

August 13, 2020

**Subject: ITB #1854-B: Type 1 Ambulances (2) - Addendum 1**

Gentlemen/Ladies:

Below, please find responses to questions, clarification, or additional information for the above referenced Invitation to Bid. You will need to consider this information when preparing your bid.

- 1. Please provide the GPC code so I can ensure you receive the Ford rebate?**  
Fayette County's Ford FIN number is QA673.
- 2. After checking with Ford, the "F" series Chassis have a 15- week lead time with the first builds starting in November. The GPC is also lower than this year. Would you consider an "F550" 2020 Chassis with an increased GPC? The overall savings would be around two thousand and the Chassis are available now.**  
We will consider a 2020 F550. Please specify on the attached amended pricing sheet if you are bidding an F-450 or F-550 and the model year on which your bid is based.
- 3. Should we include the DOT M9 Amber light with a clear lens on the center rear?**  
Yes.
- 4. Will the wheels be aluminum or simulators?**  
Aluminum
- 5. If you are providing the antennas, do you still require the Motorola Bases?**  
Yes.

Received by (Name): \_\_\_\_\_ Company \_\_\_\_\_

Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, responding individuals, companies or other organizations will still be responsible for the requirements of this addendum and the specifications or changes herein.

The opening date for this ITB has not changed. **The opening time and date are 3:00 p.m., Thursday, August 20, 2020.** Bids must be received by the Purchasing Department at the address above, Suite 204, at or before the opening date and time.

The deadline for inquiries has passed, so the Purchasing Department will not be able to accept any additional questions after this time.

If you have questions, please contact Natasha Duggan, Contract Administrator at (770) 305-5150 fax (770) 719-5534 or email at [nduggan@fayettecountyga.gov](mailto:nduggan@fayettecountyga.gov).

Sincerely,

A handwritten signature in blue ink, appearing to read "Ted L. Burgess", written over a light blue circular stamp or watermark.

Ted L. Burgess  
Director of Purchasing

**PRICING SHEET – updated 8/13/2020**

**ITB #1854-B: Type 1 Ambulances (2)**

	<b>First Unit</b>	<b>Second Unit</b>	<b>Total</b>
<b>Base Price</b>	_____	_____	_____
<b>Allowance: for local Lettering At a county approved vendor (if chosen by Bidder)</b>	_____	_____	_____
<b>Total Bid Price</b>	_____	_____	_____

**NOTE:** The above bid prices shall include all charges, including preparation, delivery or any other costs. No additional charges will be allowed to be added after the quote is received.

State the number of days required to deliver the units, from receipt of a Notice to Proceed: \_\_\_\_\_ days.

State the model year on which your bid is based: \_\_\_\_\_

State if you are bidding an F-450 or F-550: \_\_\_\_\_

Address of your service facility that is closest to Fayette County, Georgia:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_