

CONTRACT DOCUMENTS FOR
CONSTRUCTION OF

CROSSTOWN AND SOUTH FAYETTE WATER TREATMENT PLANTS HOSELESS SOLIDS COLLECTION SYSTEM



PREPARED FOR

FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

VOLUME 2 OF 2
DRAWINGS

For information regarding this project, contact:

NATASHA DUGGAN,
FAYETTE COUNTY PURCHASING DEPARTMENT
140 STONEWALL AVE. W., SUITE 204
FAYETTEVILLE, GA 30214
nduggan@fayettecountyga.gov

Jacobs

BID DOCUMENTS

Project No.
D3101212
MARCH 2021

DESIGN CRITERIA

1. APPLICABLE CODE: 2018 INTERNATIONAL BUILDING CODE (IBC), AS AMENDED BY THE STATE OF GEORGIA AND APPLICABLE LOCAL AGENCIES.
2. REFER TO THE DRAWINGS FOR ADDITIONAL AND SPECIFIC STRUCTURE LOADINGS AND REQUIREMENTS.
3. ALL LOADS SHOWN ARE SERVICE LEVEL (UNFACTORED) UNLESS SPECIFICALLY NOTED OTHERWISE.
4. DEAD LOADS:
SELF WEIGHT
5. WIND LOADS:
BASIC WIND SPEED (3-SECOND GUST), V_{ult} = 120 MPH
NOMINAL WIND SPEED, V_{asd} = 93 MPH
EXPOSURE CATEGORY = C
CATEGORY = III
IMPORTANCE FACTOR, I_w = 1.00
6. SEISMIC LOADS:
MAPPED SPECTRAL RESPONSE ACCELERATIONS
 S_s = 0.156g
 S_1 = 0.08g
DESIGN SPECTRAL RESPONSE ACCELERATIONS
 S_{DS} = 0.166g
 S_{D1} = 0.128g
SITE CLASS (ASSUMED) = D
SEISMIC DESIGN CATEGORY = B
IMPORTANCE FACTOR, I_e = 1.25

GENERAL INFORMATION

1. FOR ABBREVIATIONS NOT LISTED, SEE ASME Y14.38 "ABBREVIATIONS AND ACRONYMS: PUBLICATION AS DISTRIBUTED BY THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS (ASME).
2. FOR NUMBER, TYPE, SIZE, ARRANGEMENT, AND/OR LOCATION OF EQUIPMENT PADS, SEE OTHER DISCIPLINE DRAWINGS. COORDINATE WITH EQUIPMENT SUPPLIER PRIOR TO PLACING SLABS, WALLS AND FOUNDATIONS. COORDINATE PIPING OPENINGS WITH OTHER DISCIPLINE DRAWINGS.
3. DO NOT CUT OR MODIFY STRUCTURAL MEMBERS FOR PIPES, DUCTS, ETC., UNLESS SPECIFICALLY DETAILED OR APPROVED IN WRITING BY THE ENGINEER.
4. VISITS TO THE JOB SITE BY THE ENGINEER TO OBSERVE THE CONSTRUCTION DO NOT IN ANY WAY MEAN THAT ENGINEER IS GUARANTOR OF CONSTRUCTOR'S WORK, NOR RESPONSIBLE FOR THE COMPREHENSIVE OR SPECIAL INSPECTIONS, COORDINATION, SUPERVISION, OR SAFETY AT THE JOB SITE.
5. INFORMATION (DETAILING, DIMENSIONS, CONFIGURATIONS, AND ELEVATIONS, ETC.) OF EXISTING CONSTRUCTION SHOWN REFLECTS AVAILABLE EXISTING DESIGN DOCUMENTS, AND DOES NOT NECESSARILY REPRESENT THE AS-CONSTRUCTED CONDITIONS. THE CONTRACTOR SHALL FIELD VERIFY DIMENSIONS, ELEVATIONS AND DETAILING OF THE EXISTING STRUCTURES PRIOR TO UNDERTAKING ANY WORK THAT IS AFFECTED BY THE EXISTING STRUCTURE. NOTIFY ENGINEER IF CONDITIONS VARY FROM THAT SHOWN PRIOR TO STARTING WORK.

INSPECTION AND TESTING

1. SPECIAL INSPECTION DOES NOT INCLUDE OR WAIVE THE RESPONSIBILITY FOR INSPECTIONS REQUIRED BY THE BUILDING OFFICIAL. THE CONTRACTOR SHALL SCHEDULE BOTH INSPECTIONS.
2. SPECIFIED CONCRETE AND OTHER MATERIAL TESTING RELATED TO SPECIAL INSPECTION DURING CONSTRUCTION WILL BE OWNER FURNISHED.
3. SPECIFIED LABORATORY TEST MIXES AND SIMILAR TEST RESULTS TO VERIFY MATERIAL QUALITY AND CONFORMANCE TO SPECIFICATIONS, AND SUBMITTED FOR REVIEW PRIOR TO ACCEPTANCE FOR USE ON THE PROJECT, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

FORMWORK, SHORING, AND BRACING

1. CONTRACTOR IS RESPONSIBLE FOR WORK RELATING TO CONSTRUCTION ERECTION METHODS, BRACING, SHORING, RIGGING, GUYS, SCAFFOLDING, FORMWORK, AND OTHER WORK AIDS REQUIRED TO SAFELY PERFORM THE WORK SHOWN.

CONCRETE REPAIR AND CONSTRUCTION NOTES

1. THE SCOPE OF CONCRETE RECONSTRUCTION WORK, IS LIMITED TO REPAIR OF DEFECTIVE SURFACE LEFT FROM DEMOLISHED CONCRETE. EACH REPAIR SURFACE AREA SHALL BE FIELD VERIFIED BY CONTRACTOR, THE OWNER SHALL BE NOTIFIED (AND APPROVED) OF ADDITIONAL REPAIRS BEYOND DEMOLISHED AREA IDENTIFIED ON DRAWINGS. SEE 0330-143 FOR CONCRETE DEMOLITION.
2. CONCRETE SURFACE CONSTRUCTION:
 - 2.1. SAWCUT THE PERIMETER OF THE AREA BEING REPAIRED TO A MINIMUM DEPTH OF 3/4" TO PREVENT FEATHEREDGES. THE SAWCUT SHALL BE 90 DEGREES WITH EDGES PARALLEL AND NORMAL TO THE DIRECTION OF THE EXISTING STEEL REINFORCEMENT. THE STEEL REINFORCEMENT SHALL NOT BE DAMAGED.
 - 2.2. ABRABE THE SURFACE TO ACHIEVE A MINIMUM SURFACE PROFILE IN THE RANGE OF CSP-6 TO CSP-7 IN ACCORDANCE WITH ICRI GUIDELINE 310.2, OR AS RECOMMENDED BY REPAIR MATERIAL MANUFACTURER. TAKE PRECAUTIONS NECESSARY TO MINIMIZE MICROCRACKING OR BRUISING OF THE PREPARED CONCRETE SURFACE (REFER TO GUIDELINE 310.2).
 - 2.3. CONCRETE SURFACE SHALL BE FREE OF UNSOUND OR DELAMINATED CONCRETE, OIL, GREASE, LAITANCE, EFFLORESCENCE, DIRT, PROTECTIVE COATINGS, AND OTHER CONTAMINANTS THAT MAY AFFECT THE BOND BETWEEN THE BASE AND REPAIR MATERIAL.
 - 2.4. PRESOAK THE EXISTING PREPARED CONCRETE SURFACE TO A SATURATED SURFACE-DRY (SSD) CONDITION, OR APPLY BONDING AGENT IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATION.
3. CONCRETE SURFACE REPAIR:
 - 3.1. REPAIR MATERIAL SHALL BE SIKATOP 123 PLUS BY SIKA CORP., LYNDHURST, NJ;AS.
 - 3.2. CONTRACTOR SHALL FOLLOW MANUFACTURER RECOMMENDATIONS FOR THE PLACEMENT OF THE REPAIR MATERIAL.
 - 3.3. CONTRACTOR SHALL SUBMIT REPAIR MORTAR SYSTEM APPLICATOR QUALIFICATIONS, PROPOSED EQUIPMENT AND METHOD OF INSTALLATION TO THE OWNER FOR APPROVAL. APPLICATOR SHALL BE CERTIFIED BY MANUFACTURER.
 - 3.4. IF REBAR IS EXPOSED, CLEAN STEEL TO SSPC-4, WITH WIRE BRUSH OR BY ABRASIVE BLASTING.
 - 3.5. TROWEL ON GROUT OVER SPALL IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS. IF REPAIR THICKNESS IS GREATER THAN MAXIMUM TROWEL THICKNESS, APPLY NUMBER OF LIFTS AS REQUIRED. FOLLOW MANUFACTURER'S WRITTEN RECOMMENDATION FOR CURING BETWEEN LIFTS. ALLOW AT LEAST 6 HOURS BETWEEN LIFTS UNLESS MANUFACTURER'S SPECIFICATIONS INDICATE MORE. IF REBAR IS EXPOSED, ENSURE AT LEAST 2" COVER.
 - 3.6. CURE REPAIR MATERIAL IN ACCORDANCE WITH SPECIFICATIONS.
4. SCHEDULE AND CONDUCT PRE-REPAIR-CONFERENCE PRIOR TO WORK. ATTENDEES SHALL INCLUDE CONTRACTOR, APPLICATOR, TECHNICAL REPRESENTATIVE OF REPAIR MATERIAL MANUFACTURER AND OWNER. MANUFACTURER REPRESENTATIVE SHALL CONFIRM MATERIAL SELECTION AND REVIEW PROPOSED SURFACE PREPARATION, MATERIAL APPLICATION, CONSOLIDATION, FINISHING, CURING, AND PROTECTION OF REPAIR MATERIAL FROM WEATHER CONDITIONS.

CAST IN PLACE CONCRETE

1. CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS OF ACI 318 AND 301 IN ADDITION TO THE FOLLOWING PUBLICATIONS AS APPLICABLE AND AS NOTED BELOW:
 - ACI 300R RECOMMENDED PRACTICE FOR HOT WEATHER CONCRETING (TEMPERATURE OF CONCRETE AT PLACEMENT SHALL NOT EXCEED 90°).
 - ACI 306.1 STANDARD SPECIFICATIONS FOR COLD WEATHER CONCRETING.
 - ACI 347 RECOMMENDED PRACTICE FOR CONCRETE FORM WORK.
 - ACI 308.1 - SPECIFICATION OF CURING CONCRETE.
2. CONCRETE MIX DESIGN:
 - 2.1. LIMIT WATER TO CEMENTITIOUS MATERIALS RATIO (W/CM) TO MAXIMUM VALUE OF 0.40.
 - 2.2. MINIMUM CONCRETE COMPRESSIVE STRENGTH (F') SHALL BE 4,500 PSI AT 28 DAYS.
 - 2.3. PROVIDE AIR CONTENT BASED ON NOMINAL MAXIMUM SIZE OF AGGREGATE AS FOLLOWS:
 - 2.4. CEMENT SHALL CONFORM TO ASTM C 150, TYPE I OR II. INCLUSION OF SUPPLEMENTARY CEMENTITIOUS MATERIALS IN DESIGN MIX IS OPTIONAL.
 - 2.5. PROVIDE MINIMUM 600 POUNDS PER CUBIC YARD OF CEMENTITIOUS MATERIALS CONTENT IN MIX.
 - 2.6. LIMIT WATER-SOLUBLE, CHLORIDE-ION CONTENT IN HARDENED CONCRETE TO 0.10 PERCENT BY WEIGHT OF CEMENT.
 - 2.7. CONCRETE AGGREGATES SHALL CONFORM TO THE REQUIREMENTS OF ASTM C 33.
 - 2.8. ONLY ADMIXTURES WITH ASTM IS PERMITTED AND SHALL BE USED AS RECOMMENDED BY MANUFACTURER AND COMPATIBLE WITH OTHER MIX CONSTITUENTS. DO NOT USE CALCIUM CHLORIDE AS AN ADMIXTURE.
 - 2.9. TARGETED CONCRETE SLUMP NOT TO EXCEED 9 INCHES. MINIMUM OF 2 INCHES PRIOR TO ADDING WATER-REDUCING OR A PLASTICIZING ADMIXTURE.
 - 2.10. SUBMIT MIX DESIGN SIGNED BY CERTIFIED NRMCA CONCRETE TECHNOLOGIST LEVEL 2 OR DOT CERTIFIED MIX DESIGNER. CONCRETE MIX DESIGNS AND ADMIXTURES SHALL BE APPROVED BY THE ENGINEER 14 DAYS PRIOR TO FIRST CONCRETE PLACEMENT.
3. CONCRETE STRENGTH TEST:
 - 3.1. UNLESS OTHERWISE SPECIFIED, ONE SPECIMEN AT AGE OF 7 DAYS FOR INFORMATION, AND TWO 6 INCH DIAMETER OR WHEN PERMITTED THREE 4 INCH DIAMETER TEST SPECIMENS AT AGE OF 28 DAYS FOR ACCEPTANCE.
 - 3.2. IF RESULT OF 7 DAY CONCRETE STRENGTH TEST IS LESS THAN 50 PERCENT OF SPECIFIED 28 DAY STRENGTH, EXTEND PERIOD OF MOIST CURING BY 7 ADDITIONAL DAYS.
 - 3.3. PROVIDE A MINIMUM OF ONE SPARE TEST SPECIMEN PER SAMPLE. TEST SPARE CYLINDER AS DIRECTED BY OWNER.
4. REINFORCING BARS SHALL CONFORM TO ASTM-A615 GRADE 60.

WELDING

1. WELDS SHALL CONFORM TO AMERICAN WELDING SOCIETY (AWS):
D1.1, STRUCTURAL WELDING CODE STEEL
D1.2, STRUCTURAL WELDING CODE ALUMINUM
D1.6, STRUCTURAL WELDING CODE STAINLESS STEEL
2. REPAIR WELDS FOUND DEFECTIVE IN ACCORDANCE WITH AWS D1.1 SECTION 5.26.
3. USE INTERMITTENT WELDS AT FIELD WELDS OF EMBED PLATES AND ANGLES TO AVOID SPALLING OR CRACKING OF THE EXISTING CONCRETE.
4. BUTT JOINT WELDS SHALL BE COMPLETE JOINT PENETRATION (CJP) UNLESS INDICATED OTHERWISE.

STRUCTURAL STEEL AND METAL FABRICATIONS

1. ALUMINUM SHALL CONFORM TO THE FOLLOWING ASTM STANDARDS:
STRUCTURAL SHAPES B308
PLATES B209
2. STRUCTURAL STEEL SHALL BE FABRICATED AND ERECTED IN CONFORMANCE WITH THE AISC MANUAL OF STEEL CONSTRUCTION, CURRENT EDITION, AND CURRENT OSHA STANDARDS.
3. FASTENERS (INCLUDING ANCHOR BOLTS)SHALL BE HIGH STRENGTH BOLTS CONFORMING TO THE FOLLOWING ASTM STANDARDS EXCEPT WHERE SPECIFICALLY INDICATED OTHERWISE:
STAINLESS STEEL F593, AISI TYPE 316, CONDITION CW
4. ITEMS TO BE EMBEDDED IN CONCRETE SHALL BE CLEAN AND FREE OF OIL, DIRT AND PAINT.
5. NO HOLES OTHER THAN THOSE SPECIFICALLY DETAILED SHALL BE ALLOWED THROUGH STRUCTURAL STEEL MEMBERS. NO CUTTING OR BURNING OF STRUCTURAL STEEL IS PERMITTED WITHOUT THE APPROVAL OF THE ENGINEER.

DEFERRED SUBMITTALS

1. DEFERRED SUBMITTALS ARE THOSE PORTIONS OF THE DESIGN WHICH ARE NOT SUBMITTED AT THE TIME OF PERMIT APPLICATION AND WHICH ARE TO BE SUBMITTED TO THE PERMITTING AGENCY FOR ACCEPTANCE PRIOR TO INSTALLATION OF THAT PORTION OF THE WORK OR ARE REQUIRED TO BE SUBMITTED FOR REVIEW ONLY BY THE ENGINEER.
2. WHERE DEFERRED SUBMITTALS INCLUDE ADDITIONAL MATERIALS, INSTALLATION, ANCHORAGE, OR CERTIFICATION OF COMPONENTS THAT REQUIRE SPECIAL INSPECTION AND/OR STRUCTURAL OBSERVATION TO MEET CODE REQUIREMENTS, THE DEFERRED SUBMITTAL SHALL INCLUDE SPECIFIC LINE ITEMS TO BE ADDED TO THE APPROPRIATE TABLES IN THE PROJECT'S STATEMENT OF SPECIAL INSPECTIONS PLAN IF THEY ARE NOT ALREADY IDENTIFIED.
3. THE FOLLOWING IS A LIST OF DEFERRED SUBMITTALS PER IBC SECTION107.3.4.1 OF 2018 IBC THAT ARE EXPECTED TO CONTAIN STRUCTURAL CALCULATIONS OR SAFETY RELATED SYSTEM INFORMATION FOR REVIEW TO MEET BUILDING PERMITTING REQUIREMENTS FOR DESIGNED SYSTEMS. PRIOR TO INSTALLATION OF THE INDICATED STRUCTURAL ELEMENT, EQUIPMENT, DISTRIBUTION SYSTEM, OR COMPONENT OR ITS ANCHORAGE, THE CONTRACTOR SHALL SUBMIT THE REQUIRED CALCULATIONS AND SUPPORTING DATA AND DRAWINGS FOR REVIEW AND ACCEPTANCE BY THE ENGINEER. ADDITIONALLY, ACCEPTANCE INDICATED ON THE ENGINEER'S COMMENT FORM, ALONG WITH THE COMPLETED, FINAL SUBMITTAL SHALL THEN BE SUBMITTED BY THE CONTRACTOR TO THE PERMITTING AGENCY AND APPROVED PRIOR TO INSTALLATION OF THESE ITEMS.

| SPECIFICATION SECTION | CODE REQUIRED DEFERRED SUBMITTALS FOR REVIEW BY PERMITTING AGENCY |
|-----------------------|--|
| 01 88 15 | ANCHORAGE AND BRACING |
| OTHER | ANY EQUIPMENT OR COMPONENT IN WHICH A TECHNICAL SPECIFICATION REQUIRES SUBMITTAL OF EQUIPMENT OR ANCHORAGE SYSTEM CALCULATIONS |

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF000350 (EXP 6/30/2022)

CROSSTOWN AND SOUTH FAYETTE WTP
HOSELESS SOLIDS COLLECTION SYSTEM
FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

Jacobs

GENERAL
STRUCTURAL NOTES

VERIFY SCALE

BAR IS ONE INCH ON ORIGINAL DRAWING.

DATE MARCH 2021

PROJ D3101212

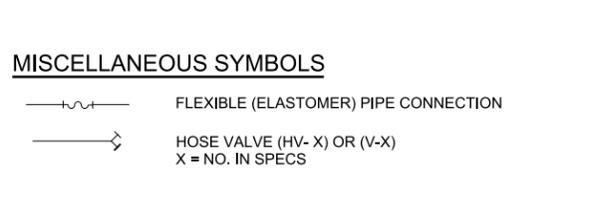
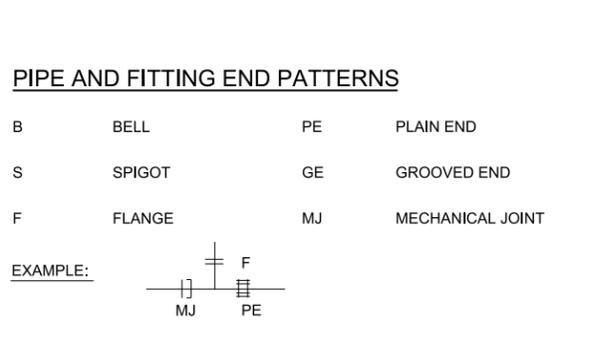
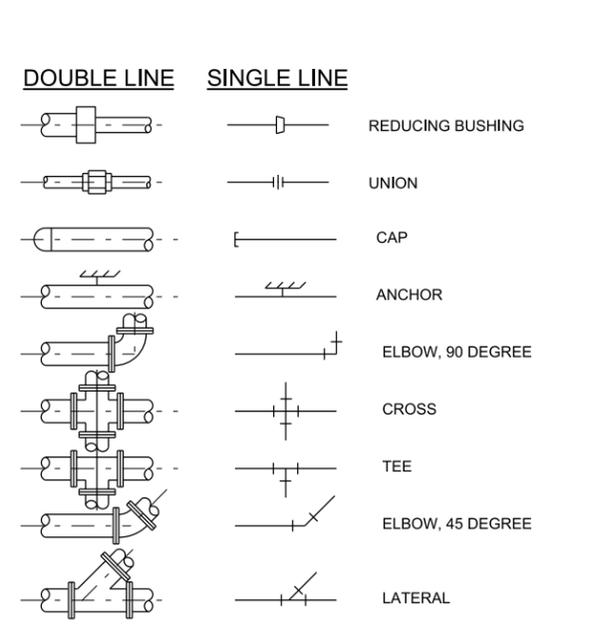
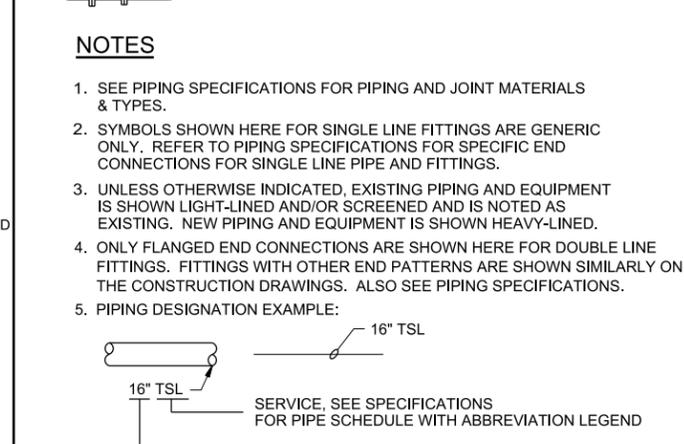
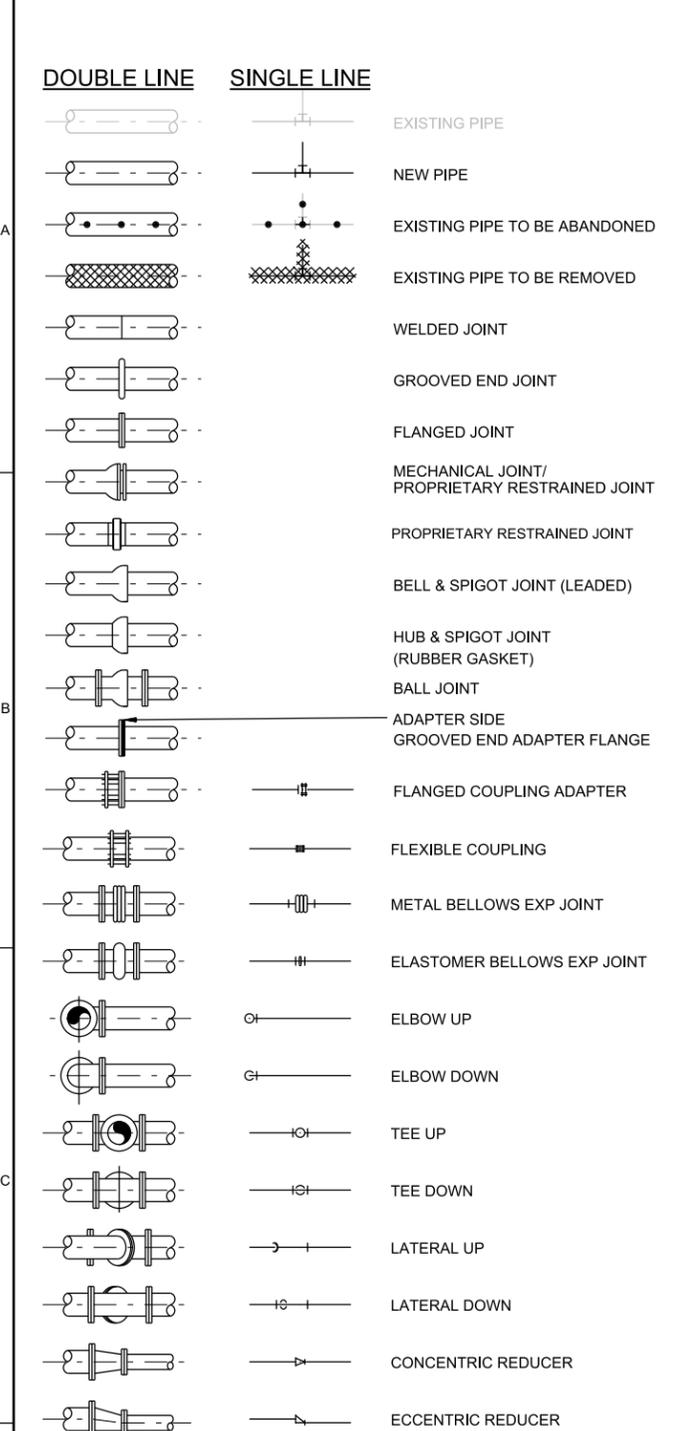
DWG 01-G-003

SHEET 3 of 36

BID DOCUMENTS

REUSE OF DOCUMENTS: THE DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS.

