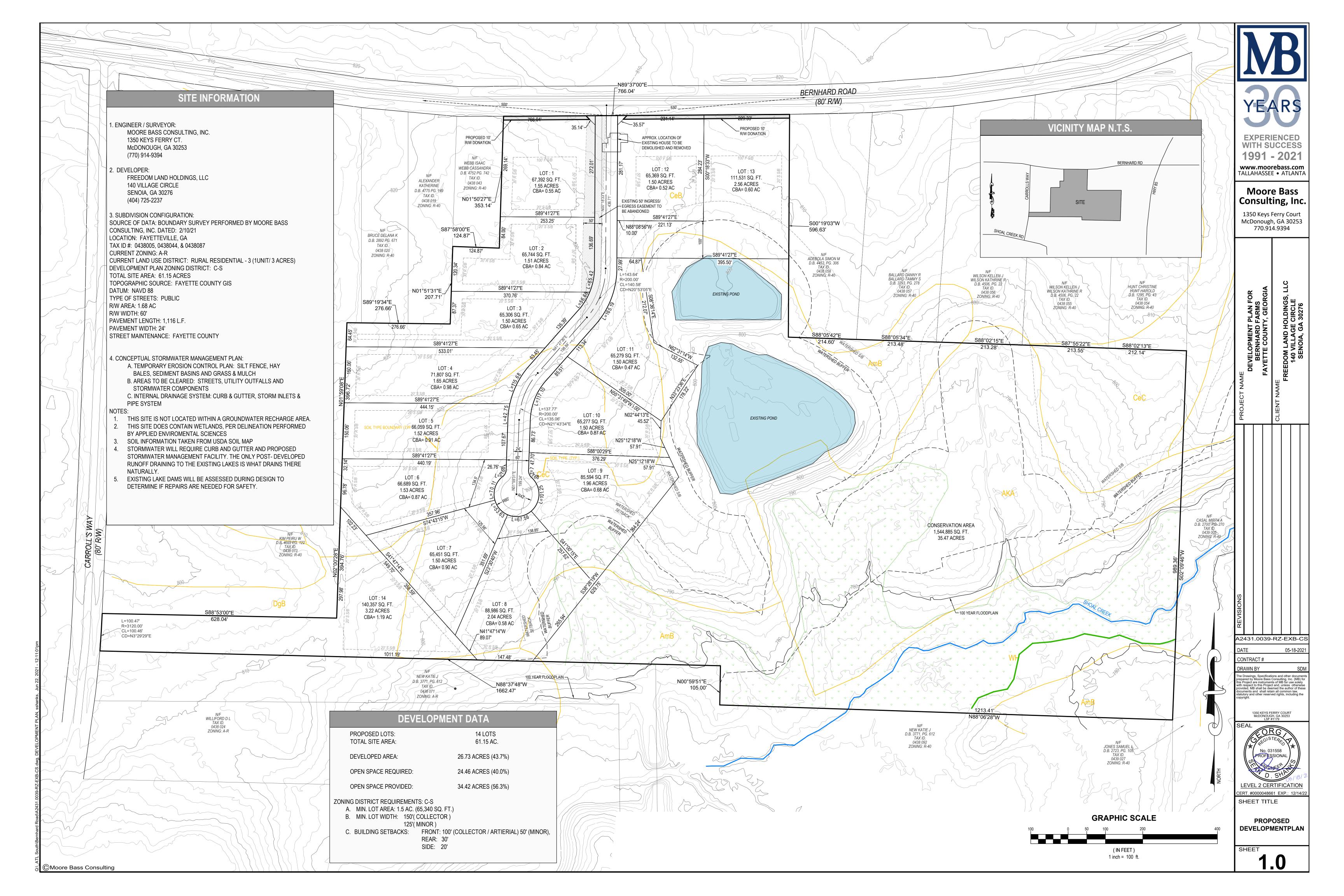
1311-21 A, B, & C Land Use Plan



ENVIRONMENTALLY SENSITIVE AREAS







APPLICATION TO AMEND TO AMEND THE OFFICIAL ZONING MAP OF FAYETTE COUNTY, GA

| PROPERTY OWNERS: Freedom Land Holdings, LLC |
|---|
| MAILING ADDRESS: 140 Village Circle Senoia, GA 30276 |
| PHONE:404-725-2237 E-MAIL:james.nicholson@jefflindseycommunities.com |
| AGENT FOR OWNERS: Moore Bass Consulting, Inc. |
| MAILING ADDRESS: |
| PHONE: E-MAIL: powers@moorebass.com |
| PROPERTY LOCATION: LAND LOT 223 LAND DISTRICT 4 PARCEL LAND LOT LAND DISTRICT PARCEL PARCEL |
| TOTAL NUMBER OF ACRES REQUESTED TO BE REZONED: 61.15 Acres |
| EXISTING ZONING DISTRICT: PROPOSED ZONING DISTRICT: |
| ZONING OF SURROUNDING PROPERTIES: R-40 & A-R |
| PRESENT USE OF SUBJECT PROPERTY: Single Family |
| PROPOSED USE OF SUBJECT PROPERTY: Single Family |
| LAND USE PLAN DESIGNATION: Rural Residential - 3 |
| NAME AND TYPE OF ACCESS ROAD:Bernhard Road (Collector) |
| LOCATION OF NEAREST WATER LINE:Bernhard Road |
| (THIS AREA TO BE COMPLETED BY STAFF): PETITION NUMBER: |
| [] Application Insufficient due to lack of: |
| by Staff: Date: |
| [] Application and all required supporting documentation is Sufficient and Complete |
| by Staff: Date: |
| DATE OF PLANNING COMMISSION HEARING: |
| DATE OF COUNTY COMMISSIONERS HEARING: |
| Received froma check in the amount of \$for application filing fee, and \$for deposit on frame for public hearing sign(s). Date Paid: |

PROPERTY OWNER CONSENT AND AGENT AUTHORIZATION FORM (Applications require authorization by ALL property owners of subject property).

Name(s) of All Property Owners of Record found on the latest recorded deed for the subject property:

Senior A. Price

Please Print Names

Property Tax Identification Number(s) of Subject Property: 0438 087

(I am) (we are) the sole owner(s) of the above-referenced property requested to be rezoned. Subject property is located of the 4th District, and (if applicable to more than one land 223 in Land Lot(s) 223 of the 4th District, and said property consists of a total of district) Land Lot(s) ____ acres (legal description corresponding to most recent recorded plat for the subject property is attached herewith).

(I) (We) hereby delegate authority to Jeff Lindsey Communities/Moore Bass Consultingto act as (my) (our) Agent in this rezoning. As Agent, they have the authority to agree to any and all conditions of zoning which may be imposed by the Board.

