

September 14, 2018

**Subject: Invitation to Bid #1566-B, Tanker Fire Apparatus  
Addendum #1**

Gentlemen/Ladies:

Below, please find responses to questions, clarification, or additional information for the above referenced invitation to bid. You will need to consider this information when preparing your bid.

- 1. Are local graphics acceptable, and is the County satisfied with the local work?**  
We are satisfied with the local graphics. 144<sup>th</sup> Marketing Group in Peachtree City was the company previously used.
- 2. When will the trade-in units be available?**  
If trade is accepted by the Board of Commissioners, the trade-in units would be available 30 days after delivery of the new units. Please note that the Department will evaluate the trade offer, and could elect to not trade, depending on the offer.
- 3. Page 5 requires a Tandem 40K rear axle. Is 46K acceptable?**  
40K is the minimum. An increased rating is acceptable if engineering dictates otherwise.
- 4. What size tires are acceptable?**  
Size 11R22.5 is preferred.
- 5. Can the county provide pictures of the trade-ins?**  
Pictures are attached.
- 6. The tanker specification shows a Cummins L9 engine in a Kenworth chassis. Kenworth does not offer a Cummins engine.**  
A Cummins L-9 with Engine Compression Brake is specified *with no exception*. The Paccar engine will not be accepted. If a vendor offers a cab and chassis other than the Kenworth, it should be listed on the Exceptions page.

Received by (Name): \_\_\_\_\_ Company \_\_\_\_\_

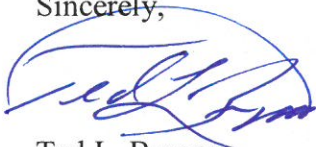
Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, responding individuals, companies or other organizations will still be responsible for the requirements of this addendum and the specifications or changes herein.

The bid opening date has not changed. **The opening time and date are 3:00 pm on Wednesday, October 3, 2018.** Bids must be received by the Purchasing Department at the address above, Suite 204, at or before the opening date and time.

Questions regarding this solicitation will be accepted until September 25, 2018. After that, we may not be able to respond in time to any inquiries about this project.

If you have questions, please contact me at (770) 305-5393 or email at [tburgess@fayettecountyga.gov](mailto:tburgess@fayettecountyga.gov).