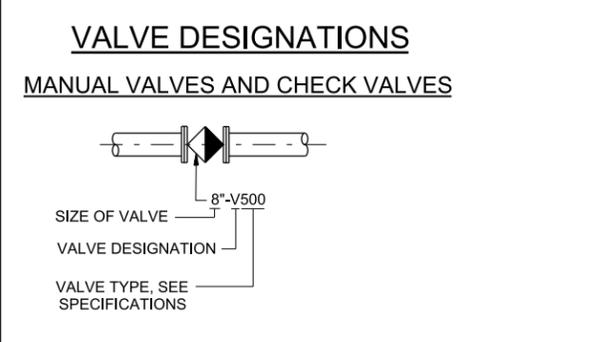
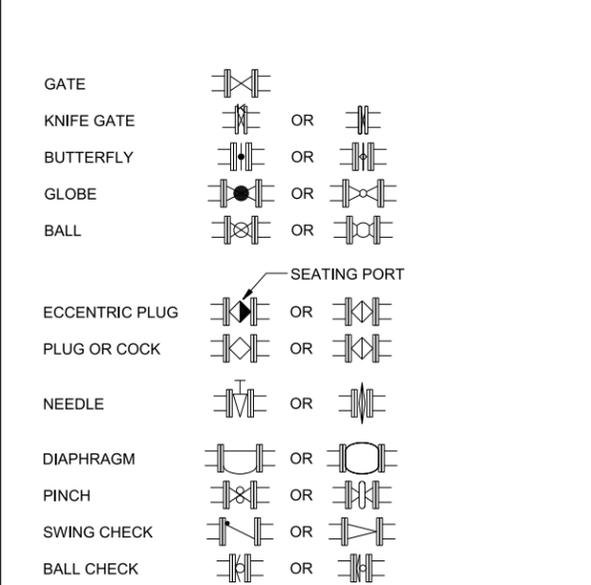
© JACOBS 2021. ALL RIGHTS RESERVED.



MECHANICAL LEGEND AND NOTES

GENERIC NOTES

- LAY PIPE TO UNIFORM GRADE BETWEEN INDICATED ELEVATION POINTS.
- SIZE OF FITTINGS SHOWN ON DRAWINGS SHALL CORRESPOND TO ADJACENT STRAIGHT RUN OF PIPE, UNLESS OTHERWISE INDICATED. TYPE OF JOINT AND FITTING MATERIAL SHALL BE THE SAME AS SHOWN FOR ADJACENT STRAIGHT RUN OF PIPE.
- LOCATION AND NUMBER OF PIPE HANGERS AND PIPE SUPPORTS SHOWN IS ONLY APPROXIMATE. CONTRACTOR SHALL DESIGN SUPPORTS AS SPECIFIED.
- ALL JOINTS SHALL BE WATERTIGHT. WALL PIPES SHALL BE USED WHEREVER PIPING PASSES FROM A STRUCTURE TO BACKFILL.
- ALL FLEXIBLE CONNECTORS AND COUPLING ADAPTERS SHALL BE PROVIDED WITH THRUST PROTECTION AS SPECIFIED, UNLESS OTHERWISE NOTED. THRUST PROTECTION SHALL BE ADEQUATE FOR TEST PRESSURES SPECIFIED.
- SYMBOLS, LEGENDS, AND PIPE USE IDENTIFICATIONS SHOWN SHALL BE FOLLOWED THROUGHOUT THE DRAWINGS, WHEREVER APPLICABLE. NOT ALL OF THE VARIOUS PIPING COMPONENTS ARE NECESSARILY USED IN THE PROJECT.
- ALL BURIED PIPING SPECIFIED TO BE PRESSURE TESTED, EXCEPT FLANGED, WELDED, OR SCREWED PIPING, SHALL BE PROVIDED WITH THRUST RESTRAINTS. ALL CONNECTIONS TO EXISTING PIPE SHALL BE MADE WITH MEGALUGS.
- NUMBER AND LOCATION OF UNIONS SHOWN ON DRAWINGS IS ONLY APPROXIMATE. PROVIDE ALL UNIONS NECESSARY TO FACILITATE CONVENIENT REMOVAL OF VALVES AND MECHANICAL EQUIPMENT.
- WHERE A GROOVED END COUPLING IS SHOWN, IT SHALL BE THE RIGID JOINT TYPE, UNLESS OTHERWISE SPECIFIED. WHERE A FLANGED COUPLING ADAPTER IS SHOWN, A STANDARD FLANGE SHALL BE JOINED TO THE COUPLING ADAPTER.
- ALL PIPELINES LEAVING FACILITIES AND / OR CONCRETE ENCASUREMENT SHALL INCORPORATE FLEXIBILITY FEATURES AS SPECIFIED IN SECTION 40 27 00 AND SECTION 40 27 01. IN SOME CASES, PIPING JOINTS OUTSIDE FACILITIES ARE SHOWN ON DRAWINGS. PIPING FLEXIBILITY FEATURES SHALL BE INCORPORATED AS SPECIFIED REGARDLESS OF WHETHER OR NOT THEY ARE SHOWN ON A DRAWING.



ACTUATED, SELF-REGULATED AND AIR RELEASE VALVES

SEE I&C LEGENDS FOR VALVE TAGGING BASIS AND SECTION 40 27 02 FOR VALVE SCHEDULES. NOTE THAT VALVES PROVIDED AS PART OF VENDOR PACKAGES MAY NOT BE SHOWN IN THE VALVE SCHEDULES, SEE THE ASSOCIATED EQUIPMENT SPECIFICATION FOR DETAILS.

11. ALL NEW W1 WATER PIPES MUST BE PROPERLY FLUSHED, PRESSURE TESTED, CHLORINATED AND BACTERIOLOGICALLY TESTED, AS SPECIFIED.

| | | | |
|---|------------|--|------------|
| 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022) | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | |
| NO. | DATE | REVISION | CHK |
| DSGN | DR | APVD | BY |
| | | J. HORTON | E. MINCHEW |
| | | GENERAL MECHANICAL LEGEND | |
| VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING. | | | |
| DATE | MARCH 2021 | | |
| PROJ | D3101212 | | |
| DWG | 01-G-004 | | |
| SHEET | 4 of 36 | | |

RE/USE OF DOCUMENTS: THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS. © JACOBS 2021. ALL RIGHTS RESERVED.

INSTRUMENT IDENTIFICATION

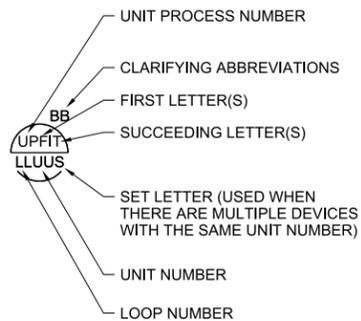
INSTRUMENT IDENTIFICATION LETTERS TABLE

| LETTER | FIRST-LETTER | | SUCCEEDING-LETTERS | | |
|--------|--------------------------------|---------------------|-----------------------------|---|-----------------------------|
| | PROCESS OR INITIATING VARIABLE | MODIFIER | READOUT OR PASSIVE FUNCTION | READOUT OR PASSIVE FUNCTION | READOUT OR PASSIVE FUNCTION |
| A | ANALYSIS (+) | | ALARM | | |
| B | BURNER, COMBUSTION | | USER'S CHOICE (*) | USER'S CHOICE (*) | USER'S CHOICE (*) |
| C | USER'S CHOICE (*) | | | CONTROL | |
| D | DENSITY (S.G.) | DIFFERENTIAL | | | |
| E | VOLTAGE | | PRIMARY ELEMENT, SENSOR | | |
| F | FLOW RATE | RATIO (FRACTION) | | | |
| G | USER'S CHOICE (*) | | GLASS, GAUGE VIEWING DEVICE | GATE | |
| H | HAND (MANUAL) | | | | HIGH |
| I | CURRENT (ELECTRICAL) | | INDICATE | | |
| J | POWER | SCAN | | | |
| K | TIME, TIME SCHEDULE | TIME RATE OF CHANGE | | CONTROL STATION | |
| L | LEVEL | | LIGHT (PILOT) | | LOW |
| M | MOTION | MOMENTARY | | | MIDDLE, INTERMEDIATE |
| N | TORQUE | | USER'S CHOICE (*) | USER'S CHOICE (*) | USER'S CHOICE (*) |
| O | USER'S CHOICE (*) | | ORIFICE, RESTRICTION | | |
| P | PRESSURE, VACUUM | | POINT (TEST) CONNECTION | | |
| Q | QUANTITY | INTEGRATE, TOTALIZE | | | |
| R | RADIATION | | RECORD OR PRINT | | |
| S | SPEED, FREQUENCY | SAFETY | | SWITCH | |
| T | TEMPERATURE | | | TRANSMIT | |
| U | MULTI VARIABLE | | MULTI FUNCTION | MULTI FUNCTION | MULTI FUNCTION |
| V | VIBRATION, MECHANICAL ANALYSIS | | | VALVE, DAMPER, LOUVER | |
| W | WEIGHT, FORCE | | WELL | | |
| X | UNCLASSIFIED (*) | X AXIS | UNCLASSIFIED (*) | UNCLASSIFIED (*) | UNCLASSIFIED (*) |
| Y | EVENT, STATE OR PRESENCE | Y AXIS | | RELAY, COMPUTE, CONVERT | |
| Z | POSITION | Z AXIS | | DRIVE, ACTUATOR, UNCLASSIFIED FINAL CONTROL ELEMENT | |

TABLE BASED ON THE INTERNATIONAL SOCIETY OF AUTOMATION (ISA) STANDARD.

(+) WHEN USED, EXPLANATION IS SHOWN ADJACENT TO INSTRUMENT SYMBOL. SEE ABBREVIATIONS AND LETTER SYMBOLS.
 (*) WHEN USED, DEFINE THE MEANING HERE FOR THE PROJECT.

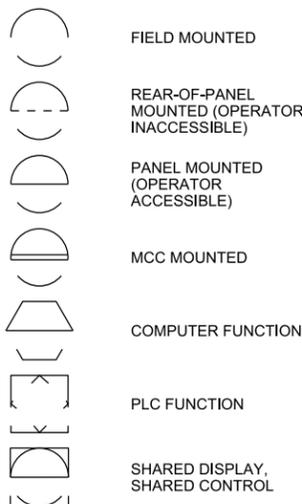
EXAMPLE SYMBOLS



DIGITAL SYSTEM INTERFACES

- ▲ ANALOG INPUT
- ▼ ANALOG OUTPUT
- △_x DISCRETE INPUT
- ▽_x DISCRETE OUTPUT

GENERAL INSTRUMENT OR FUNCTIONAL SYMBOLS



TRANSDUCERS

| | | | |
|---|-----------|----|-----------------|
| A | ANALOG | I | CURRENT |
| D | DIGITAL | P | PNEUMATIC |
| E | VOLTAGE | PF | PULSE FREQUENCY |
| F | FREQUENCY | PD | PULSE DURATION |
| H | HYDRAULIC | R | RESISTANCE |

EXAMPLE

 CURRENT TO PNEUMATIC TRANSDUCER (BACK OF PANEL, IN A FLOW LOOP)

ACCESSORY DEVICES

| | |
|---|--------------|
| A | ALARM |
| C | CONTROLLER |
| I | INDICATOR |
| R | RECORDER |
| S | SWITCH |
| T | TRANSMITTER |
| X | UNCLASSIFIED |

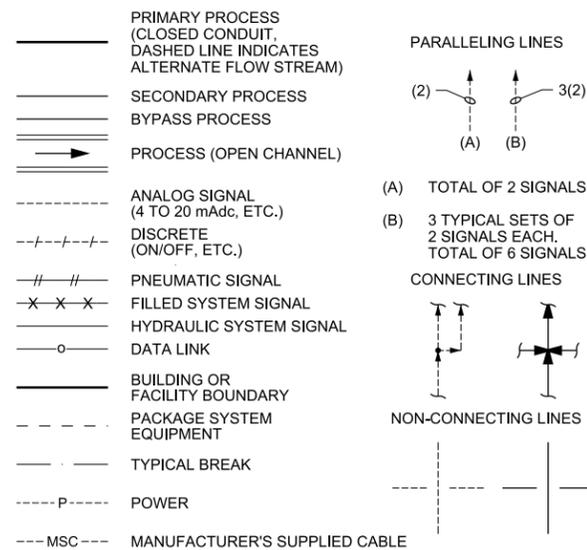
EXAMPLE

 TRANSMITTER AS AN ACCESSORY TO A FLOW ELEMENT

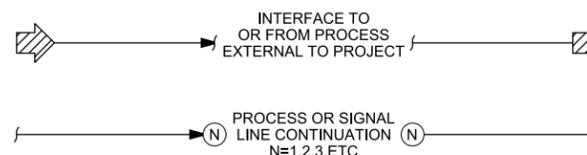
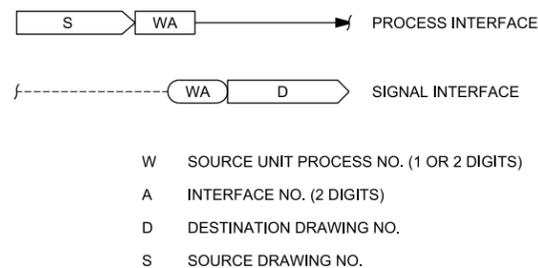
SPECIAL CASES

| | |
|-------|--|
| YL OO | ON AND OFF EVENT LIGHTS |
| HS OO | ON-OFF HAND SWITCH, MAINTAINED CONTACT SWITCH (CONTROLLED DEVICE WILL RESTART ON RETURN OF POWER AFTER POWER FAILURE). |
| HS SS | STOP-START HAND SWITCH MOMENTARY CONTACT SWITCHES (CONTROLLED DEVICE WILL NOT RESTART ON RETURN OF POWER AFTER POWER FAILURE). |

LINE LEGEND



INTERFACE SYMBOLS



SELF CONTAINED VALVE & EQUIPMENT TAG NUMBERS

| | |
|---|--|
| W | UNIT PROCESS NUMBER |
| D | ARV AIR RELEASE VALVE AVRV AIR AND VACUUM RELEASE VALVE |
| E | EJECTOR |
| G | GATE |
| M | MECHANICAL EQUIPMENT |
| P | PUMP |
| T | TANK |
| X | LOOP NUMBER |
| Y | UNIT NUMBER |

ABBREVIATIONS & LETTER SYMBOLS

| | |
|----------------------|---|
| AC | ALTERNATING CURRENT |
| AFD | ADJUSTABLE FREQUENCY DRIVE |
| AM | AUTO-MANUAL |
| CAM | COMPUTER-AUTO-MANUAL |
| CCS | CENTRAL CONTROL SYSTEM |
| CL ₂ etc. | CHLORINE (TYPICAL: USE STANDARD CHEMICAL ELEMENT ABBREVIATIONS) |
| CM | COMPUTER-MANUAL |
| COD | CHEMICAL OXYGEN DEMAND |
| CP-X | CONTROL PANEL NO. X |
| DC | DIRECT CURRENT |
| DCS | DISTRIBUTED CONTROL SYSTEM |
| DCU | DISTRIBUTED CONTROL UNIT |
| DO | DISSOLVED OXYGEN |
| ENSW | ETHERNET SWITCH |
| FCL ₂ | FREE CHLORINE RESIDUAL |
| FOPP | FIBER OPTIC PATCH PANEL |
| FOS | FAST-OFF-SLOW |
| FOSA | FAST-OFF-SLOW-AUTO |
| FOSR | FAST-OFF-SLOW-REMOTE |
| FP-W-X | FIELD PANEL NO. WX (W=UNIT PROCESS NUMBER X=PAGE NUMBER) |
| FR | FORWARD-REVERSE |
| HOA | HAND-OFF-AUTO |
| HOR | HAND-OFF-REMOTE |
| ISR | INTRINSICALLY SAFE RELAY |
| LEL | LOWER EXPLOSIVE LIMIT |
| LOS | LOCKOUT STOP |
| LR | LOCAL-REMOTE |
| MA | MANUAL-AUTO |
| MC | MODULATE-CLOSE |
| MCC-X | MOTOR CONTROL CENTER NO. X |
| MSC | MANUFACTURER SUPPLIED CABLE |
| OC | OPEN-CLOSE(D) |
| OCA | OPEN-CLOSE-AUTO |
| OCR | OPEN-CLOSE-REMOTE |
| OO | ON-OFF |
| OOA | ON-OFF-AUTO |
| OOR | ON-OFF-REMOTE |
| ORP | OXIDATION REDUCTION POTENTIAL |
| OSC | OPEN-STOP-CLOSE |
| pH | HYDROGEN ION CONCENTRATION |
| PLC | PROGRAMMABLE LOGIC CONTROLLER |
| RIO | REMOTE I/O UNIT |
| RM-X | REMOTE MULTIPLEXING MODULE NO. X |
| RTU-X | REMOTE TELEMETRY UNIT NO. X |
| SF | SLOWER-FASTER |
| SS | START-STOP |
| SSC | SUPERVISORY SET POINT CONTROL |
| TCL ₂ | TOTAL CHLORINE RESIDUAL |
| TOC | TOTAL ORGANIC CARBON |
| TOD | TOTAL OXYGEN DEMAND |
| TURB | TURBIDITY |
| UPS | UNINTERRUPTABLE POWER SUPPLY |
| VHC | VOLATILE HYDROCARBONS |
| VIB | VIBRATION |
| Δ | DIFFERENCE |
| Σ | SUM |
| x | MULTIPLY |
| ÷ | DIVIDE |
| F(X) | CHARACTERIZED |
| X ⁿ | RAISED TO THE Nth POWER |
| √ | SQUARE ROOT |
| AVG | AVERAGE |
| 1:1 | REPEAT OR BOOST |
| > | SELECT HIGHEST SIGNAL |
| < | SELECT LOWEST SIGNAL |
| } | BIAS |
| % | GAIN OR ATTENUATE |

GENERAL NOTES

- COMPONENTS AND PANELS SHOWN WITH A (◆) ARE PROVIDED UNDER SECTION 40 90 00, INSTRUMENTATION AND CONTROL FROM PROCESS SYSTEMS.
- COMPONENTS AND PANELS SHOWN WITH A SINGLE ASTERISK (*) ARE TO BE PROVIDED AS PART OF A PACKAGE SYSTEM.
- COMPONENTS AND PANELS SHOWN WITH A DOUBLE ASTERISK (***) ARE TO BE PROVIDED UNDER DIVISION 26, ELECTRICAL.
- THIS IS A STANDARD LEGEND. THEREFORE, NOT ALL OF THIS INFORMATION MAY BE USED ON THE PROJECT.

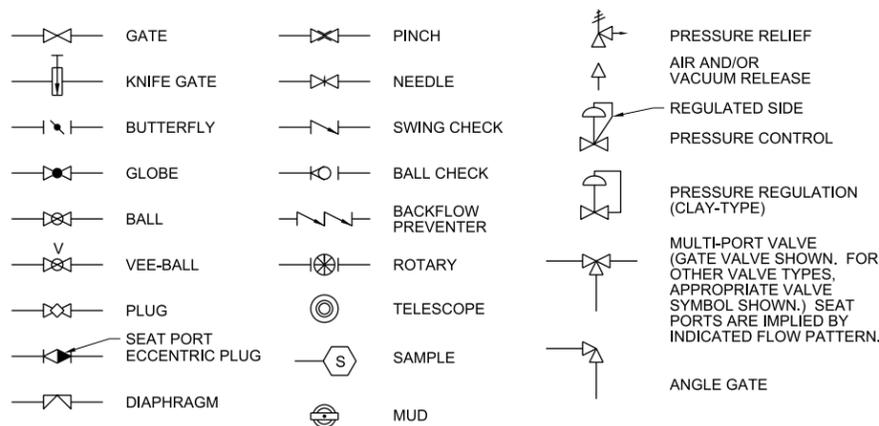
10 10TH STREET, SUITE 1400
 ATLANTA, GA 30309
 GA LIC # PEF0000350 (EXP 6/30/2022)

CROSSTOWN AND SOUTH FAYETTE WTP
 HOSELESS SOLIDS COLLECTION SYSTEM
 FAYETTE COUNTY WATER SYSTEM
 FAYETTE COUNTY, GEORGIA

Jacobs

| | |
|--------------------------------------|------------|
| VERIFY SCALE | |
| BAR IS ONE INCH ON ORIGINAL DRAWING. | |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | 01-G-005 |
| SHEET | 5 of 36 |

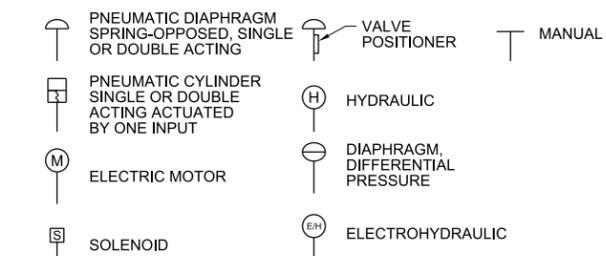
VALVE SYMBOLS



GATE SYMBOLS



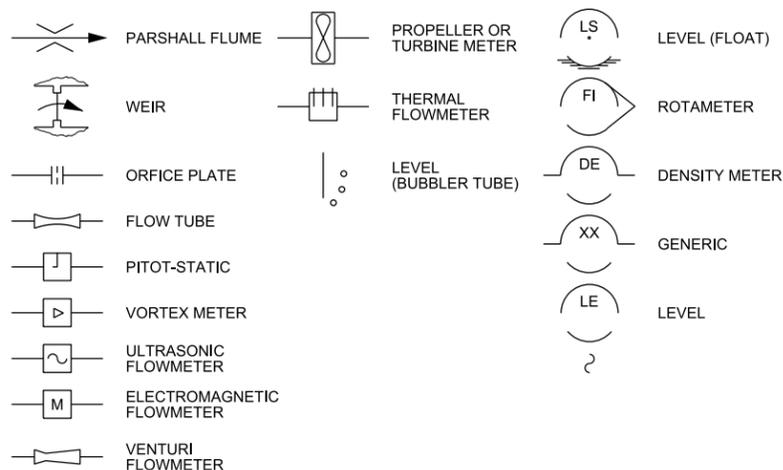
ACTUATOR SYMBOLS



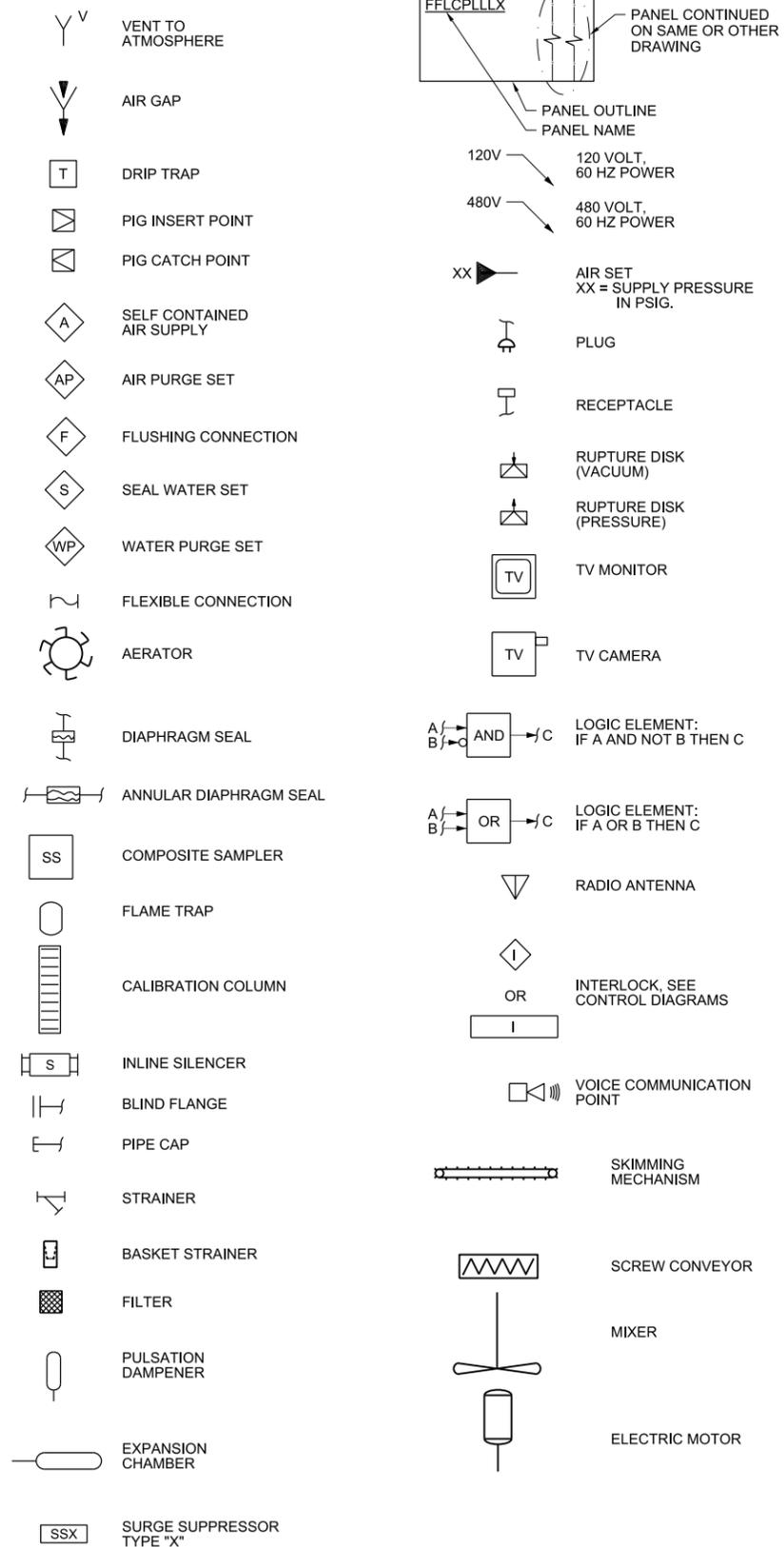
NOTE: ON LOSS OF PRIMARY POWER (PNEUMATIC, ELECTRICAL, OR HYDRAULIC)

