

Fayette County Board of Commissioners

C/O Purchasing Department
 140 Stonewall Avenue West
 Suite 101
 Fayetteville, Georgia 30214



Purchase Order

Fiscal Year 2019 Page 1 of 1

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.
 Purchase Order # **20190056-00**

BILL TO

FAYETTE COUNTY FINANCE
 140 STONEWALL AVENUE WEST
 SUITE 101
 FAYETTEVILLE, GA 30214

Delivery must be made within doors of specified destination.

VENDOR

TRACTOR & EQUIPMENT CO.
 5732 FRONTAGE ROAD
 FOREST PARK GA 30297

SHIP TO

FAYETTE COUNTY ROAD DEPT.
 115 MCDONOUGH ROAD
 FAYETTEVILLE GA 30214

Federal Tax Exemption Certificate Number 586000826

Vendor Phone Number		Vendor Fax Number		Requisition Number		Delivery Reference	
404.366.0693		404.362.1983		77			
Date Ordered	Vendor Number	Date Required	Freight Method/Terms		Department/Location		
07/31/2018	11302	08/03/2018			ROAD DEPARTMENT		
Item#	Description/Part No.			Qty	UOM	Unit Price	Extended Price
1	AS PER QUOTE DATE 1/25/18 BY MACK BRICE PAYMENT TERMS NET 30 DAYS CONTACT PERSON IN ROAD DEPARTMENT IS: STEVE HOFFMAN AT (770) 320-6012 APPROVED BY BOC - 7/26/2018 GRADALL XL4100V HYDRAULIC EXCAVATOR EQUIPMENT WITH: 6X4 WITH 171 ø WHEEL BASE, 24 VOLT 70 AMP ALTERNATOR, 100 GAL. FUEL TANK CAPACITY, ALLISON 3500 RDS 6 SPEED AUTOMATIC TRANSMISSION, CUSHMAN 6X4 TRANSFER CASE, AUTOMATIC SPRING-SET/HYDRAULIC RELEASE WET DISC BRAKE, A/C CAB, 60 ø DITCHING BUCKET, 2/3 GRAPPLE, AUTO IGNITION, TIRES: (12) 275 X 70R-22.5, ROSS, INTEGRAL HYDRAULIC POWER STEERING, HALOGEN HEADLIGHTS, IDENTIFICATION LIGHTS BOTH ON FRONT AND REAR, 4 WAY HAZARD, FIN AND TUBE-TYPE OIL COOLER WITH THERMOSTATICALLY CONTROLLED COOLING FAN, ALL OTHER STANDARD EQUIPMENT			1.0	EACH	\$379,000.000	\$379,000.00
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By Ted Burgess, Director of Purchasing

VENDOR COPY

PO Total \$379,000.00



TRACTOR & EQUIPMENT

Company



5732 FRONTAGE RD. FOREST PARK, GA 30297-5844 PHONE (404) 366-0693 FAX (404) 366-9688

1-25-18

Fayette County

I am pleased to quote the following Gradall XL4100V Hydraulic Excavator equipped with the following:

- 6X4 WITH 171" WHEEL BASE
- 24 VOLT 70 AMP ALTERNATOR
- 100 GAL. FUEL TANK CAPACITY
- ALLISON 3500 RDS 6 SPEED AUTOMATIC TRANSMISSION
- CUSHMAN 6X4 TRANSFER CASE
- AUTOMATIC SPRING-SET/HYDRAULIC RELEASE WET DISC BRAKE
- A/C CAB
- 60" DITCHING BUCKET
- 2/3 GRAPPLE
- AUTO IGNITION
- TIRES: (12) 275 X 70R-22.5
- ROSS, INTEGRAL HYDRAULIC POWER STEERING
- HALOGEN HEADLIGHTS, IDENTIFICATION LIGHTS BOTH ON FRONT AND REAR, 4 WAY HAZARD
- FIN AND TUBE-TYPE OIL COOLER WITH THERMOSTATICALLY CONTROLLED COOLING FAN
- ALL OTHER STANDARD EQUIPMENT

F.O.B. Fayette County Ga.....\$379,000.00

Thank you for the opportunity to quote you on your equipment needs. If you have any questions or concerns please don't hesitate to call anytime.

Sincerely,
Mack Brice
Branch Manager
Tractor & Equipment Company
(770)855-5777

Commissioner Brown moved to approve staff's recommendation to award Contract #1524-S to Ixom Watercare, Inc. for a water intake system, in the amount of \$950,000.00 for the initial year and \$25,000.00 annually after the first year. Commissioner Oddo seconded. The motion passed 4-0, with Chairman Maxwell in opposition.

The Board recessed at 8:42 p.m.
The Board reconvened at 8:55 p.m.

9. Consideration of the approval to purchase Gradall XL4100V Hydraulic Excavator from Tractor & Equipment Company in the amount of \$379,000.

Commissioner Brown moved to approve to purchase Gradall XL4100V Hydraulic Excavator from Tractor & Equipment Company in the amount of \$379,000, and to list the existing Gradall (asset #11451) on GovDeals for \$25,000. Vice Chairman Ognio seconded. The motion passed 5-0

10. Discussion of changes to address the location and surface of parking.

Commissioner Rousseau moved to have staff and County Attorney to review ordinance regarding parking on the lawn, specifically pertaining to subdivisions that don't have HOA. Commissioner Brown seconded. The motion passed 3-2, with Commissioner Oddo and Chairman voting opposition.

Yvonne Smith and John Keaton made public Comments.

PUBLIC COMMENT:

Roy Bishop and Tom Waller made public Comments

ADMINISTRATOR'S REPORTS:

- A. #1119-B: Water Chemicals – Renewal #2
- B. #1318-B: Water Distribution Parts Annual Contract – Renewal #1
- C. #1463-A: Grass Mowing Services
- D. #1486-A: Dust Control Service

ATTORNEY'S REPORTS:

Notice of Executive Session: County Attorney Dennis Davenport stated that there were six items for Executive Session one item involving threatening litigation, two items involving pending litigation, two items involving real estate acquisition and the review of the Executive Session minutes for June 28, 2018.

COMMISSIONERS' REPORTS:

Commissioners Rousseau, Oddo, Brown, Vice- Chairman Ognio and Chairman Maxwell made comments.

EXECUTIVE SESSION:

One item involving threatening litigation, two items involving pending litigation, two items involving real estate acquisition and the review of the Executive Session minutes for June 28, 2018. Commissioner Brown moved to go into

In accordance with the Americans With Disabilities Act, accommodations are available for those who are hearing impaired and/or in need of a wheelchair. The Board of Commissioners Agenda and supporting material for each item is available on-line through the County's website at www.fayettecountyga.gov. This meeting will be telecast on Comcast Cable Channel 23 and on the internet at www.livestream.com.