Sincerely,



Ted L. Burgess  
Director of Purchasing







93193



INTERNATIONAL



E-ONE

E-ONE

T-5

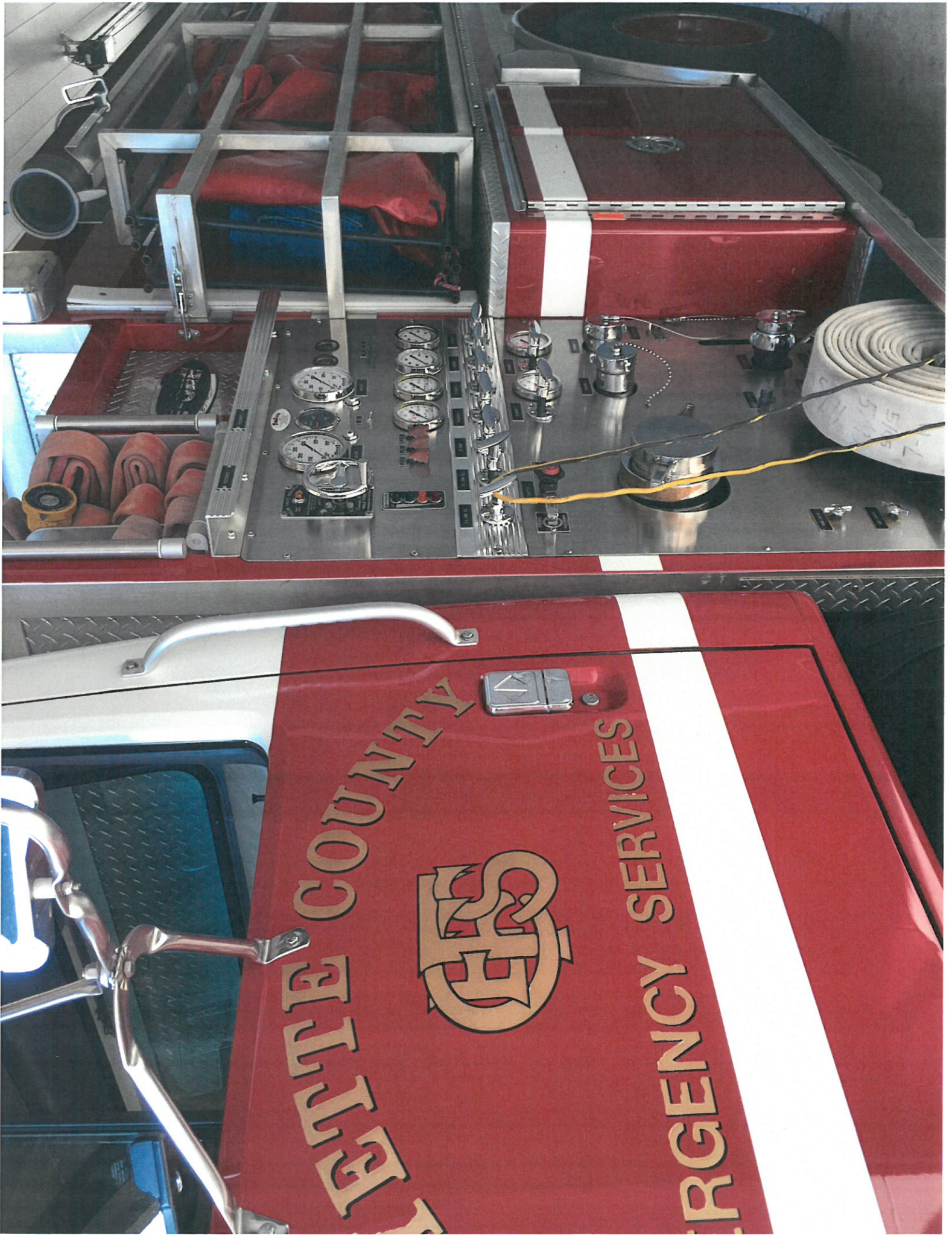
KEEP BACK

GEORGIA  
GV51476  
FAYETTE









INTERNATIONAL



0030465

HOURS

100

80

PSI  
OIL

60

RPM  
X100

0

35

30

25

20

15

10

5

WATER

°F

230

210





0256143

MILES

A digital odometer display showing the number 0256143.





# EMERGENCY, INC.

PUMP BY **HALE E-1 10983**

CAPACITY **750** G.P.M.

TYPE **MG75-30** NO.

MOTOR NO. **664054**

SERIAL NO. **1HTSDN6R3PH489024**

EMERGENCY ONE  
TAG# 240086

## PERFORMANCE

G.P.M. PRESSURE ENG. R.P.M.

**760** **150 P.S.I.** **1537**

**526** **200 P.S.I.** **1670**

**375** **250 P.S.I.** **1847**

GOVERNED SPEED

**2790** R.P.M.

GEAR RATIO

**1** TO **3.00**



PUMP BY HALE E-1 10984  
CAPACITY 750 G.P.M.  
TYPE MGT 5-30 NO.  
MOTOR NO. 664072  
SERIAL NO. 1HTSDN6R5PH489025

EMERGENCY ONE  
TAG# 240086

# PERFORMANCE

G.P.M. PRESSURE ENG. R.P.M.  
760 150 P.S.I. 1525  
526 200 P.S.I. 1616  
375 250 P.S.I. 1793

## GOVERNED SPEED

790 R.P.M.

## GEAR RATIO

1 TO 3.00

**MPH**

Km/h

**85**

FUEL

10 12 14



VOLTS



MILES

02 / 3149

0

RPM

X100

HOURS

0030075