XX: FO FAIL OPEN
FC FAIL CLOSED
FLP FAIL TO LAST POSITION

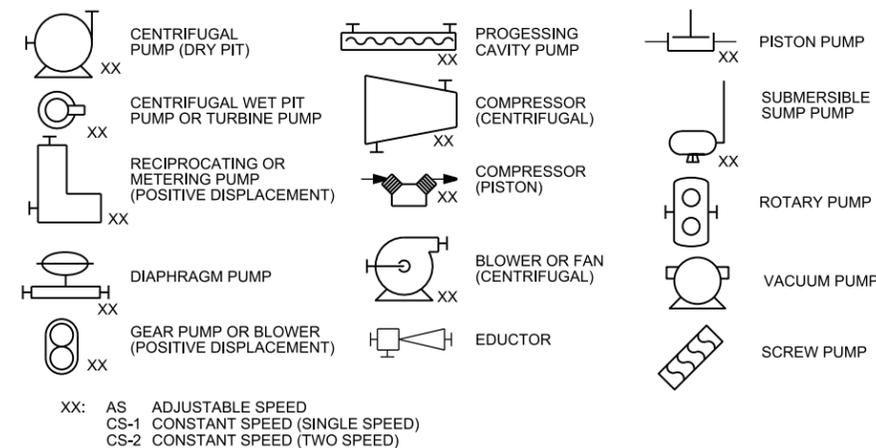
PRIMARY ELEMENT SYMBOLS



MISCELLANEOUS SYMBOLS



PUMP AND COMPRESSOR SYMBOLS



FLOW STREAM IDENTIFICATION

RSD RESIDUALS (SETTLED SOLIDS)

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF000350 (EXP 6/30/2022)

Jacobs
GENERAL
INSTRUMENTATION AND CONTROLS
LEGEND

| | |
|--------------------------------------|------------|
| VERIFY SCALE | |
| BAR IS ONE INCH ON ORIGINAL DRAWING. | |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | 01-G-006 |
| SHEET | 6 of 36 |

BID DOCUMENTS

| SYMBOL | DESCRIPTION |
|--------------------------|---|
| ONE LINE DIAGRAMS | |
| | CIRCUIT BREAKER, THERMAL MAGNETIC TRIP SHOWN, 3 POLE, UNO |
| | CIRCUIT BREAKER, MAGNETIC TRIP ONLY, TRIP RATING SHOWN, 3 POLE, UNO |
| | SWITCH, CURRENT RATING INDICATED, 3 POLE, UNO |
| | FUSE, CURRENT RATING AND QUANTITY INDICATED |
| | MAGNETIC STARTER WITH OVERLOAD, NEMA SIZE INDICATED, FVNR UNO |
| | ELECTRONIC STARTER/SPEED CONTROL RVSS = REDUCED VOLTAGE SOFT STARTER AFD = AC ADJUSTABLE FREQUENCY DRIVE DC = DC ADJUSTABLE SPEED DRIVE RVAT = REDUCED VOLTAGE AUTO TRANSFORMER TYPE RVRT = REDUCED VOLTAGE REACTOR TYPE |
| | CABLE OR BUS CONNECTION POINT |
| | SURGE ARRESTER (GAP TYPE) |
| | CAPACITOR - KVAR INDICATED, 3 PHASE |
| | AC MOTOR, SQUIRREL CAGE INDUCTION - HORSEPOWER INDICATED |
| | GENERATOR, KW/KVA RATING SHOWN |
| | ANALOG METER WITH SWITCH - SCALE RANGE SHOWN V = VOLTAGE KW = KILOWATTS A = AMPERAGE KVAR = KILOVARS PF = POWER FACTOR |
| | DIGITAL POWER METER (MULTIFUNCTION) |
| | GROUND |
| | TRANSFORMER, SIZE, VOLTAGE RATINGS, AND PHASE INDICATED |
| | POTENTIAL TRANSFORMER, VOLTAGE RATING AND QUANTITY INDICATED |
| | CURRENT TRANSFORMER, RATIO(100:5) AND QUANTITY INDICATED (3) |
| | CONNECTION POINT TO EQUIPMENT SPECIFIED IN OTHER DIVISIONS, RACEWAY, CONDUCTOR AND CONNECTION IN THIS DIVISION |
| | TRANSIENT VOLTAGE SURGE SUPPRESSOR |
| | TERMINAL BLOCK LUG |
| | DELTA CONNECTION |
| | WYE GROUNDED CONNECTION, SOLID GROUND |

| SYMBOL | DESCRIPTION |
|--|---|
| POWER SYSTEM PLAN | |
| | PANELBOARD - SURFACE MOUNTED PANELBOARD LETTER OR NUMBER FACILITY NUMBER LP - LOW VOLTAGE PANEL DP - DISTRIBUTION PANEL |
| | HOME RUN - DESTINATION SHOWN |
| | EXPOSED CONDUIT AND CONDUCTORS* |
| | CONCEALED CONDUIT AND CONDUCTORS* |
| NOTE: ALL UNMARKED CONDUIT RUNS CONSIST OF TWO NO. 12, ONE NO. 12 GROUND CONDUCTORS IN 3/4" CONDUIT. RUNS MARKED WITH CROSSHATCHES INDICATE NUMBER OF NO. 12 CONDUCTORS. CROSSHATCH WITH SUBSCRIPT "G" INDICATES GREEN GROUND WIRE. | |
| | CROSSHATCHES WITH BAR INDICATE NO.10 CONDUCTOR. SIZE CONDUIT ACCORDING TO SPECIFICATIONS AND APPLICABLE CODE. |
| | CONDUIT AND CONDUCTOR CALLOUT, SEE LEGEND. |
| | CONDUIT DOWN |
| | CONDUIT UP |
| | CONDUIT, STUBBED AND CAPPED |
| | CONDUIT TERMINATION AT CABLE TRAY |
| | EXISTING CONDUIT/ DUCT BANK |
| | BUS DUCT - SEE SPECIFICATIONS |
| | CONCRETE ENCASED CONDUIT |
| | DIRECT BURIED CONDUIT |
| | FIBER OPTIC CONDUIT |
| | GENERAL CONTROL OR WIRING DEVICE. LETTER SYMBOLS OR ABBREVIATIONS INDICATE TYPE OF DEVICE |
| | CONTROL STATION, SEE CONTROL DIAGRAMS FOR CONTROL DEVICE(S) REQUIRED. |
| | NONFUSED DISCONNECT SWITCH, CURRENT RATING INDICATED, 3 POLE |
| GROUND SYSTEM PLAN | |
| | GROUND ROD |
| | GROUND ROD IN TEST WELL |
| | GROUNDING CONDUCTOR, SIZE AS INDICATED |
| | PIGTAIL FOR CONNECTION TO EQUIPMENT CABINET OR FRAME |
| | EQUIPMENT GROUND BUS |
| | EQUIPMENT NEUTRAL BUS |
| NOTES: 1. THESE ARE STANDARD LEGEND SHEETS. SOME SYMBOLS AND ABBREVIATIONS MAY APPEAR ON THE LEGEND AND NOT ON THE DRAWINGS. 2. FOR ADDITIONAL ABBREVIATIONS OF OTHER DIVISIONS (HVAC, MECHANICAL, AND STRUCTURAL/ARCHITECTURAL) SEE OTHER LEGENDS. | |

| CONDUIT AND RACEWAY | | | | | |
|--|------------------------------|--------------------------|------------------------------|--------------------------------|--|
| GENERAL CIRCUIT CONDUCTOR AND CONDUIT IDENTIFICATION | | | | | |
| POWER CIRCUIT CALLOUTS | | | POWER CABLE CIRCUIT CALLOUTS | | |
| [P1] | [1/2"FLEX, 2#12, #12G] | [P24] | [1"C, 3#8, 3#14, 1#10G] | [PC1] | [3/4"C, 1 (3C#12, 1#12G) TYPE 2] |
| [P2] | [3/4"C, 2#12, 1#12G] | [P25] | [1"C, 3#8, 4#14, 1#10G] | [PC2] | [3/4"C, 1 (3C#10, 1#10G) TYPE 2] |
| [P3] | [3/4"C, 3#12, 1#12G] | [P26] | [1"C, 3#8, 5#14, 1#10G] | [PC3] | [1"C, 1 (3C#8, 1#10G) TYPE 2] |
| [P4] | [3/4"C, 4#12, 1#12G] | [P27] | [1"C, 2#6, 1#10G] | [PC4] | [1 1/4"C, 2 (3C#12, 1#12G) TYPE 2] |
| [P5] | [3/4"C, 5#12, 1#12G] | [P28] | [1"C, 3#6, 1#10G] | [PC5] | [1 1/2"C, 2 (3C#10, 1#10G) TYPE 2] |
| [P6] | [3/4"C, 6#12, 1#12G] | [P29] | [1"C, 3#6, 2#14, 1#10G] | [PC1A] | [3/4"C, 1 (2C#12, 1#12G) TYPE 2] |
| [P7] | [3/4"C, 7#12, 1#12G] | [P30] | [1"C, 3#6, 3#14, 1#10G] | [PC2A] | [3/4"C, 1 (2C#10, 1#10G) TYPE 2] |
| [P8] | [3/4"C, 8#12, 1#12G] | [P31] | [1"C, 3#6, 4#14, 1#10G] | EMPTY CONDUIT | |
| [P9] | [3/4"C, 4#12, 2#10, 1#12G] | [P32] | [1"C, 4#6, 1#8G] | [EC-1] | [3/4"C, WITH PULL STRING] |
| [P10] | [3/4"C, 3#12, 3#14, 1#12G] | [P33] | [1"C, 3#4, 1#8G] | [EC-2] | [1"C, WITH PULL STRING] |
| [P11] | [3/4"C, 3#12, 4#14, 1#12G] | [P34] | [1 1/4"C, 3#4, 3#14, 1#8G] | [EC-3] | [1 1/4"C, WITH PULL STRING] |
| [P12] | [3/4"C, 3#12, 5#14, 1#12G] | [P35] | [1 1/4"C, 3#4, 5#14, 1#8G] | [EC-4] | [1 1/2"C, WITH PULL STRING] |
| [P13] | [3/4"C, 3#12, 6#14, 1#12G] | [P36] | [1 1/4"C, 3#3, 1#8G] | [EC-5] | [2"C, WITH PULL STRING] |
| [P14] | [3/4"C, 3#12, 7#14, 1#12G] | [P37] | [1 1/4"C, 3#3, 3#14, 1#8G] | [EC-6] | [3"C, WITH PULL STRING] |
| [P15] | [3/4"C, 2#10, 1#10G] | [P38] | [1 1/4"C, 3#2, 1#6G] | [EC-7] | [4"C, WITH PULL STRING] |
| [P16] | [3/4"C, 3#10, 1#10G] | [P39] | [1 1/4"C, 3#1, 1#6G] | [EC-8] | [5"C, WITH PULL STRING] |
| [P17] | [3/4"C, 4#10, 1#10G] | [P40] | [1 1/2"C, 3#1, 3#14, 1#6G] | | |
| [P18] | [3/4"C, 6#10, 1#10G] | [P41] | [1 1/2"C, 3#2/0, 1#6G] | | |
| [P19] | [3/4"C, 8#10, 1#10G] | [P42] | [2"C, 3#3/0, 1#4G] | | |
| [P20] | [3/4"C, 3#10, 5#14, 1#10G] | [P43] | [2"C, 3#4/0, 1#4G] | | |
| [P21] | [1"C, 2#8, 1#10G] | [P45] | [2"C, 4#1, 1#6G] | | |
| [P22] | [1"C, 3#8, 1#10G] | | | | |
| [P23] | [1"C, 3#8, 2#14, 1#10G] | | | | |
| ANALOG CIRCUIT CALLOUTS | | CONTROL CIRCUIT CALLOUTS | | CONTROL CABLE CIRCUIT CALLOUTS | |
| [A1] | [3/4"C, 1 TYPE 3] | [C1] | [3/4"C, MSC] | [CC5] | [3/4"C, 1-5C TYPE 1] |
| [A2] | [1"C, 2 TYPE 3] | [C2] | [3/4"C, 2#14, 1#14G] | [CC7] | [3/4"C, 1-7C TYPE 1] |
| [A3] | [1"C, 3 TYPE 3] | [C3] | [3/4"C, 3#14, 1#14G] | [CC9] | [1"C, 1-9C TYPE 1] |
| [A4] | [1"C, 4 TYPE 3] | [C4] | [3/4"C, 4#14, 1#14G] | [CC12] | [1"C, 1-12C TYPE 1] |
| [A5] | [1 1/4"C, 5 TYPE 3] | [C5] | [3/4"C, 5#14, 1#14G] | [CC19] | [1 1/2"C, 1-19C TYPE 1] |
| [A6] | [1 1/4"C, 6 TYPE 3] | [C6] | [3/4"C, 6#14, 1#14G] | [CC25] | [1 1/2"C, 1-25C TYPE 1] |
| [A7] | [1 1/2"C, 7 TYPE 3] | [C7] | [3/4"C, 7#14, 1#14G] | [CC37] | [2"C, 1-37C TYPE 1] |
| [A8] | [1 1/2"C, 8 TYPE 3] | [C8] | [3/4"C, 8#14, 1#14G] | [CCC1] | [1-7C #12 TYPE 1] |
| [A9] | [1 1/2"C, 9 TYPE 3] | [C9] | [3/4"C, 9#14, 1#14G] | | |
| [A10] | [2"C, 10 TYPE 3] | [C10] | [3/4"C, 10#14, 1#14G] | | |
| [A11] | [2"C, 11 TYPE 3] | [C11] | [3/4"C, 11#14, 1#14G] | | |
| [A12] | [2"C, 12 TYPE 3] | [C12] | [3/4"C, 12#14, 1#14G] | | |
| [A13] | [2"C, 13 TYPE 3] | [C13] | [3/4"C, 13#14, 1#14G] | | |
| [A14] | [2"C, 14 TYPE 3] | [C14] | [3/4"C, 14#14, 1#14G] | | |
| [A26] | [1"C, 1-TYPE CAT 6] | [C15] | [3/4"C, 15#14, 1#14G] | | |
| | | [C16] | [3/4"C, 16#14, 1#14G] | | |
| | | [C17] | [3/4"C, 17#14, 1#14G] | | |
| | | [C18] | [3/4"C, 18#14, 1#14G] | | |
| | | [C19] | [3/4"C, 19#14, 1#14G] | | |
| | | [C20] | [1"C, 20#14, 1#14G] | | |
| | | [C21] | [1"C, 21#14, 1#14G] | | |
| | | [C22] | [1"C, 22#14, 1#14G] | | |
| | | [C23] | [1"C, 23#14, 1#14G] | | |
| | | [C24] | [1"C, 24#14, 1#14G] | | |
| | | [C25] | [1"C, 25#14, 1#14G] | | |

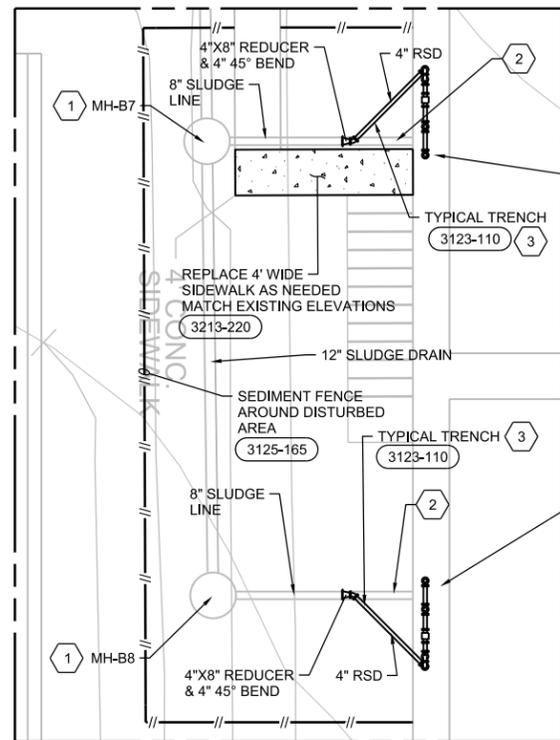
NOTES:

- FOR CABLE TYPES, SEE SPECIFICATIONS.
- CONDUIT SIZES ARE BASE ON THE AREA OF THW CONDUCTORS.
- SIZING OF CONDUCTORS #2AWG AND SMALLER BASED ON AMPACITIES AT 60 DEGREES C, SIZING OF CONDUCTORS #1AWG AND LARGER BASED ON AMPACITIES AT 75 DEGREES C.
- WHERE CIRCUITS ARE UNDERGROUND, DIRECT BURIED OR CONCRETE ENCASED, MINIMUM CONDUIT SIZE SHALL BE 1".
- FOR METRIC CONDUIT SIZES USE THE FOLLOWING CONVERSION:
1/2" = 16 mm 1/4" = 35 mm
3/4" = 21 mm 1 1/2" = 41 mm
1" = 27 mm 2" = 53 mm

| | | | |
|--|--|--|--|
| 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF0000350 (EXP 6/30/2022) | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | |
| Jacobs | | GENERAL ELECTRICAL LEGEND | |
| VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING. | | DATE MARCH 2021 PROJ D3101212 DWG 01-G-007 SHEET 7 of 36 | |
| REVISION | | NO. DATE | |
| BY APVD | | DR | |
| CHK | | T HOMAYOONI | |
| APVD | | G MESSER | |
| APVD | | KB HORTON | |
| BY APVD | | KB HORTON | |

SHEET KEYNOTES

- CONTRACTOR TO FIELD VERIFY INVERT DEPTH OF EXISTING 8" SLUDGE LINE
- 8" SLUDGE LINE TO BE DEMOLISHED TO PROPOSED REDUCER
- DISTURBED AREAS TO BE SEED PER SPECIFICATION 32 92 00B, TURFS AND GRASSES

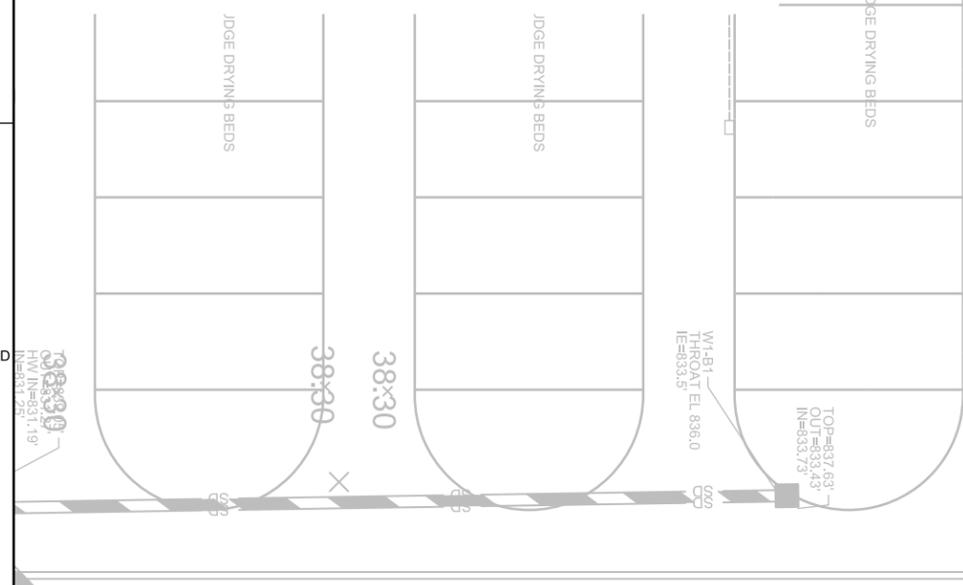


A ENLARGED PLAN
1"=10'

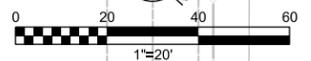
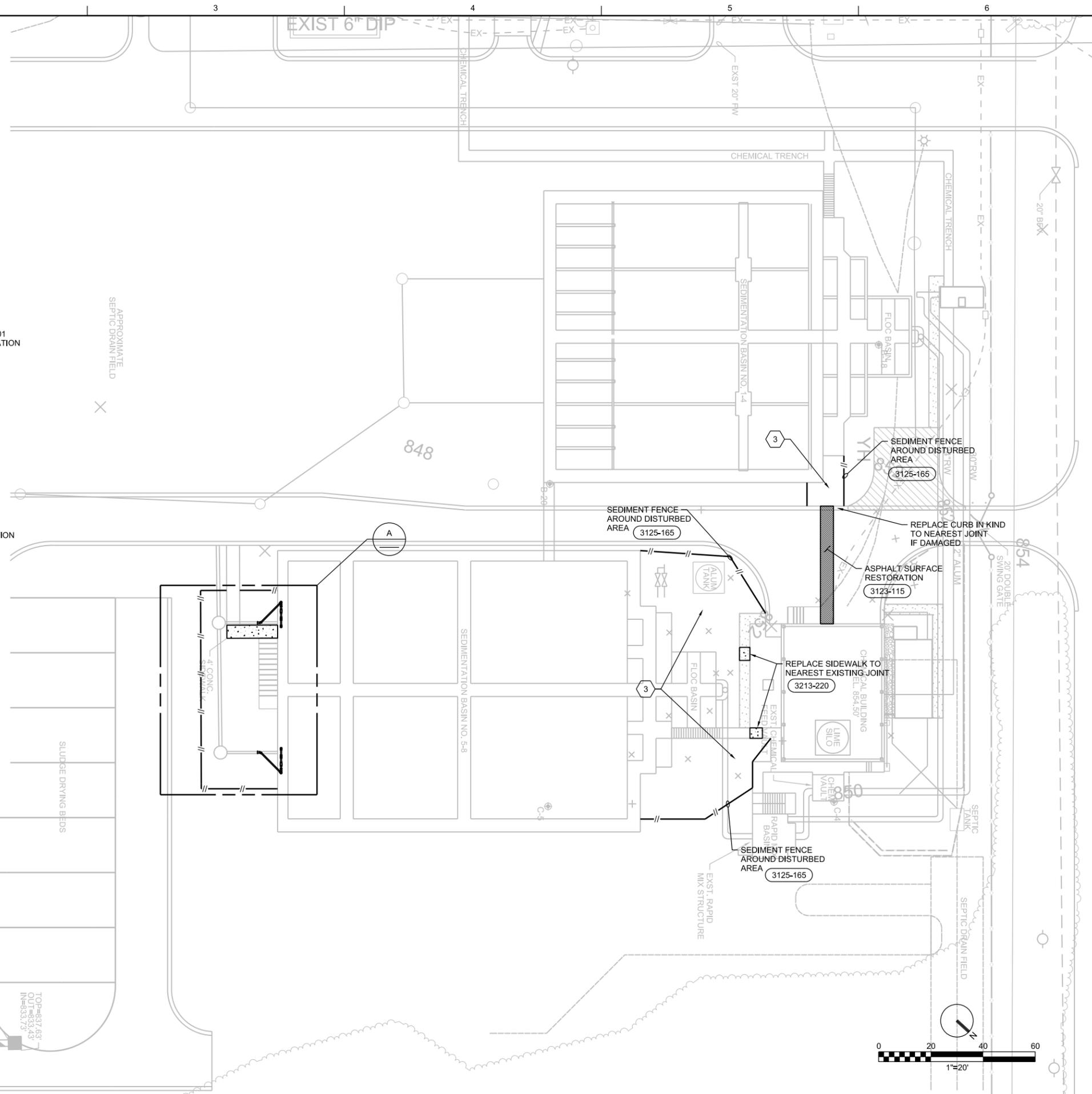
SEE CT-10-M-201 FOR CONTINUATION