(I) (We) certify that all of the information filed with this application including written statements or showings made in any paper or plans submitted herewith are true and correct to the best of (my) (our) knowledge and belief. Further, (I) (We) understand that this application, attachments and fees become part of the official records of the Fayette County Zoning Department and may not be refundable. (I) (We) understand that any knowingly false information given herein by me/us will result in the denial, revocation or administrative withdrawal of the application or permit. (I) (We) further acknowledge that additional information may be required by Fayette County in order to process this application.

Signature of Property Owner 1

140 Uillage Circle Senora, GA

Signature of Property Owner 2

Address

Signature of Property Owner 3

Address

Signature of Authorized Agent

| Chatter De | Votary Public |
|----------------|---------------|
| Signature of | Votary Public |
| (a)121 | NOTARL OF |
| Date | BUBLIC S A |
| | COUNTY GENIUM |
| Signature of N | Notary Public |

Date

Signature of Notary Public

Date

Signature of Notary Public

Address

Date

PROPERTY OWNER CONSENT AND AGENT AUTHORIZATION FORM (Applications require authorization by ALL property owners of subject property).

Name(s) of All Property Owners of Record found on the latest recorded deed for the subject property:

Bobby Lisbon Jr.

Please Print Names

Property Tax Identification Number(s) of Subject Property: 0438 044

(I) (We) hereby delegate authority to Jeff Lindsey Communities/Moore Bass Consultingto act as (my) (our) Agent in this rezoning. As Agent, they have the authority to agree to any and all conditions of zoning which may be imposed by the Board.

(I) (We) certify that all of the information filed with this application including written statements or showings made in any paper or plans submitted herewith are true and correct to the best of (my) (our) knowledge and belief. Further, (I) (We) understand that this application, attachments and fees become part of the official records of the Fayette County Zoning Department and may not be refundable. (I) (We) understand that any knowingly false information given herein by me/us will result in the denial, revocation or administrative withdrawal of the application or permit. (I) (We) further acknowledge that additional information may be required by Fayette County in order to process this application.