SEE CT-10-M-201 FOR CONTINUATION

APPROXIMATE SEPTIC DRAIN FIELD



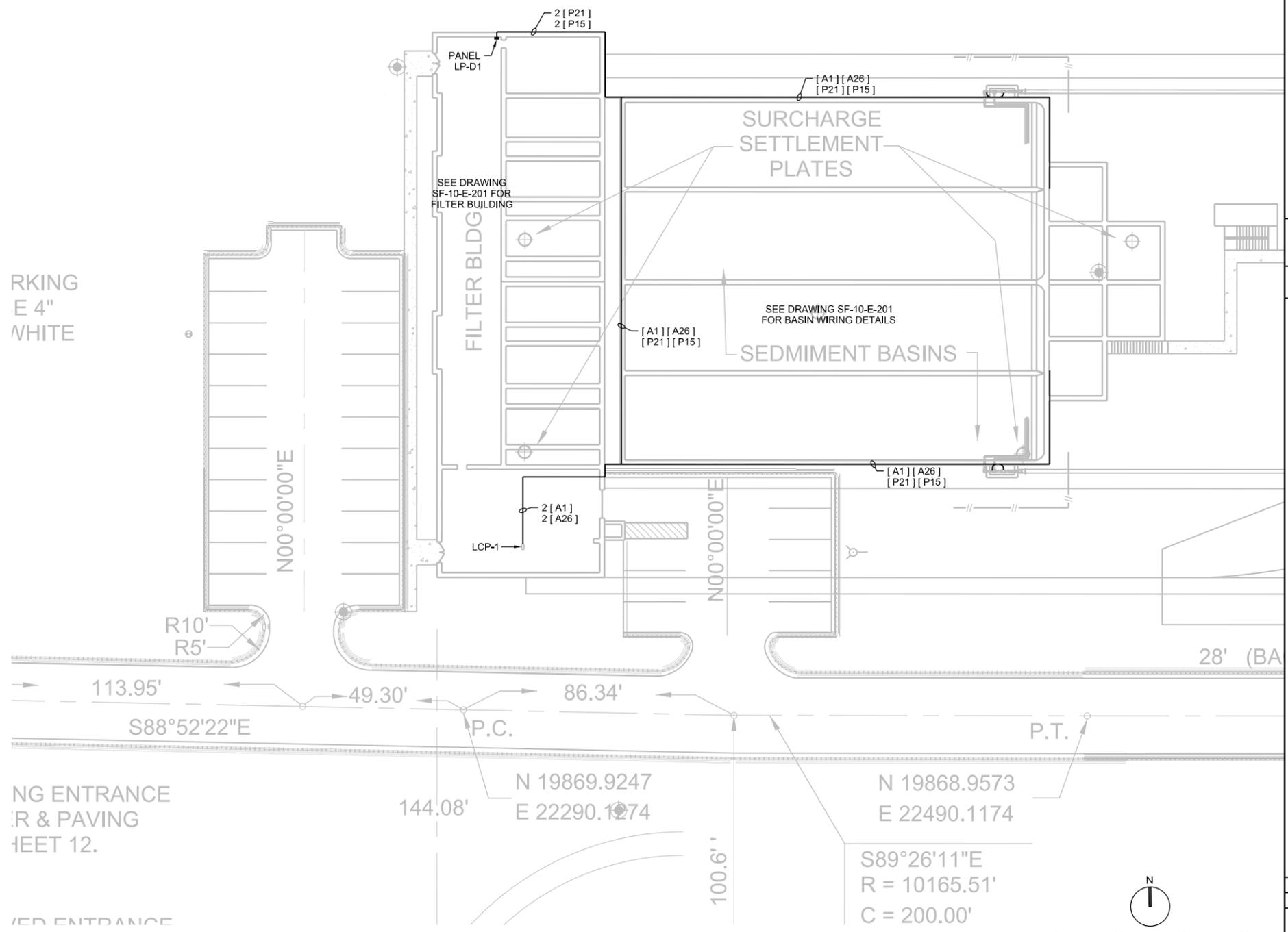
MH-B4 THROAT EL 836.0
TOP=837.63
OUT=833.43
IN=833.73



| | | | |
|--|-------------|--|---------|
| 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF0000350 (EXP 6/30/2022) | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | |
| Jacobs CIVIL | | CROSSTOWN WTP PARTIAL SITE PLAN | |
| VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING. | | | |
| DATE | MARCH 2021 | | |
| PROJ | D3101212 | | |
| DWG | CT-05-C-201 | | |
| SHEET | 8 of 36 | | |
| REVISION | | CHK | APVD |
| NO. | | DATE | DR |
| DSGN | | D RATZLAFF | N MEADE |
| D RATZLAFF | | CHK | N MEADE |
| BY | | APVD | N MEADE |

1 2 3 4 5 6

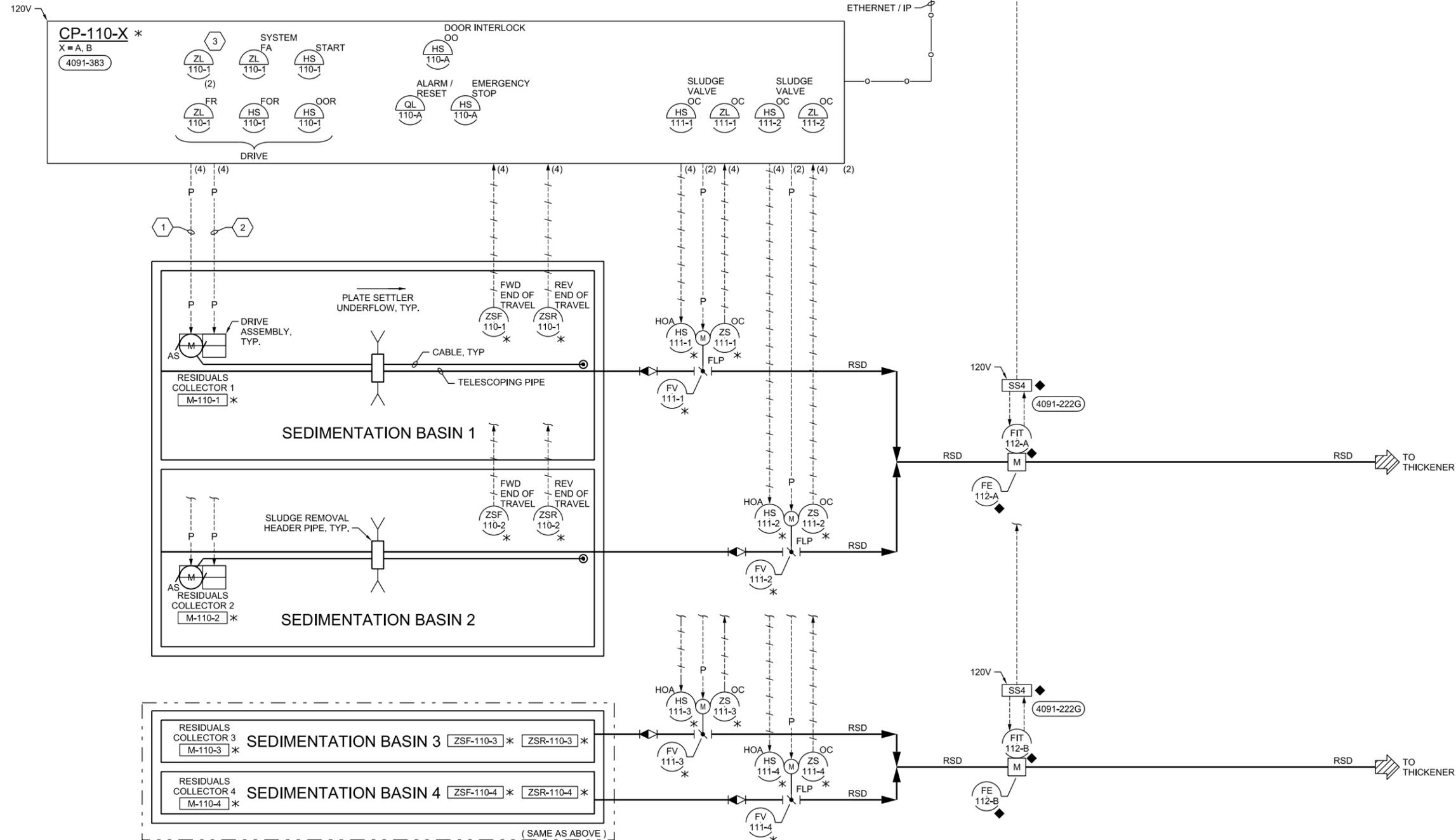
A
B
C
D



| | | | |
|--|------|--|-------------|
| 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF0003350 (EXP 6/30/2022) | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | |
| ELECTRICAL SOUTH FAYETTE WTP PARTIAL SITE PLAN | | REVISION | |
| NO. | DATE | DR | CHK |
| | | KB HORTON | T HOMAYOONI |
| | | | APVD |
| | | | BY |
| | | | APVD |
| | | | KB HORTON |

| | |
|--------------------------------------|-------------|
| VERIFY SCALE | |
| BAR IS ONE INCH ON ORIGINAL DRAWING. | |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | SF-05-E-201 |
| SHEET | 11 of 36 |

REVISION OF DOCUMENTS: THE DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS. © JACOBS 2021. ALL RIGHTS RESERVED.



| SHEET KEYNOTES | |
|----------------|---|
| 1. | POWER FOR SHEAVE DRIVE DC MOTOR. |
| 2. | POWER FOR SHEAVE HEATER. |
| 3. | TWO INDICATING LIGHTS INCLUDE: - PARK POSITION - FORWARD LIMIT POSITION |

| NO. | DATE | REVISION | CHK | DR | CL BATES | J HANDWORK |
|-----|------|----------|-----|----|----------|------------|
| | | | | | | |

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF000350 (EXP 6/30/2022)

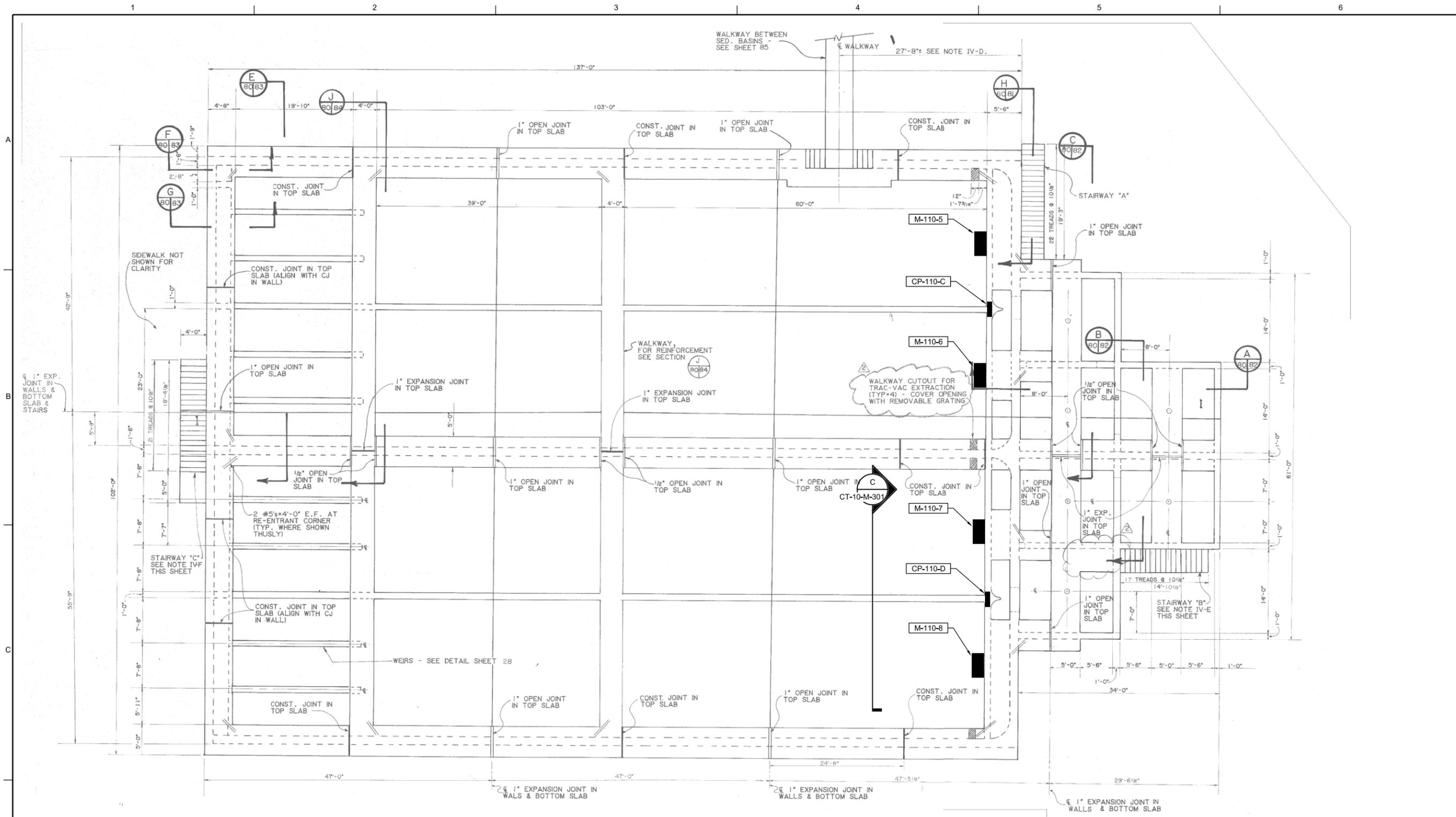
CROSSTOWN AND SOUTH FAYETTE WTP
HOSELESS SOLIDS COLLECTION SYSTEM
FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

Jacobs

INSTRUMENTATION AND CONTROL
P&ID
SOUTH FAYETTE WTP
SEDIMENTATION BASINS 1 - 4

| | |
|--------------|--------------------------------------|
| VERIFY SCALE | BAR IS ONE INCH ON ORIGINAL DRAWING. |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | 08-N-002 |
| SHEET | 13 of 36 |

BID DOCUMENTS



SEDIMENTATION BASINS 5-8 UPPER PLAN
1/8"=1'-0"

GENERAL NOTES

- UPPER PLAN FOR SEDIMENTATION BASINS 1-4 WILL BE SIMILAR. SEE SPECIFICATIONS FOR BASIN DIMENSIONS. SEE P&IDS FOR EQUIPMENT TAG NUMBERS.

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF0000350 (EXP 6/30/2022)

Jacobs

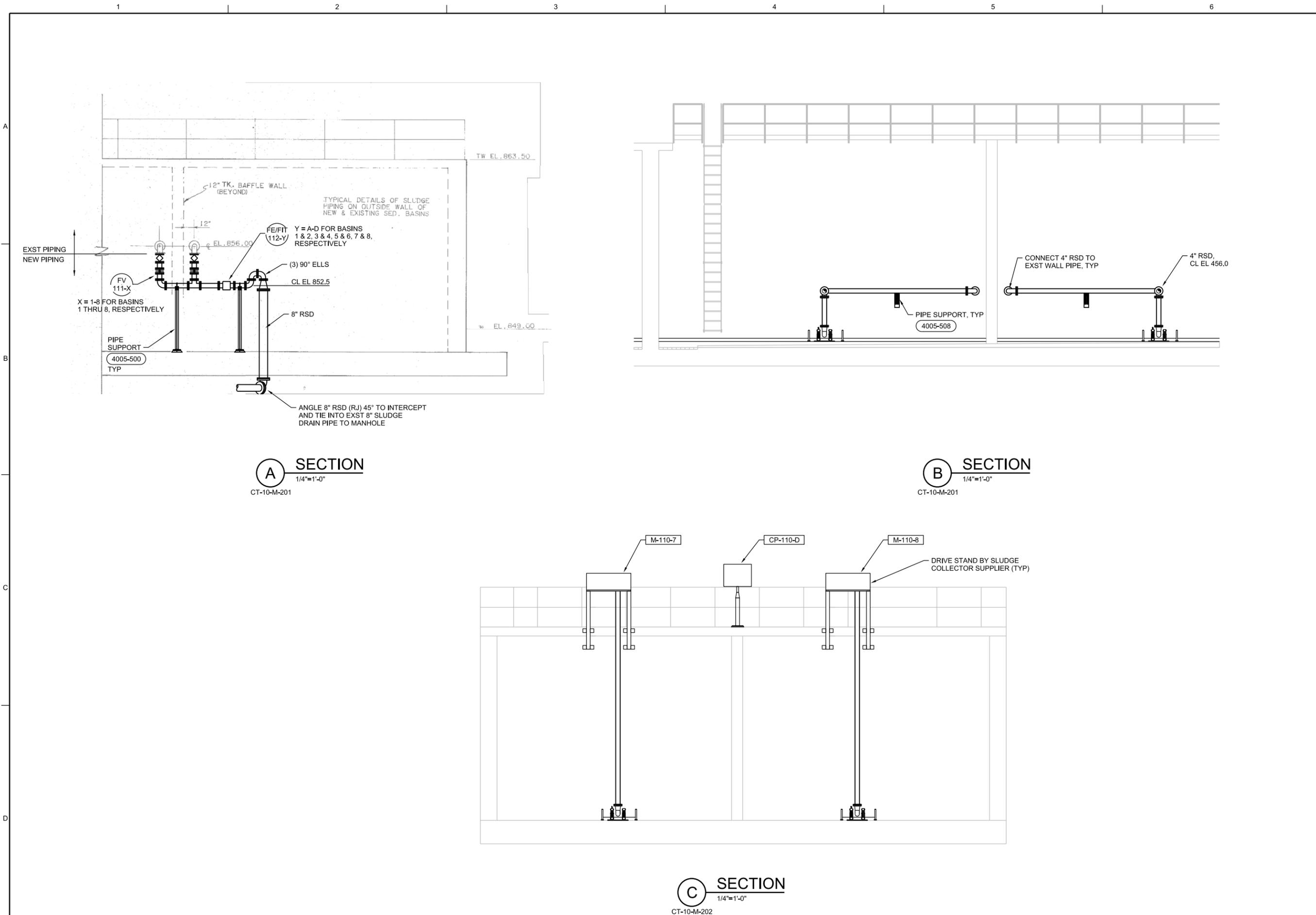
PROCESS MECHANICAL
**CROSTOWN WTP
SEDIMENTATION BASINS 5-8
UPPER PLAN**

| | |
|--------------|--------------------------------------|
| VERIFY SCALE | BAR IS ONE INCH ON ORIGINAL DRAWING. |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | CT-10-M-202 |
| SHEET | 18 of 36 |

BID DOCUMENTS

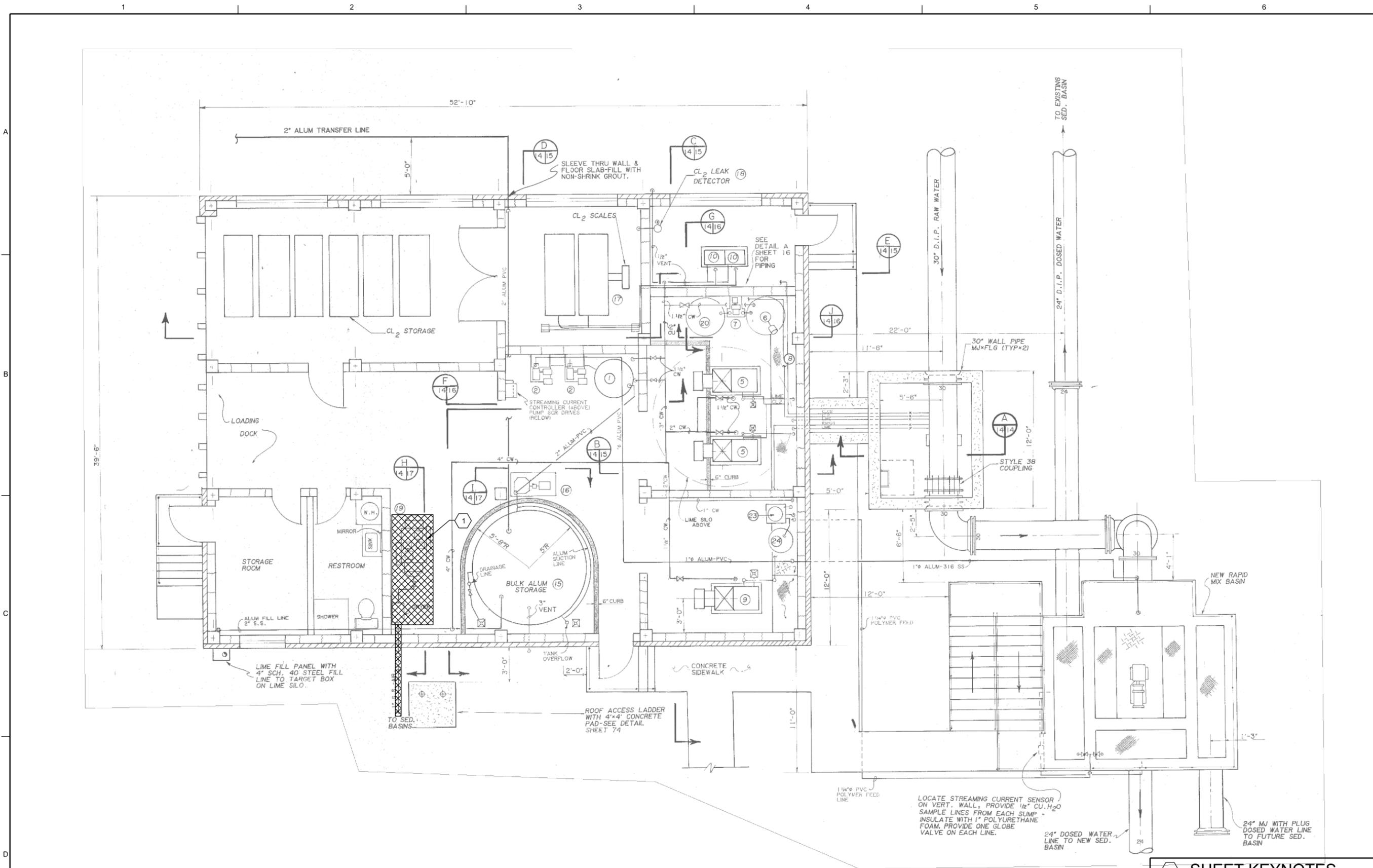
REUSE OF DOCUMENTS: THE DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS. © JACOBS 2021. ALL RIGHTS RESERVED.

| | | | | | | |
|-----|------|-------|----------|----------|----|-----------|
| NO. | DATE | DR | CHK | REVISION | BY | APVD |
| | | M RAM | J HORTON | | | E MINCHEW |



| | | | |
|---|-------------|--|-----------|
| 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022) | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | |
| Jacobs PROCESS MECHANICAL CROSSTOWN WTP DISCHARGE PIPING SECTIONS | | REVISION | |
| NO. | DATE | DR | CHK |
| | | M RAM | J HORTON |
| | | | APVD |
| | | | BY |
| | | | APVD |
| | | | E MINCHEW |
| VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING. 0 1" | | | |
| DATE | MARCH 2021 | | |
| PROJ | D3101212 | | |
| DWG | CT-10-M-301 | | |
| SHEET | 19 of 36 | | |

RE/USE OF DOCUMENTS: THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS. © JACOBS 2021. ALL RIGHTS RESERVED.



JACOBS

PROCESS MECHANICAL

CROSTOWN WTP

CHEMICAL BUILDING - DEMOLITION

AIR COMPRESSOR SYSTEM

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF000350 (EXP 6/30/2022)

CROSTOWN AND SOUTH FAYETTE WTP
HOSELESS SOLIDS COLLECTION SYSTEM
FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

NO. DATE DSGN DR M RAM J HORTON APVD BY APVD E MINCHEW

REVISION CHECK

SHEET KEYNOTES

- DEMOLISH SLUDGE COLLECTOR SYSTEM'S AIR COMPRESSORS, RECEIVER TANK, EQUIPMENT PADS, FILTERS, DRYER, AND PIPING TO EACH OF FOUR PNEUMATIC CONTROL PANELS ON TOP OF SEDIMENTATION BASINS. DEMOLISH EQUIPMENT PAD PER DETAIL 0330-143 AND REPAIR CONCRETE AS INDICATED ON STRUCTURAL GENERAL NOTES, DWG 01-G-003. FILL HOLE WITH COLORED GROUT TO MATCH COLOR OF EXTERIOR BRICK.

CHEMICAL BUILDING - DEMOLITION PLAN

1/4"=1'-0"

VERIFY SCALE

BAR IS ONE INCH ON ORIGINAL DRAWING.

DATE MARCH 2021

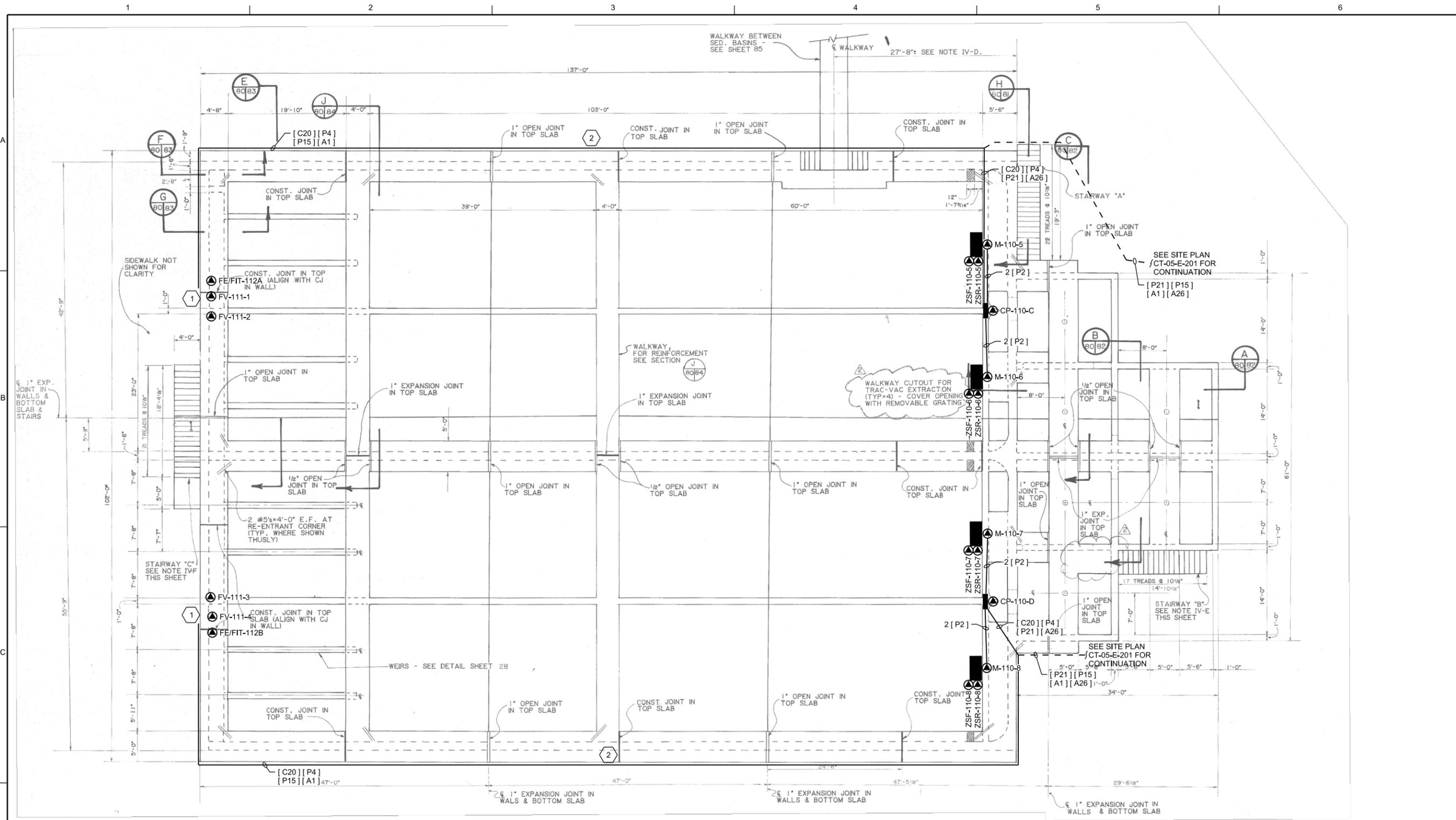
PROJ D3101212

DWG CT-20-M-104

SHEET 20 of 36

BID DOCUMENTS

REUSE OF DOCUMENTS: THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS. © JACOBS 2021. ALL RIGHTS RESERVED.



SEDIMENTATION BASINS 5-8 UPPER PLAN
1/8"=1'-0"

GENERAL SHEET NOTES

- DRAWING SHOWS LAYOUT AND WIRING FOR BASINS 5-8 ONLY. SIMILAR LAYOUT AND WIRING FOR BASINS 1-4.
- SEE DRAWING CT-10-E-601 FOR WIRING DIAGRAMS.

SHEET KEYNOTES

- VALVES AND FLOW METER LOCATED ON LOWER LEVEL. SEE DRAWING CT-10-M-201 AND CT-10-M-203 FOR VALVE AND INSTRUMENT LOCATIONS.
- ROUTE CONDUITS EXPOSED ALONG SIDE OF BASIN.
- ROUTE CONDUIT UNDER GRADING OR ALONG WALKWAY.

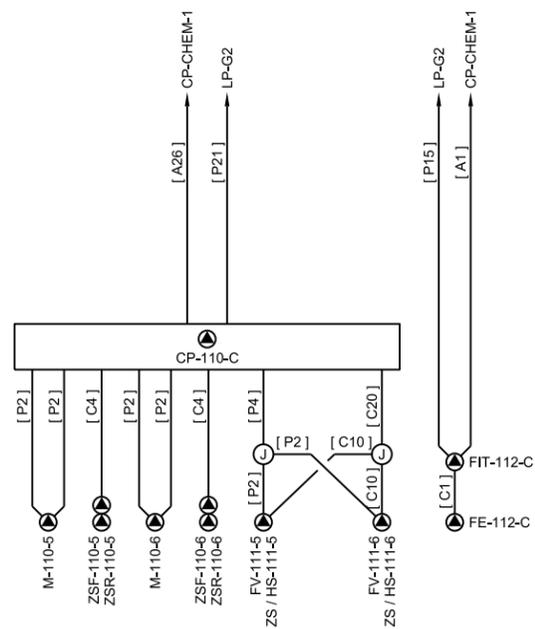
| | | | |
|---|--|---|--|
| <p>Jacobs</p> <p>10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022)</p> | | <p>CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM</p> | |
| | | <p>FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA</p> | |
| <p>ELECTRICAL</p> <p>CROSSTOWN WTP SEDIMENTATION BASINS 5-8 UPPER POWER PLAN</p> | | <p>NO. DATE</p> <p>DR. KB HORTON</p> <p>CHK. G MESSER</p> <p>REVISION</p> <p>BY APVD</p> <p>KB HORTON</p> | |
| <p>VERIFY SCALE</p> <p>BAR IS ONE INCH ON ORIGINAL DRAWING.</p> | | <p>DATE MARCH 2021</p> <p>PROJ D3101212</p> <p>DWG CT-10-E-201</p> <p>SHEET 21 of 36</p> | |

A

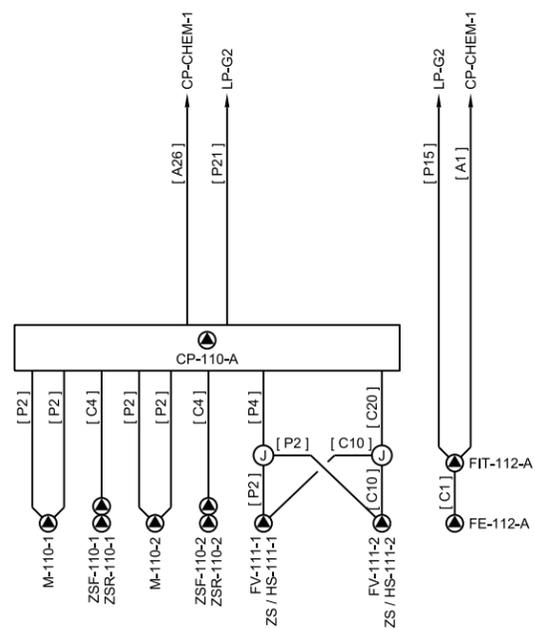
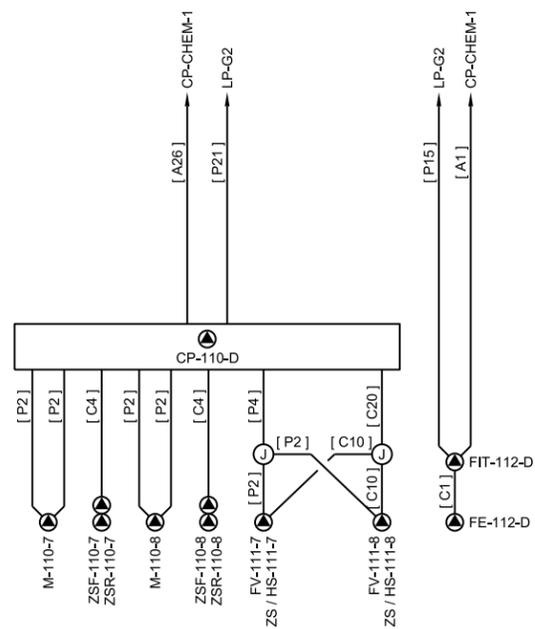
B

C

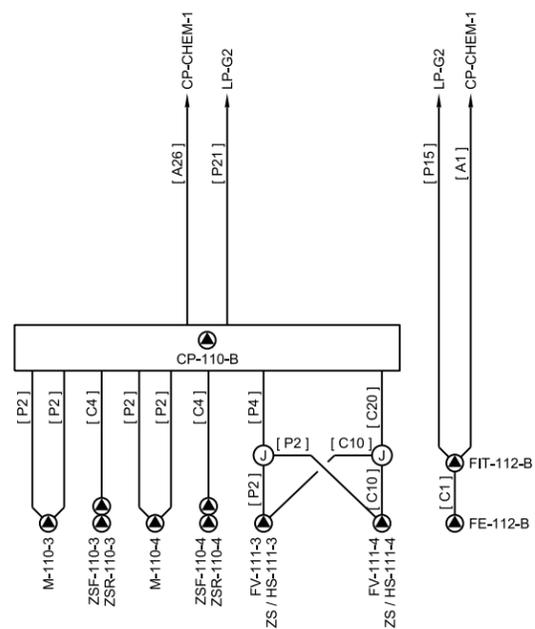
D



BASINS 5-8 WIRING DIAGRAM



BASINS 1-4 WIRING DIAGRAM



ELECTRICAL
**CROSSTOWN WTP
SEDIMENTATION BASINS
WIRING DIAGRAMS**

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF000350 (EXP 6/30/2022)

CROSSTOWN AND SOUTH FAYETTE WTP
HOSELESS SOLIDS COLLECTION SYSTEM
FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

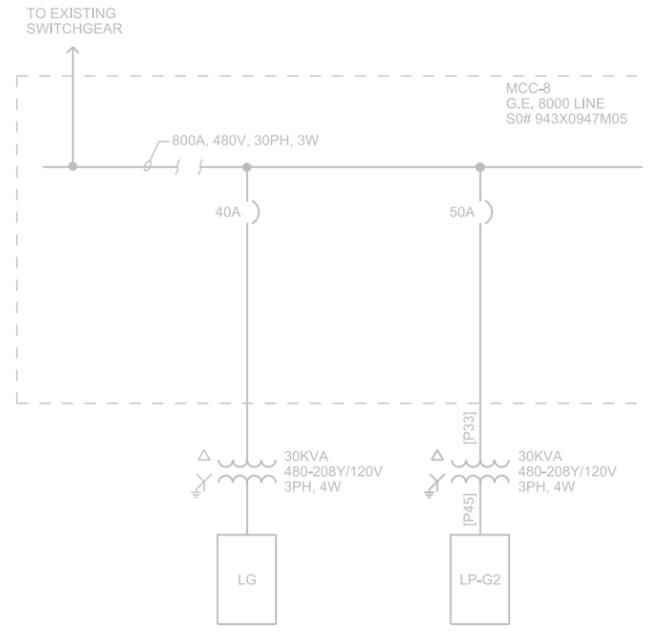
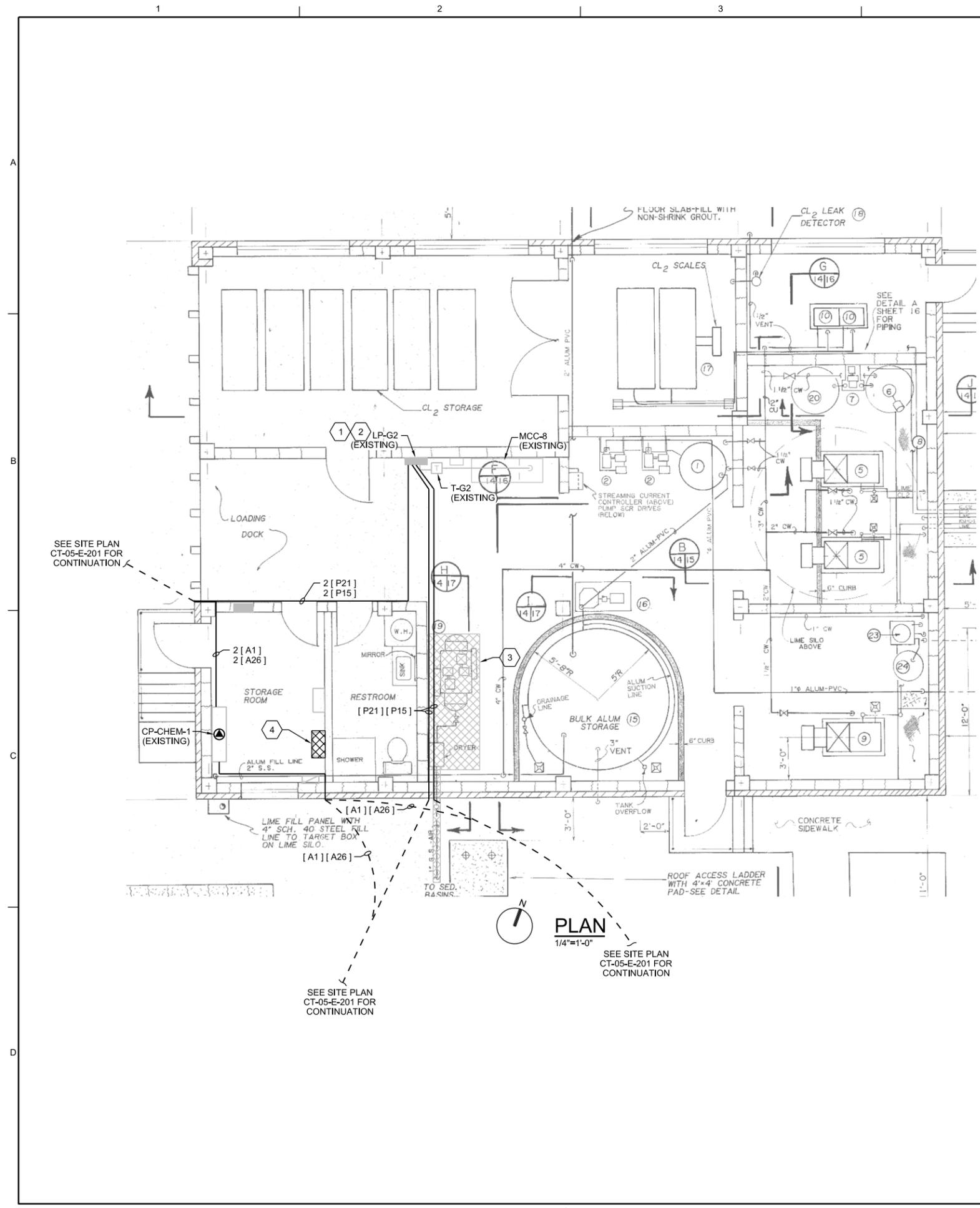
| | |
|--------------------------------------|-------------|
| VERIFY SCALE | |
| BAR IS ONE INCH ON ORIGINAL DRAWING. | |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | CT-10-E-601 |
| SHEET | 22 of 36 |

BID DOCUMENTS

RE/USE OF DOCUMENTS: THE DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS.

| | | | | |
|-----|------|-----------|----------|----------|
| NO. | DATE | DR | CHK | REVISION |
| | | KB HORTON | G MESSER | |
| | | | | APVD |
| | | | | BY |
| | | | | APVD |

© JACOBS 2021. ALL RIGHTS RESERVED.



MCC-8 ONE LINE DIAGRAM
NTS

PANEL: EXISTING LP-G2
 SERVICE VOLTAGE: 208/120V
 TOTAL LOAD KVA: 10.4
 REMARKS: SPD; * PROVIDE EGF BREAKERS

LOCATION: CROSTOWN CHEMICAL BUILDING
 PHASE: 3
 BUS SIZE: 100A
 NEUTRAL: FULL

WIRE: 4
 MAIN SIZE: 100A
 MOUNTING: SURFACE

TYPE: MCB

| LOAD IN KVA | | | CIRCUIT DESCRIPTION | BKR A/P | CKT NO. | CKT NO. A/P | CIRCUIT DESCRIPTION | LOAD IN KVA | | |
|-------------|-----|-----|-------------------------|---------|---------|-------------|---------------------|-------------|-----|-----|
| A | B | C | | | | | | A | B | C |
| 1.0 | | | CP-620 CHLORINE DIOXIDE | 20/1 | 1 | 2 | LIT-622-1 | 0.1 | | |
| | 0.1 | | AIT-620-6 | 20/1 | 3 | 4 | LIT-623-1 | | 0.1 | |
| | | 0.5 | CP-CHEM1 | 20/1 | 5 | 6 | FP-622-1 | | | 0.2 |
| 1.5 | | | CP-110A | 30/1 | 7 | 8 | FP-622-2 | 0.2 | | |
| | 1.5 | | CP-110B | 30/1 | 9 | 10 | CP-110C | | 1.5 | |
| | | 0.2 | FIT-111A | 20/1 | 11 | 12 | CP-110D | | | 1.5 |
| | 0.2 | | FIT-111B | 20/1 | 13 | 14 | FIT-111C | 0.2 | | |
| | | | SPARE | 20/1 | 15 | 16 | FIT-111D | | 0.2 | |
| | | | SPARE | 20/1 | 17 | 18 | SPARE | | | |
| | 0.2 | | HT-PUR | 20/1* | 19 | 20 | SPARE | | | |
| | | 0.2 | HT-SU, HT-W1 | 20/1* | 21 | 22 | SPARE | | | |
| | | 1.0 | PURATE TANK HEATER | 20/1* | 23 | 24 | SPARE | | | |
| | | | SPARE | 20/2* | 25 | 26 | 1P SPACE | | | |
| | | | SPARE | | 27 | 28 | 1P SPACE | | | |
| | | | SPACE | 1P | 29 | 30 | 1P SPACE | | | |
| | | | SPACE | 1P | 31 | 32 | 1P SPACE | | | |
| | | | SPACE | 1P | 33 | 34 | 1P SPACE | | | |
| | | | SPACE | 1P | 35 | 36 | 1P SPACE | | | |
| | | | SPACE | 1P | 37 | 38 | 1P SPACE | | | |
| | | | SPACE | 1P | 39 | 40 | 1P SPACE | | | |
| | | | SPACE | 1P | 41 | 42 | 1P SPACE | | | |
| 2.9 | 1.8 | 1.7 | TOTAL | | | | | 0.5 | 1.8 | 1.7 |

- SHEET KEYNOTES**
- REPLACE EXISTING CIRCUIT BREAKER WITH 30A/1P BREAKER.
 - USE EXISTING 20A/1P SPARE FOR NEW INSTRUMENT.
 - DEMOLISH EXPOSED CONDUIT ASSOCIATED WITH AIR COMPRESSOR. CUT AND CAP CONDUIT AT SLAB. REMOVE CONDUCTORS BACK TO SOURCE.
 - DEMOLISH EXISTING TRAC-VAC CONTROL PANEL; REMOVE WIRES BACK TO SOURCE.

10 10TH STREET, SUITE 1400
 ATLANTA, GA 30309
 GA LIC # PEF000350 (EXP 6/30/2022)

CROSTOWN AND SOUTH FAYETTE WTP
 HOSELESS SOLIDS COLLECTION SYSTEM
 FAYETTE COUNTY WATER SYSTEM
 FAYETTE COUNTY, GEORGIA

Jacobs
 ELECTRICAL
 CROSTOWN WTP
 CHEMICAL BUILDING
 PLAN

NO. DATE DSGN DR CHK REVISION BY APVD

NO. DATE DSGN DR CHK REVISION BY APVD

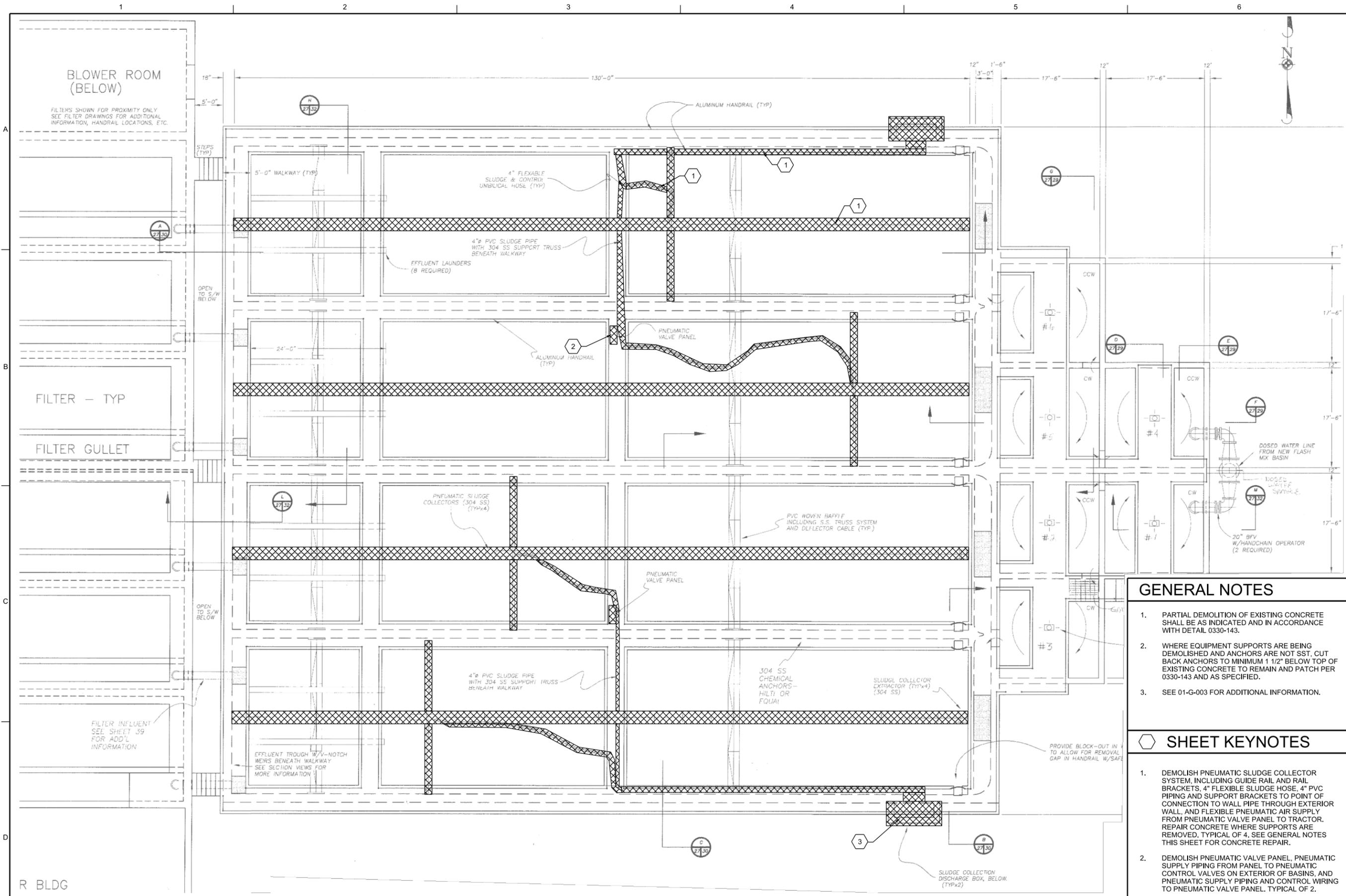
T. HOMAYOONI
 G. MESSER
 T. HORTON
 K.B. HORTON

DATE MARCH 2021
 PROJ D3101212
 DWG CT-20-E-201
 SHEET 23 of 36

VERIFY SCALE
 BAR IS ONE INCH ON ORIGINAL DRAWING.