Signature of Property Owner 1

140 Village Circle Philos (5A

Signature of Property Owner 2

Address

Signature of Property Owner 3

Address

Signature of Authorized Agent

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|--------------------|------------------------|
| Signature of Notar | y Public onnission 4 |
| 6/121 | A DTARY DIES |
| Date | 01-26-202 |
| Signature of Notar | v Public |

Date

Signature of Notary Public

Date

Signature of Notary Public

Address

Date

PROPERTY OWNER CONSENT AND AGENT AUTHORIZATION FORM (Applications require authorization by ALL property owners of subject property).

Name(s) of All Property Owners of Record found on the latest recorded deed for the subject property:

Clara P. Lamar

Please Print Names

Property Tax Identification Number(s) of Subject Property: 0438 005

(I) (We) hereby delegate authority to Jeff Lindsey Communities/Moore Bass Consultingto act as (my) (our) Agent in this rezoning. As Agent, they have the authority to agree to any and all conditions of zoning which may be imposed by the Board.

(I) (We) certify that all of the information filed with this application including written statements or showings made in any paper or plans submitted herewith are true and correct to the best of (my) (our) knowledge and belief. Further, (I) (We) understand that this application, attachments and fees become part of the official records of the Fayette County Zoning Department and may not be refundable. (I) (We) understand that any knowingly false information given herein by me/us will result in the denial, revocation or administrative withdrawal of the application or permit. (I) (We) further acknowledge that additional information may be required by Fayette County in order to process this application.

Signature of Property Owner 1

Julage Circle Servia 69

Signature of Property Owner 2

Address

Signature of Property Owner 3

Address

Signature of Authorized Agent

| (hat? L | | WINKATIE GU |
|-----------|-------------|------------------|
| Signature | of Notary P | ublic Commission |
| (0/1/2) | 0 | AND ALIPITES |
| Date | | 01.26-2024 O |
| Signature | of Notary P | Public |

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Date

Signature of Notary Public

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Date

Signature of Notary Public

Address

Date

AGREEMENT TO DEDICATE PROPERTY FOR FUTURE RIGHT-OF-WAY

| We, Jeffrey Lindsey, said property owner(s) of subject property requested to be rezoned, |
|---|
| ereby agree to dedicate, at no cost to Fayette County,feet of right-of-way along |
| as measured from the centerline of the road. |
| Based on the Future Thoroughfare Plan Map streets have one of the following designations and the Fayette County |
| Development Regulations require a minimum street width as specified below: |
| Local Street (Minor Thoroughfare) 60 foot right-of-way (30' measured from each side of road centerline) |
| Collector Street (Major Thoroughfare) 80 foot right-of-way (40' measured from each side of road centerline) |
| Arterial Street (Major Thoroughfare) 100 foot right-of-way (50' measured from each side of road centerline) |
| |

| Sworn to and subscribed before me this | day of June | , 20 2 |
|--|-------------|--------|
| | | |
| | | |

SIGNATURE OF PROPERTY OWNER

SIGNATURE OF PROPERTY OWNER

ATIE O CONTY OF COUNTY OF **UBLI** annunn

| NAME: | | PETITION NUMB | ER: |
|--------------------------|----------------------------------|---|-------------------------|
| ADDRESS: | | | |
| COUNTY, GEORGIA. | | Y IN THE UNINCORPORATED A | |
| | | affirms that he is the own | ner or the specifically |
| authorized agent of the | property described below. Sai | d property is located in a(n) | Zoning District. |
| He/She respectfully peti | tions the County to rezone the p | roperty from its present classification a | nd tenders herewith the |
| sum of S | to cover all expenses of pub | lic hearing. He/She petitions the abo | ve named to change its |
| classification to | | | |

This property includes: (check one of the following)

[] See attached legal description on recorded deed for subject property or

[] Legal description for subject property is as follows:

| PUBLIC HEARING to I | be held by the Planning Comm | ission of Fayette County on the | day of |
|---------------------|------------------------------|-------------------------------------|----------------|
| | , 20a | nt 7:00 P.M. | |
| PUBLIC HEARING to | be held by the Board of Comm | nissioners of Fayette County on the | day |
| of | , 20 | _ at 7:00 P.M. | |
| SWORN TO AND SUB | SCRIBED BEFORE ME THI | s DAY OF June | , 20 <u></u> , |
| Waterbur | ATIE GUY | Ma | |
| NOTARY PUBLIC | O AW AUBLIC | APPLICANT'S SIGNATURE | |
| | 1117,97-26-2024 (C) | 5 | |

REZONING APPLICATION, FAYETTE COUNTY, GA