REUSE OF DOCUMENTS: THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS.

BID DOCUMENTS



GENERAL NOTES

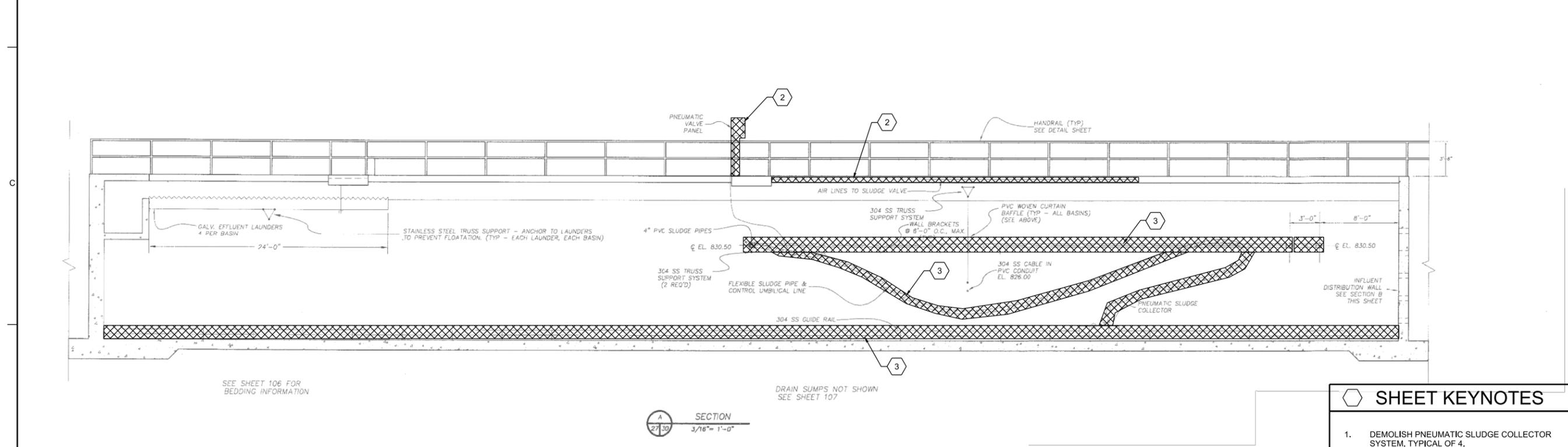
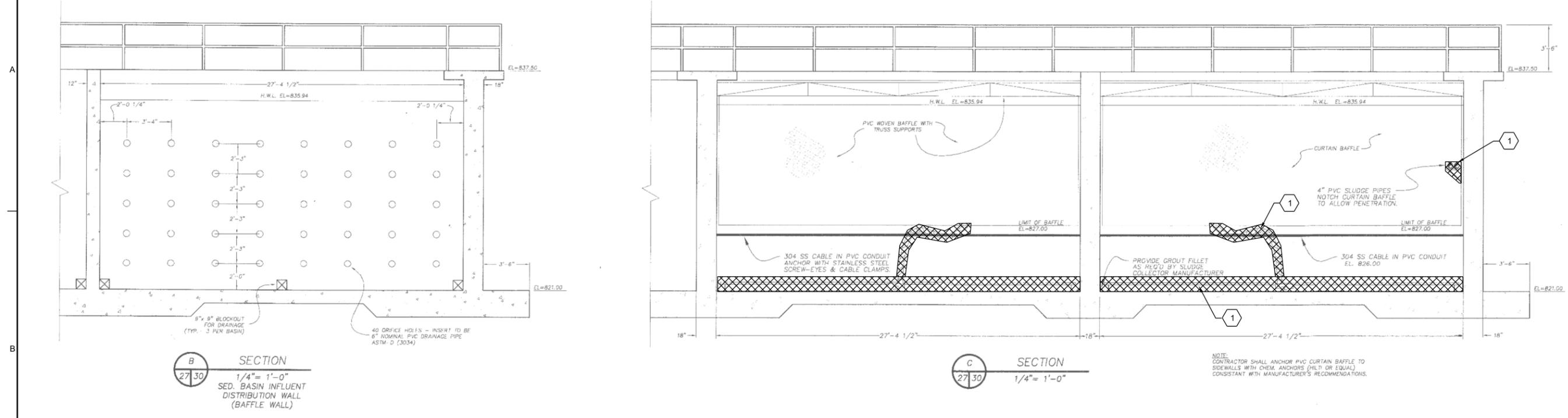
- PARTIAL DEMOLITION OF EXISTING CONCRETE SHALL BE AS INDICATED AND IN ACCORDANCE WITH DETAIL 0330-143.
- WHERE EQUIPMENT SUPPORTS ARE BEING DEMOLISHED AND ANCHORS ARE NOT SST, CUT BACK ANCHORS TO MINIMUM 1 1/2" BELOW TOP OF EXISTING CONCRETE TO REMAIN AND PATCH PER 0330-143 AND AS SPECIFIED.
- SEE 01-G-003 FOR ADDITIONAL INFORMATION.

SHEET KEYNOTES

- DEMOLISH PNEUMATIC SLUDGE COLLECTOR SYSTEM, INCLUDING GUIDE RAIL AND RAIL BRACKETS, 4" FLEXIBLE SLUDGE HOSE, 4" PVC PIPING AND SUPPORT BRACKETS TO POINT OF CONNECTION TO WALL PIPE THROUGH EXTERIOR WALL AND FLEXIBLE PNEUMATIC AIR SUPPLY FROM PNEUMATIC VALVE PANEL TO TRACTOR. REPAIR CONCRETE WHERE SUPPORTS ARE REMOVED. TYPICAL OF 4. SEE GENERAL NOTES THIS SHEET FOR CONCRETE REPAIR.
- DEMOLISH PNEUMATIC VALVE PANEL, PNEUMATIC SUPPLY PIPING FROM PANEL TO PNEUMATIC CONTROL VALVES ON EXTERIOR OF BASINS, AND PNEUMATIC SUPPLY PIPING AND CONTROL WIRING TO PNEUMATIC VALVE PANEL. TYPICAL OF 2.
- DEMOLISH THE SLUDGE COLLECTION DISCHARGE BOX TO THE EXTENT SHOWN AND REPAIR AS INDICATED IN SHEET GENERAL NOTES. DO NOT CHIP INTO THE SURFACE OF THE EXISTING SLAB OR WALL TO REMAIN. TYP OF 2. SEE SECTION A, B, AND SLUDGE LINE DISCHARGE DETAIL ON SF-10-M-103.

| | | | |
|---|--|--|--|
| 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF0000350 (EXP 6/30/2022) | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | |
| | | PROCESS MECHANICAL | |
| | | SOUTH FAYETTE WTP SEDIMENTATION BASINS 1-4 DEMOLITION - PLAN | |
| VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING. | | DATE MARCH 2021 PROJ D3101212 DWG SF-10-M-101 SHEET 24 of 36 | |
| REUSE OF DOCUMENTS: THE DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS. | | DR M BRAM DSGN NO. DATE REVISION CHK J HORTON BY APVD E MINICHEW | |

DEMOLITION PLAN - SEDIMENTATION BASINS 1-4
1/8"=1'-0"



SHEET KEYNOTES

- DEMOLISH PNEUMATIC SLUDGE COLLECTOR SYSTEM, TYPICAL OF 4.
- DEMOLISH PNEUMATIC VALVE PANEL, AIR SUPPLY LINES TO SLUDGE VALVES, AIR SUPPLY LINES FROM COMPRESSOR IN FILTER BUILDING TO PNEUMATIC VALVE PANEL AND CONTROL WIRING TO PNEUMATIC VALVE PANEL, TYPICAL OF 2.
- DEMOLISH PNEUMATIC SLUDGE COLLECTOR, GUIDE RAIL AND BRACKETS, FLEXIBLE SLUDGE HOSE, AIR SUPPLY LINE FROM PNEUMATIC VALVE PANEL TO TRACTOR, AND SLUDGE DISCHARGE PIPING AND SUPPORTS TO POINT OF CONNECTION TO WALL PIPE. REPAIR CONCRETE WHERE SUPPORTS ARE REMOVED, TYPICAL OF 4. SEE SHEET GENERAL NOTES, DWG SF-10-M-101 FOR CONCRETE REPAIR.

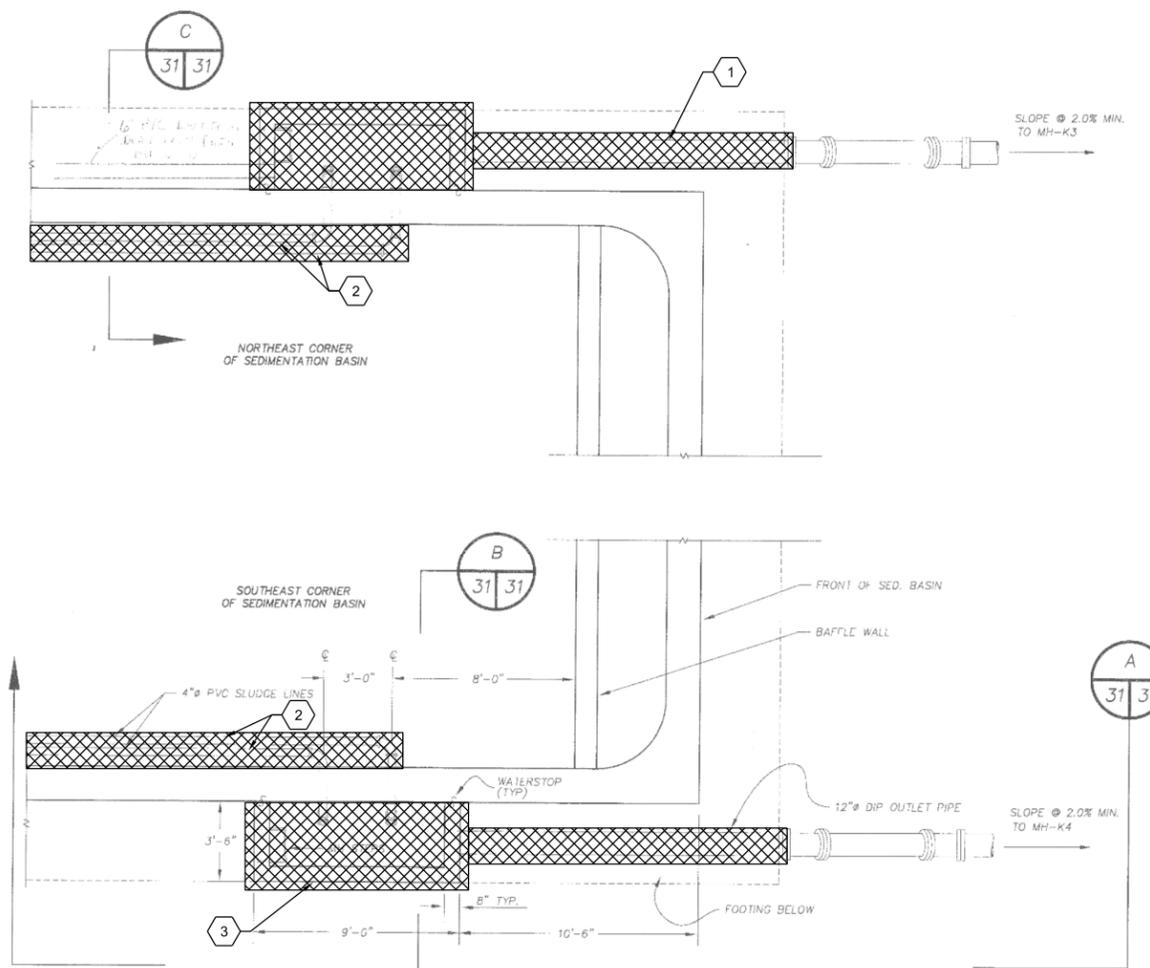
10 10TH STREET, SUITE 1400
 ATLANTA, GA 30309
 GA LIC # PEF0000350 (EXP 6/30/2022)

Jacobs
 PROCESS MECHANICAL
 SOUTH FAYETTE WTP
 SEDIMENTATION BASINS 1-4
 DEMOLITION - SECTIONS

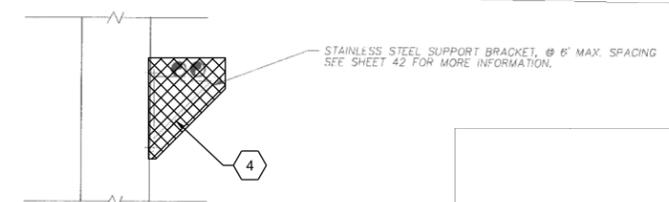
| | |
|--------------|--------------------------------------|
| VERIFY SCALE | BAR IS ONE INCH ON ORIGINAL DRAWING. |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | SF-10-M-102 |
| SHEET | 25 of 36 |

| | | | | | | | | |
|-----|------|------|-------|----------|---------|----------|----|-----------|
| NO. | DATE | DSGN | DR | REVISION | CHK | APVD | BY | APVD |
| | | | M RAM | | M HALES | J HORTON | | E MINCHEW |

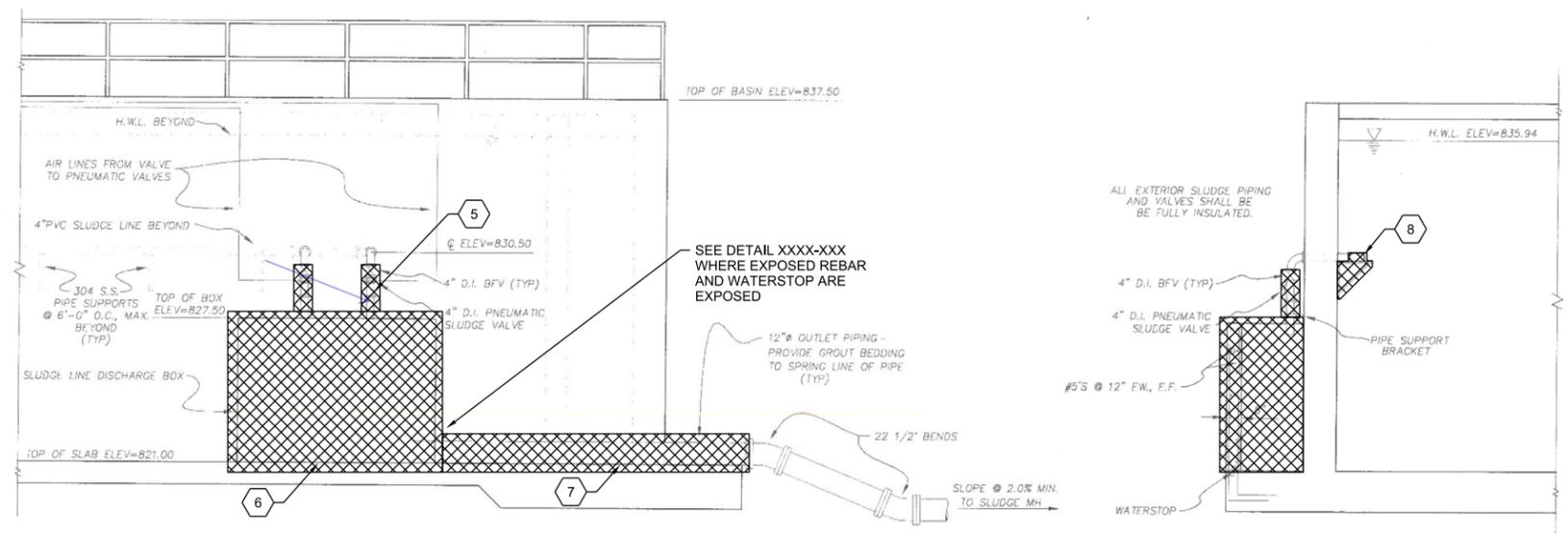
BID DOCUMENTS



SLUDGE LINE DISCHARGE DETAIL
1/4" = 1'-0"



SECTION C
1/4" = 1'-0"



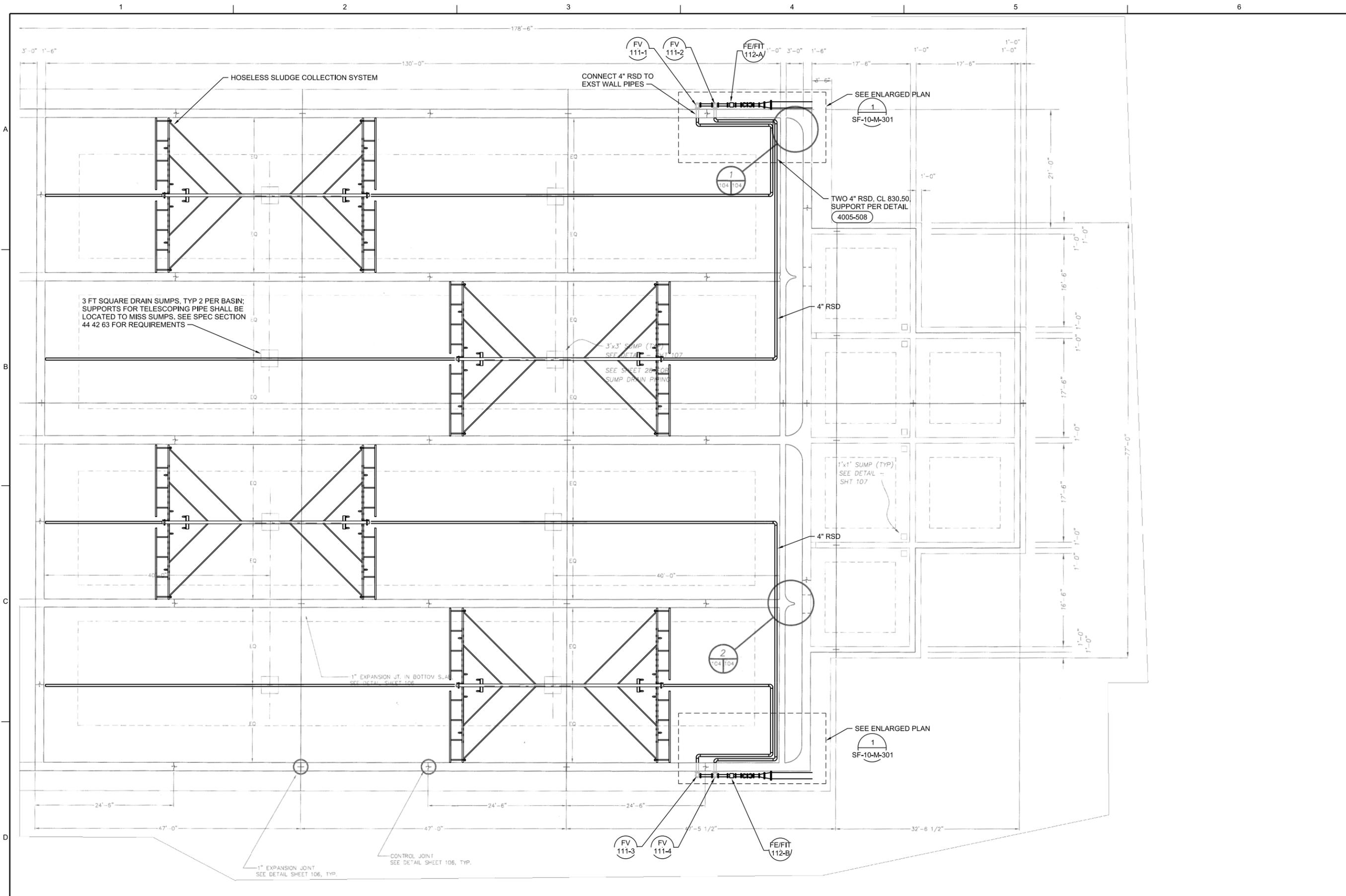
SECTION A
1/4" = 1'-0"

SECTION B
1/4" = 1'-0"

DEMOLITION PLAN - SEDIMENTATION BASIN SECTIONS

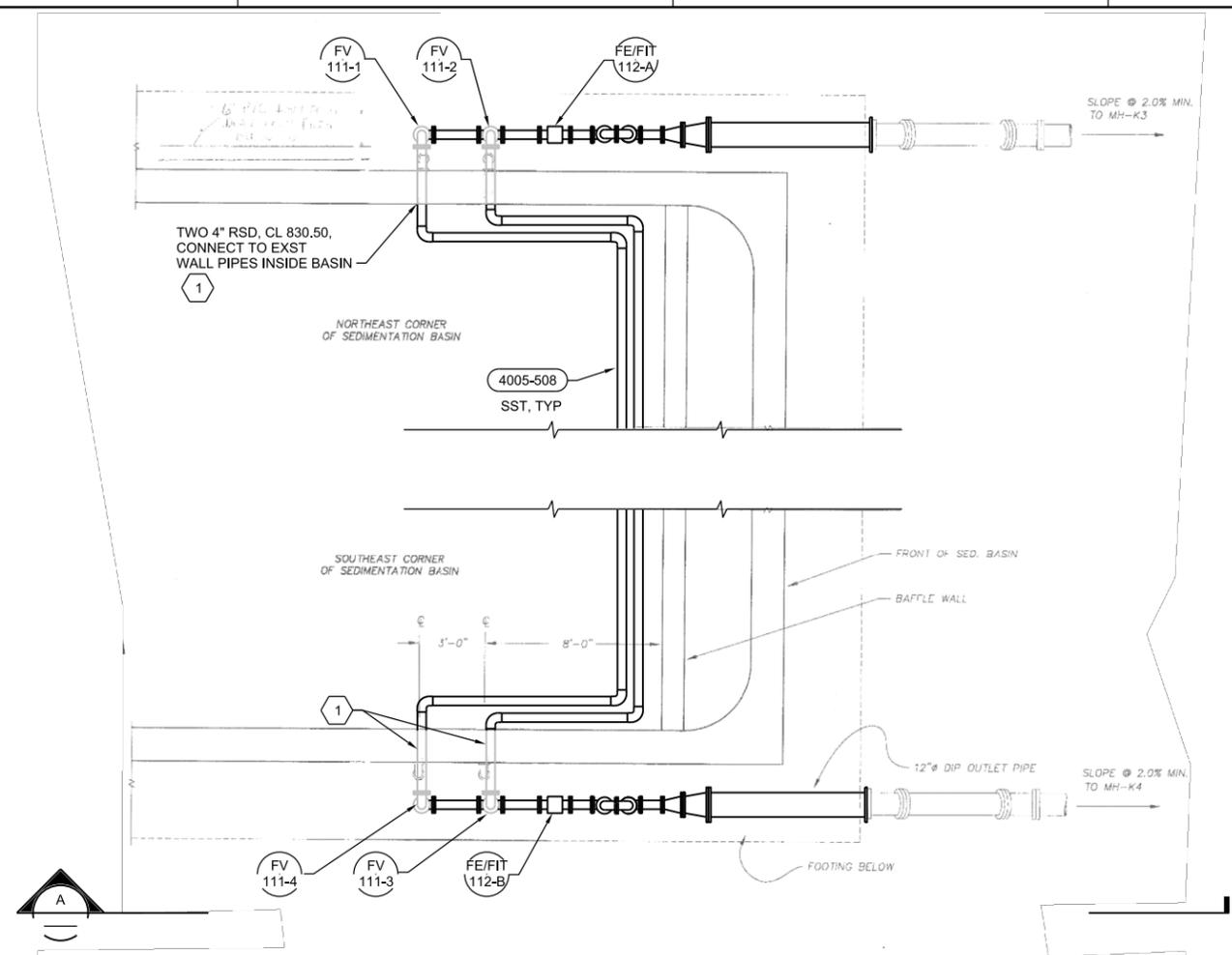
- SHEET KEYNOTES**
- DEMOLISH EXISTING 12" SLUDGE DISCHARGE PIPING TO 22.5" ELBOW. TYPICAL OF 2.
 - DEMOLISH 4" PVC SLUDGE PIPING INSIDE BASINS TO WALL PIPE; WALL PIPE WILL BE REUSED.
 - DEMOLISH SLUDGE DISCHARGE BOX, TYPICAL OF 2. REPAIR CONCRETE AS SPECIFIED AND SHOWN ON STRUCTURAL LEGEND DRAWING.
 - DEMOLISH 4" PVC SLUDGE DISCHARGE PIPES AND WALL BRACKETS. REPAIR CONCRETE WHERE BRACKETS ARE REMOVED.
 - DEMOLISH SLUDGE DISCHARGE PIPING BEGINNING AT 4" BUTTERFLY VALVE THROUGH PNEUMATIC VALVE TO END OF PIPE.
 - DEMOLISH SLUDGE DISCHARGE BOX, TYPICAL OF 2.
 - DEMOLISH 12" SLUDGE DISCHARGE PIPING TO FIRST ELBOW. TYPICAL OF 2.
 - DEMOLISH 4" PVC SLUDGE PIPING AND SUPPORT BRACKETS INSIDE BASINS TO WALL PIPE. WALL PIPE WILL BE REUSED. REPAIR CONCRETE WHERE WALL BRACKETS ARE REMOVED. SEE STRUCTURAL LEGEND DRAWING.

| | | | |
|--|------|--|----------|
| <p>10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022)</p> | | <p>CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA</p> | |
| <p>Jacobs PROCESS MECHANICAL</p> | | <p>SOUTH FAYETTE WTP SEDIMENTATION BASINS 1-4 DEMOLITION DISCHARGE PIPING</p> | |
| <p>VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING.</p> | | <p>DATE MARCH 2021 PROJ D3101212 DWG SF-10-M-103 SHEET 26 of 36</p> | |
| NO. | DATE | DR | REVISION |
| | | M RAM | CHK |
| | | J HORTON | APVD |
| | | M HALES | BY |
| | | E MINCHEW | APVD |

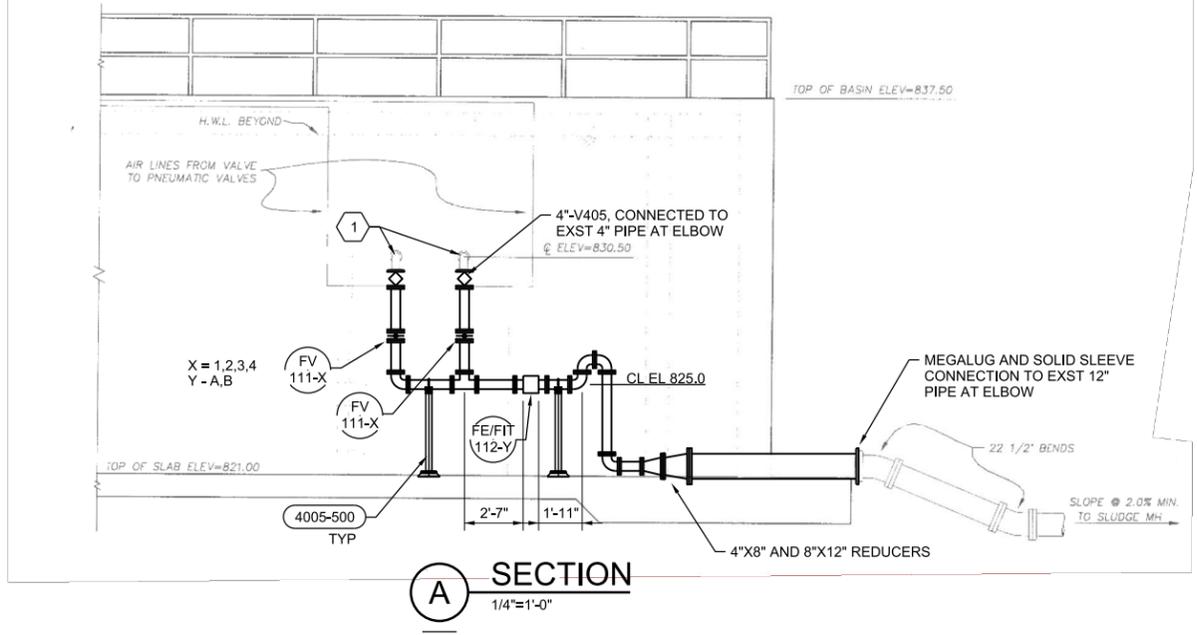


LOWER PLAN - SEDIMENTATION BASINS 1-4
 1/8"=1'-0"

| | | | |
|---|--|--|--|
| <p>Jacobs PROCESS MECHANICAL SOUTH FAYETTE WTP SEDIMENTATION BASINS 1-4 LOWER PLAN</p> | | <p>10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022)</p> | |
| <p>CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA</p> | | <p>NO. DATE DSGN DR M RAM J HORTON E MINCHEW REVISION CHECK APVD BY APVD</p> | |
| <p>VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING.</p> | | <p>DATE MARCH 2021 PROJ D3101212 DWG SF-10-M-201 SHEET 27 of 36</p> | |



1 ENLARGED PLAN - SLUDGE DISCHARGE PIPE DETAIL
 1/4"=1'-0"
 SF-10-M-201



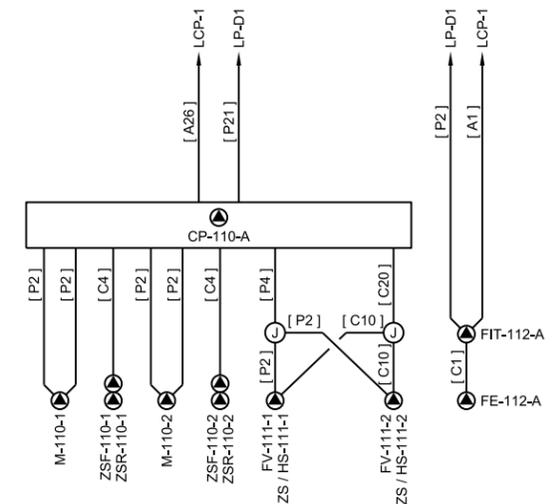
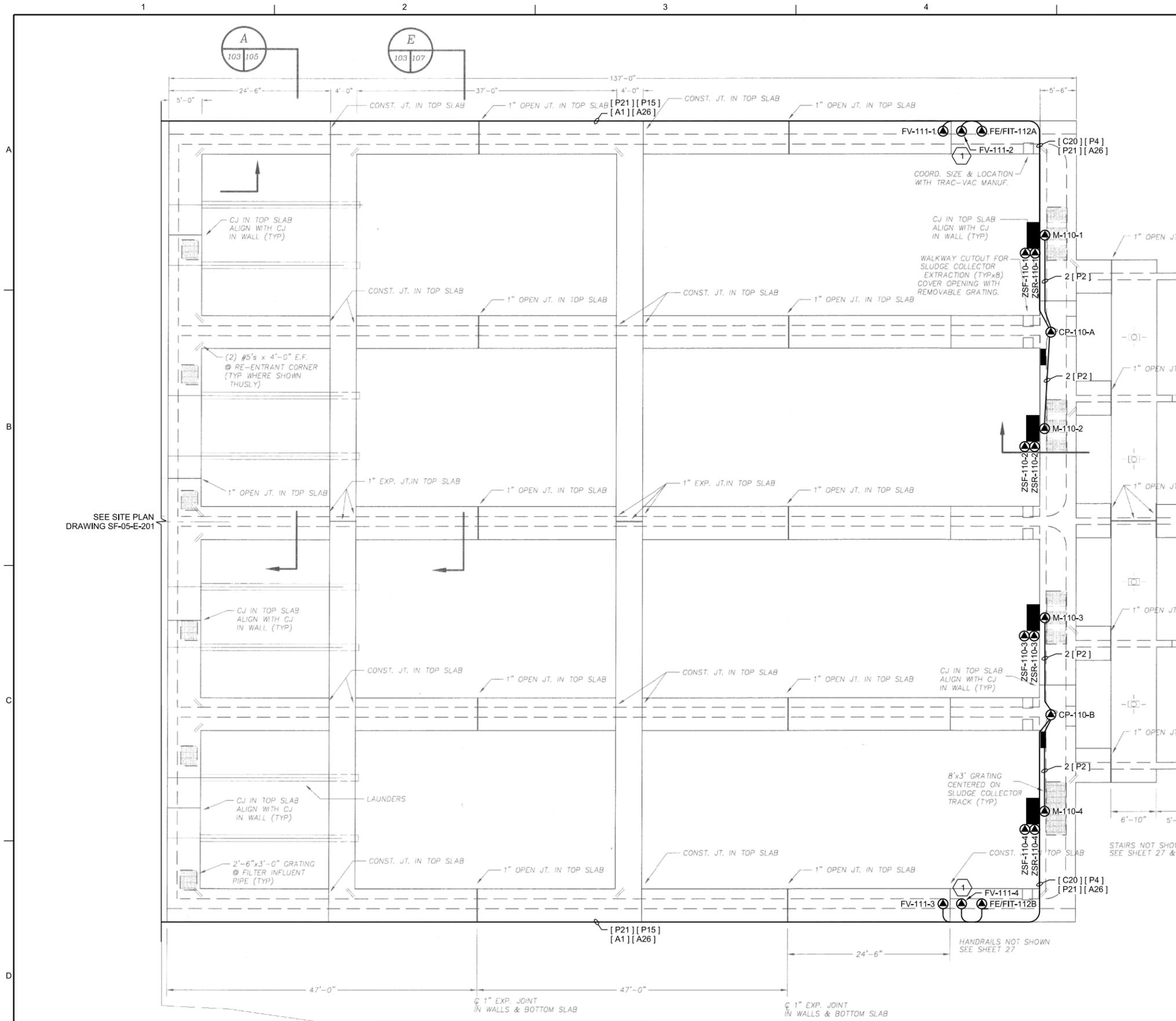
A SECTION
 1/4"=1'-0"

| SHEET KEYNOTES | |
|----------------|---|
| 1. | RE-USE EXISTING WALL PIPES AND VERTICAL 90° ELBOWS. |

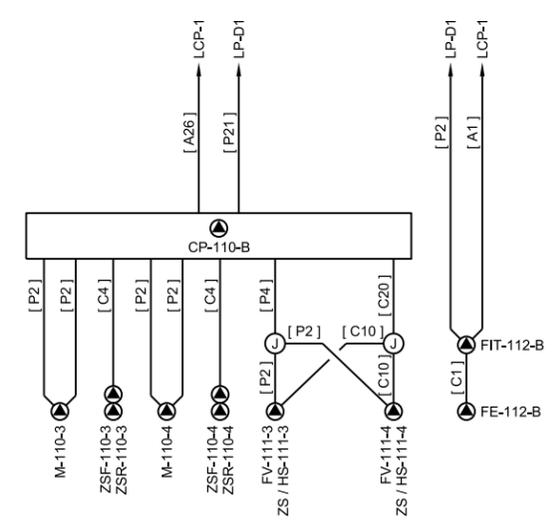
| | | | | |
|---|------|--|----------|-----------|
| Jacobs PROCESS MECHANICAL SOUTH FAYETTE WTP SEDIMENTATION BASINS 1-4 SECTIONS | | 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022) | | |
| | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | | |
| NO. | DATE | DR | CHK | REVISION |
| D5GN | | M RAM | J HORTON | APVD |
| | | | | BY |
| | | | | APVD |
| | | | | E MINCHEW |

RE/USE OF DOCUMENTS: THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS.

© JACOBS 2021. ALL RIGHTS RESERVED.



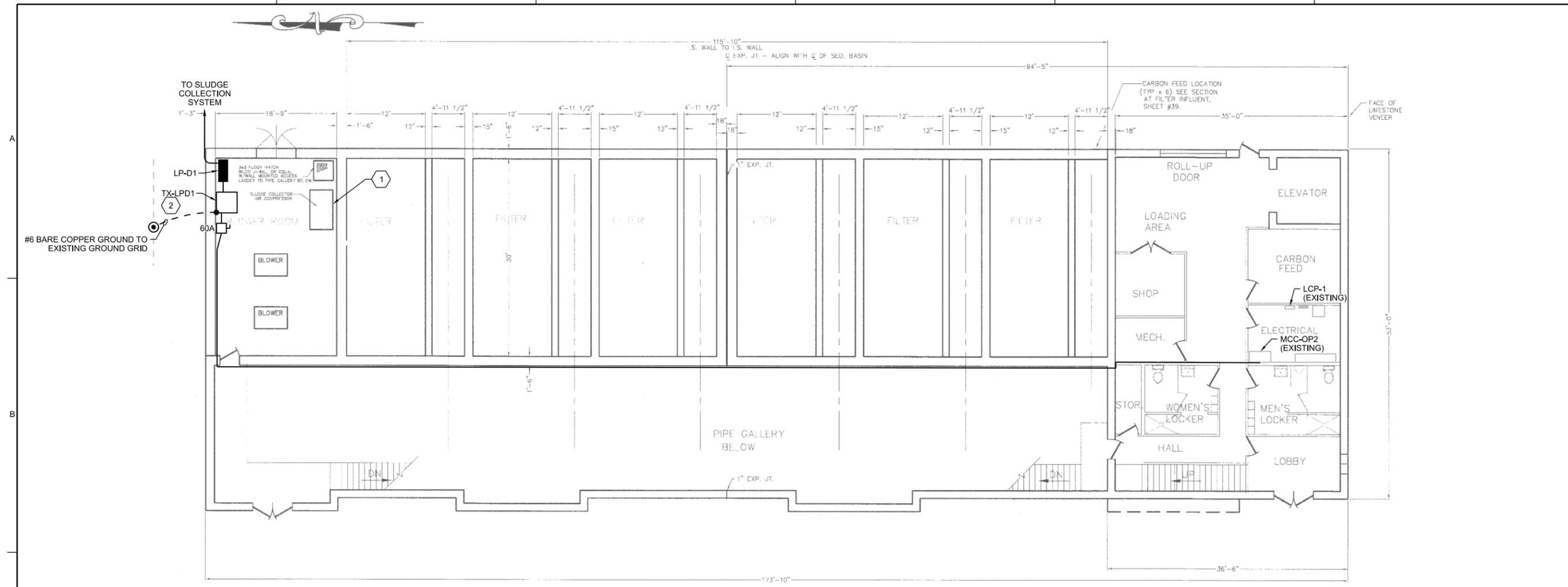
BASINS 1-2 WIRING DIAGRAM



BASINS 3-4 WIRING DIAGRAM

| SHEET KEYNOTES | |
|----------------|---|
| 1. | VALVES AND FLOW METER LOCATED ON LOWER LEVEL. SEE DRAWING SF-10-M-201 AND SF-10-M-203 FOR VALVE AND INSTRUMENT LOCATIONS. |

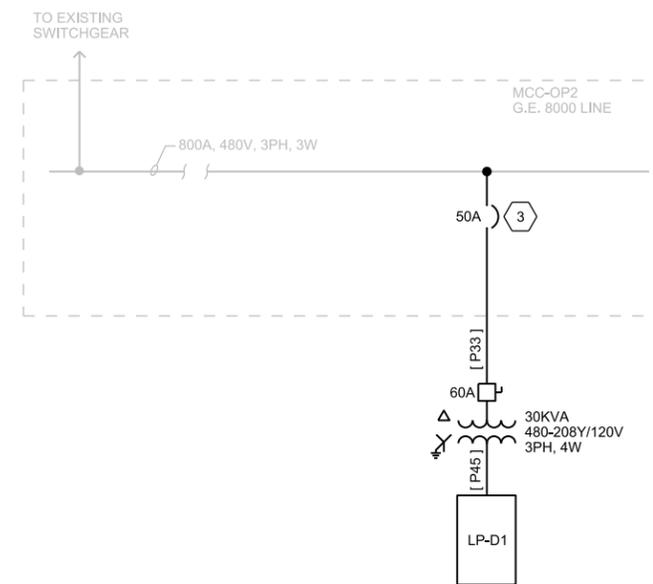
| | | | | | | | | | | | |
|--|--|---|--|--|--|-----------------------------|--|---|--|------------------------------|--|
| <p>10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022)</p> <p>CROSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA</p> | | <p>NO. DATE</p> | | <p>DR</p> | | <p>CHK</p> | | <p>REVISION</p> | | <p>BY APVD</p> | |
| | | <p>DSGN</p> | | <p>KB HORTON</p> | | <p>G MESSER</p> | | <p>T HOMAYOONI</p> | | <p>KB HORTON</p> | |
| <p>Jacobs</p> <p>ELECTRICAL</p> <p>SOUTH FAYETTE WTP SEDIMENTATION BASINS 1-4 UPPER POWER PLAN</p> | | <p>VERIFY SCALE</p> <p>BAR IS ONE INCH ON ORIGINAL DRAWING.</p> | | <p>DATE</p> <p>MARCH 2021</p> | | <p>PROJ</p> <p>D3101212</p> | | <p>DWG</p> <p>SF-10-E-201</p> | | <p>SHEET</p> <p>30 of 36</p> | |
| | | <p>REUSE OF DOCUMENTS: THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS.</p> | | <p>© JACOBS 2021. ALL RIGHTS RESERVED.</p> | | <p>BID DOCUMENTS</p> | | <p>FILENAME: SF-10-E-201_D3101212.dgn</p> | | <p>PLOT DATE: 4/1/2021</p> | |



FILTER BUILDING - GROUND LEVEL FLOOR PLAN

1/8" = 1'-0"

SEE ARCHITECTURAL DRAWINGS FOR FLOOR PLAN INFORMATION.



MCC-OP2 ONE LINE DIAGRAM

NTS

| LOAD IN KVA | | | CIRCUIT DESCRIPTION | | | BKR | | | CKT | | | LOAD IN KVA | | |
|-------------|-----|-----|---------------------|-------|----|-----|-------|-----|-----|-------|--|-------------|-----|-----|
| A | B | C | | | | A/P | NO. | NO. | A/P | | | A | B | C |
| 1.5 | | | CP-110A | 30/1 | 1 | 2 | 20/1 | | | SPARE | | | | |
| | 1.5 | | CP-110B | 30/1 | 3 | 4 | 20/1 | | | SPARE | | | | |
| | | 0.2 | FIT-110-B | 20/1 | 5 | 6 | 20/1 | | | SPARE | | | | |
| 0.2 | | | FIT-110-A | 20/1 | 7 | 8 | 20/1 | | | SPARE | | | | |
| | | | SPARE | 20/1 | 9 | 10 | 20/1 | | | SPARE | | | | |
| | | | SPARE | 20/1 | 11 | 12 | 20/1 | | | SPARE | | | | |
| | | | SPARE | 20/1 | 13 | 14 | 20/1 | | | SPARE | | | | |
| | | | SPARE | 20/1 | 15 | 16 | 20/1 | | | SPARE | | | | |
| | | | SPARE | 20/1 | 17 | 18 | 20/1 | | | SPARE | | | | |
| | | | SPARE | 20/1* | 19 | 20 | 20/1* | | | SPARE | | | | |
| | | | SPARE | 20/1* | 21 | 22 | 20/1* | | | SPARE | | | | |
| | | | SPARE | 20/1* | 23 | 24 | 20/1* | | | SPARE | | | | |
| | | | SPACE | 1P | 25 | 26 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 27 | 28 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 29 | 30 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 31 | 32 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 33 | 34 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 35 | 36 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 37 | 38 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 39 | 40 | 1P | | | SPACE | | | | |
| | | | SPACE | 1P | 41 | 42 | 1P | | | SPACE | | | | |
| 1.7 | 1.5 | 0.2 | TOTAL | | | | | | | | | 0.0 | 0.0 | 0.0 |

- SHEET KEYNOTES**
- LEAVE AIR COMPRESSOR SYSTEM IN PLACE FOR FUTURE USE. LOCK DISCONNECT IN OPEN POSITION.
 - WALL MOUNT TX-LPD1 8" ABOVE FINISHED FLOOR.
 - EXISTING GE 8000 LINE MCC. INSTALL NEW CIRCUIT BREAKER IN EXISTING 12" SPACE.

| NO. | DATE | DR | CHK | REVISION | BY | APVD |
|-----|------|-----------|-------------|----------|----|-----------|
| | | KB HORTON | G MESSER | | | KB HORTON |
| | | | T HOMAYOONI | | | |

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF0003350 (EXP 6/30/2022)

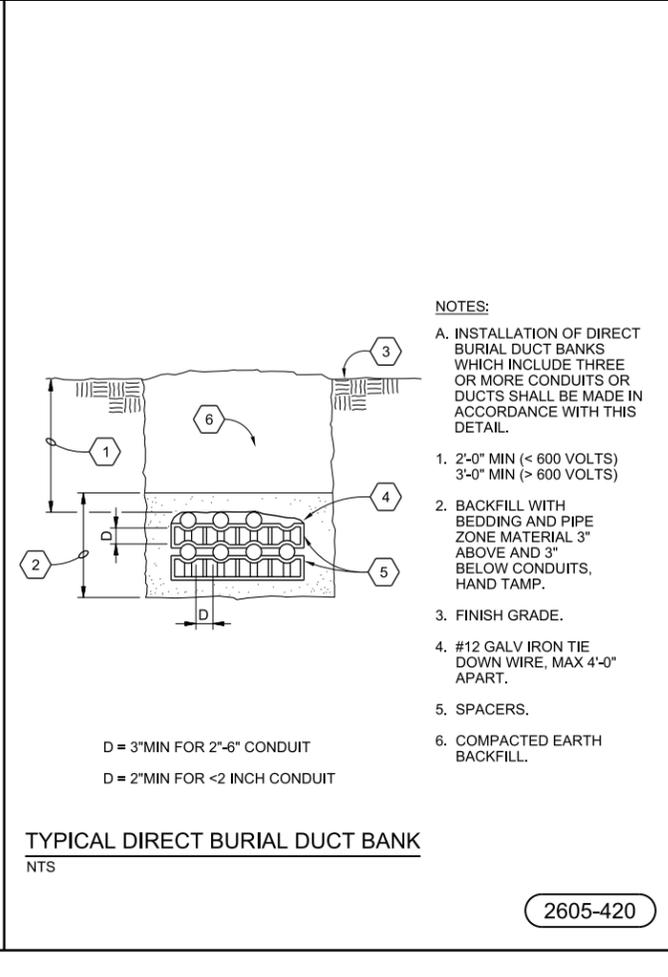
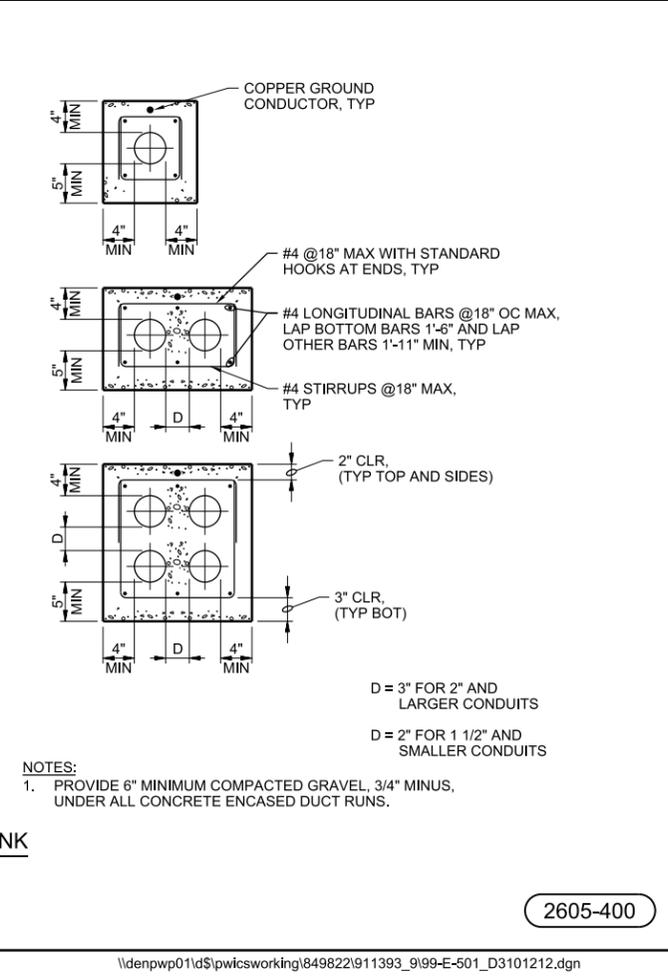
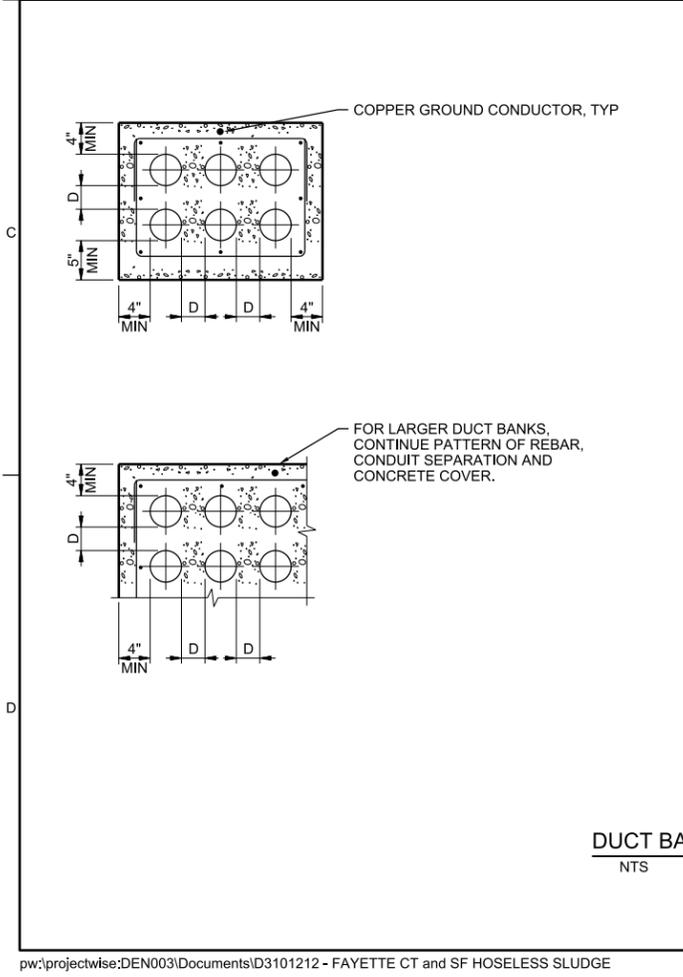
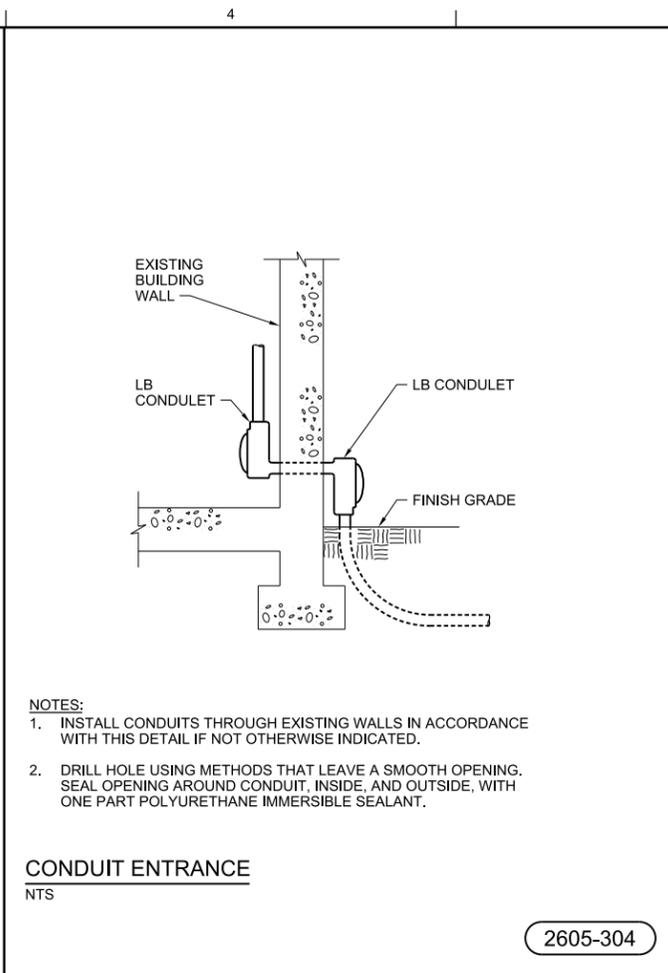
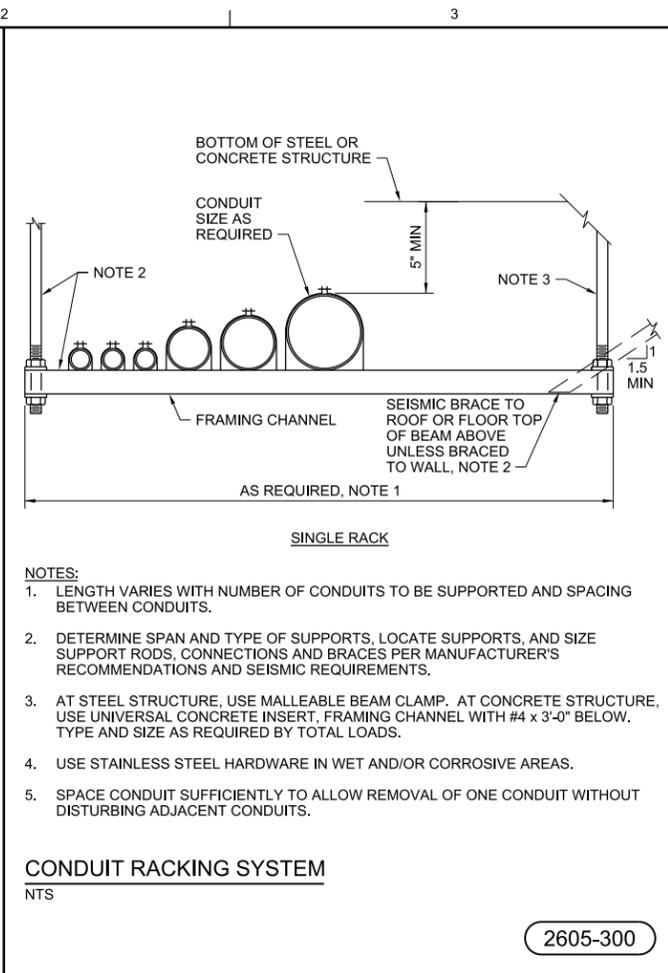
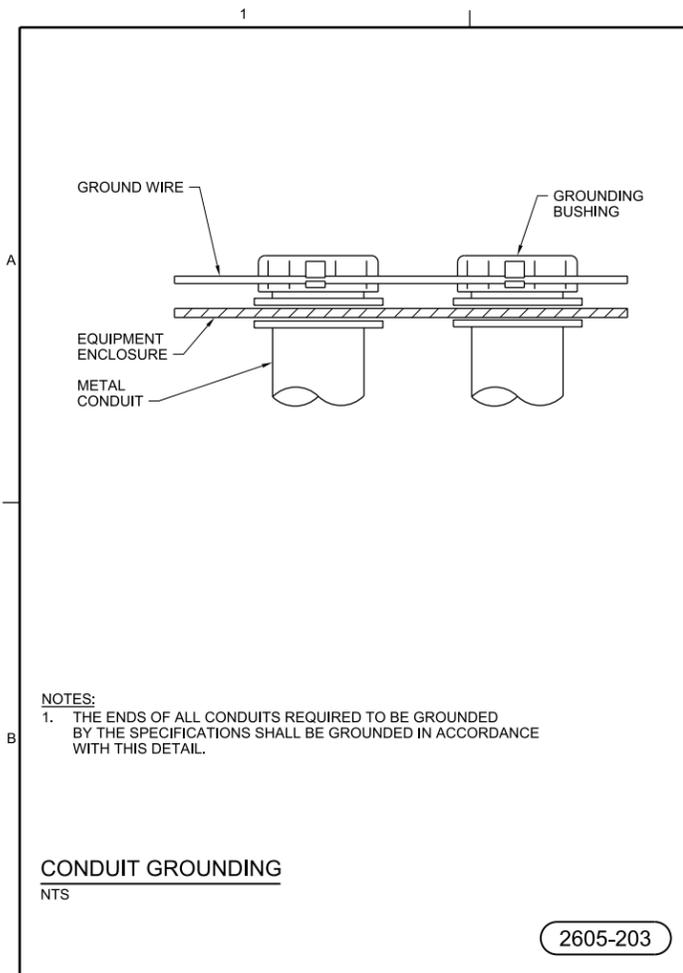
CROSSTOWN AND SOUTH FAYETTE WTP
HOSELESS SOLIDS COLLECTION SYSTEM
FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

Jacobs

ELECTRICAL
SOUTH FAYETTE WTP
DEMOLITION - FILTER BUILDING
AIR COMPRESSOR SYSTEM

VERIFY SCALE
BAR IS ONE INCH ON ORIGINAL DRAWING.

| | |
|-------|-------------|
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | SF-20-E-201 |
| SHEET | 31 of 36 |



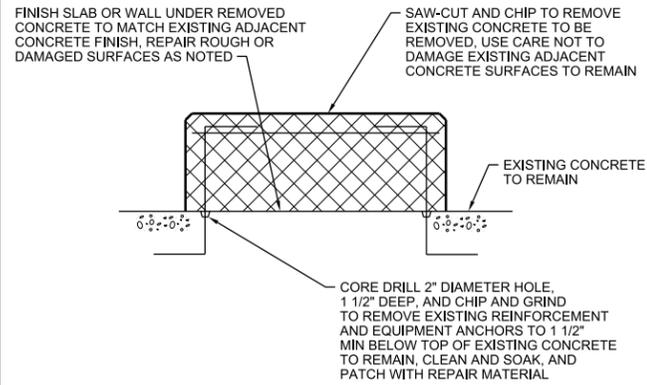
| | | | |
|---|------------|--|----------|
| 10 10TH STREET, SUITE 1400 ATLANTA, GA 30309 GA LIC # PEF000350 (EXP 6/30/2022) | | CROSSTOWN AND SOUTH FAYETTE WTP HOSELESS SOLIDS COLLECTION SYSTEM FAYETTE COUNTY WATER SYSTEM FAYETTE COUNTY, GEORGIA | |
| | | STANDARD DETAILS ELECTRICAL | |
| | | | |
| DATE | MARCH 2021 | DWG | 99-E-501 |
| PROJ | D3101212 | SHEET | 33 of 36 |

REVISIONS:

| NO. | DATE | DR | CHK | REVISION |
|-----|------|----|-----|----------|
| | | | | |

DESIGN: KB HORTON
CHECKED: T HOMAYOONI
DRAWN: G MESSER
BY: APVD
DATE: APVD

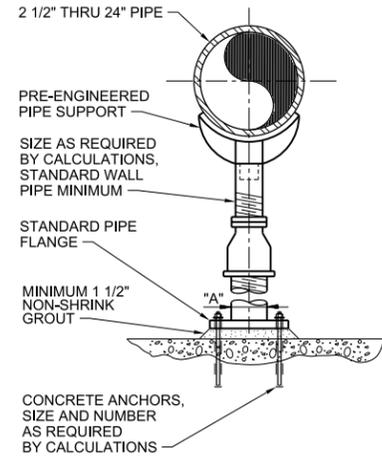
© JACOBS 2021. ALL RIGHTS RESERVED.



- NOTES:**
1. REMOVE CONCRETE OUT TO SOUND CONCRETE.
 2. IF CHIPPING INTO THE SURFACE OF THE EXISTING SLAB OR WALL TO REMAIN IS REQUIRED, MAKE EDGES PERPENDICULAR TO THE SURFACE. DO NOT FEATHER EDGES.
 3. FILL DEFECTIVE AREA WITH AN APPROVED PREPACKAGED REPAIR MATERIAL TO MATCH APPEARANCE OF ADJACENT CONCRETE SURFACES.
 4. USE APPROVED BONDING AGENT ON SURFACES TO BE PATCHED PRIOR TO PLACING REPAIR MATERIAL.
 5. DEMONSTRATE METHODS FOR REPAIR USING ACTUAL MATERIALS, METHODS, AND CURING PROCEDURES REQUIRED BY MATERIAL MANUFACTURERS. CONSULT WITH BONDING AGENT MANUFACTURER AND REPAIR MATERIAL MANUFACTURER ON TECHNIQUES.

CONCRETE DEMOLITION
NTS

0330-143

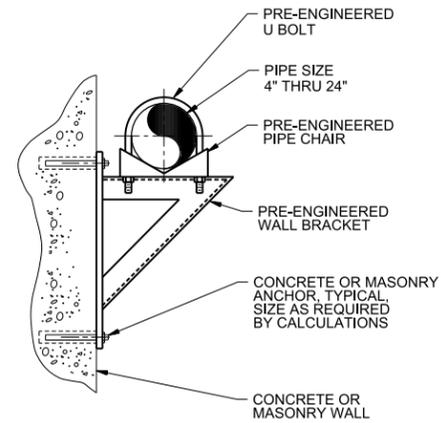


| DIMENSION TABLE | |
|-----------------|-------------------------------|
| PIPE SIZE | "A" MINIMUM NOMINAL PIPE SIZE |
| 2-1/2" | 2-1/2" |
| 3" | 2-1/2" |
| 4" | 3" |
| 6" | 3" |
| 8" | 3" |
| 10" | 3" |
| 12" | 3" |
| 14" | 4" |
| 16" | 4" |
| 20" | 6" |
| 24" | 6" |

NOTE:
SUBMIT FINAL DESIGN AND CALCULATIONS FOR SUPPORT AND ANCHORAGE AS SPECIFIED.

PIPE SUPPORT
SADDLE SUPPORT PEDESTAL TYPE - ADJUSTABLE
NTS

4005-500



- NOTES:**
1. WALL BRACKET SHALL BE MEDIUM HEAVY DUTY AS REQUIRED BY CALCULATIONS.
 2. SUBMIT FINAL DESIGN AND CALCULATIONS FOR SUPPORT AND ANCHORAGE AS SPECIFIED.

PIPE SUPPORT - WALL MOUNTED MEDIUM
NTS

4005-508

Jacobs

PROCESS MECHANICAL
STANDARD DETAILS

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF0000350 (EXP 6/30/2022)

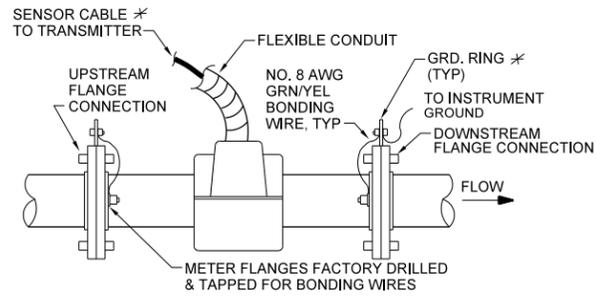
CROSSTOWN AND SOUTH FAYETTE WTP
HOSELESS SOLIDS COLLECTION SYSTEM
FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

| | |
|-------|------------|
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | 99-M-501 |
| SHEET | 35 of 36 |

BID DOCUMENTS

RE/USE OF DOCUMENTS: THE DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS.

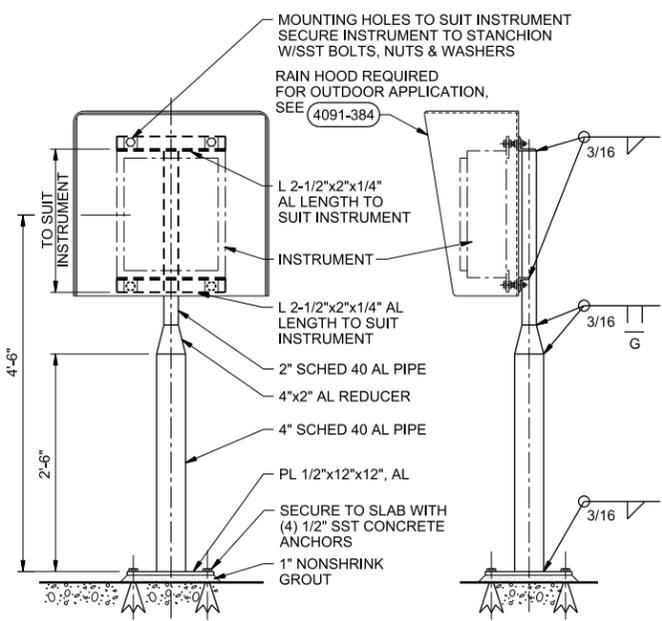
© JACOBS 2021. ALL RIGHTS RESERVED.



- NOTES:**
- COMPONENTS DESIGNATED BY ARE SUPPLIED BY INSTRUMENT MANUFACTURER.
 - IF PIPE IS NON-CONDUCTIVE BOND MAGMETER TO ONE OF THE FOLLOWING ACCEPTABLE GROUNDS:
 - METALLIC WATER PIPE IF BURIED PORTION IS MORE THAN 10'.
 - STRUCTURAL STEEL.

MAGNETIC FLOWMETER INSTALLATION
NTS

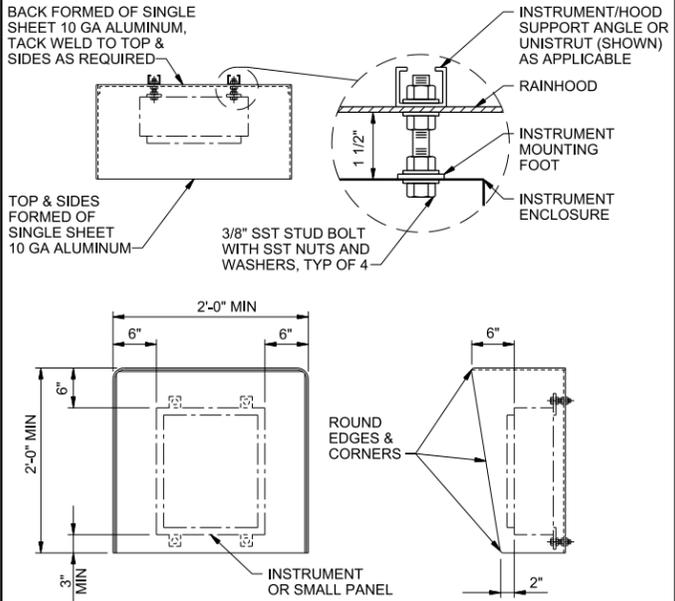
4091-222G



- NOTES:**
- ROUND OFF ALL EXPOSED EDGES AND CORNERS.
 - PAINT ALUMINUM IN CONTACT WITH CONCRETE ACCORDING TO SPECIFICATIONS FOR PAINTING.

STANCHION SUPPORT FOR CASE MOUNTED INSTRUMENTS
NTS

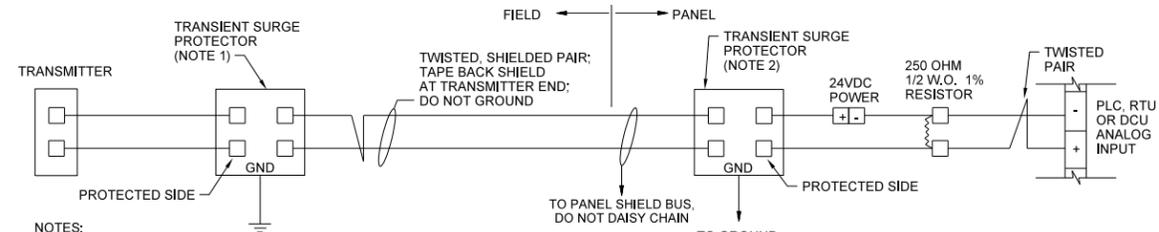
4091-383



- NOTES:**
- ALL EXPOSED EDGES TO BE GROUND SMOOTH AND BURR FREE.
 - MOUNT RAIN HOOD BETWEEN INSTRUMENT AND MOUNTING BRACKET. DRILL HOLES IN RAIN HOOD AS PER MOUNTING HOLES FOR INSTRUMENT, SEE (4091-383) (4091-385)

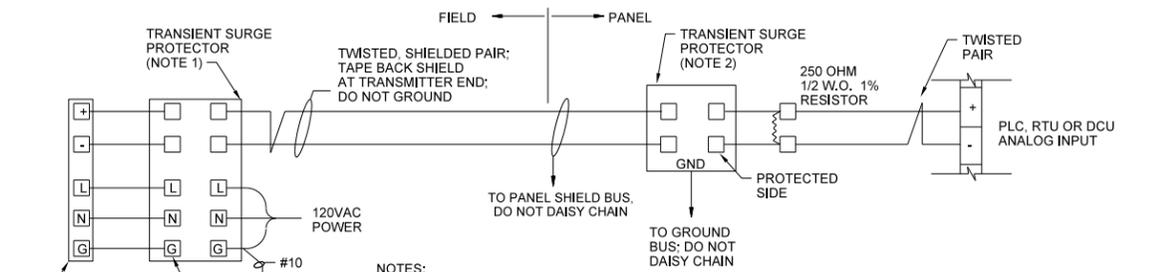
RAIN HOOD INSTALLATION
NTS

4091-384



- NOTES:**
- TYPE 3 SURGE SUPPRESSOR. INSTALL USING DETAIL (4091-415BG)
 - TYPE 2 SURGE SUPPRESSOR.

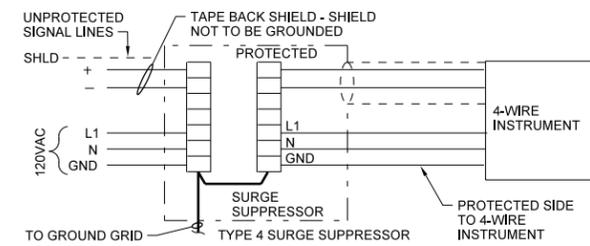
2-WIRE TRANSMITTER



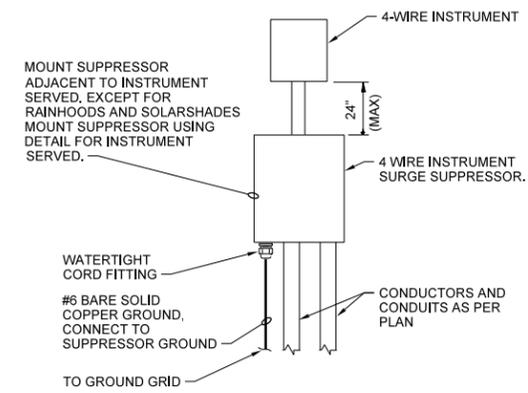
- NOTES:**
- TYPE 4 SURGE SUPPRESSOR. INSTALL USING DETAIL (4091-420BG)
 - TYPE 2 SURGE SUPPRESSOR.

4-WIRE TRANSMITTER
TYPICAL OUTDOOR TRANSMITTERS
NTS

4091-405BG



WIRING DIAGRAM



SURGE SUPPRESSOR INSTALLATION 4-WIRE INSTRUMENT
NTS

4091-420BG

10 10TH STREET, SUITE 1400
ATLANTA, GA 30309
GA LIC # PEF000350 (EXP 6/30/2022)

CROSSTOWN AND SOUTH FAYETTE WTP
HOSELESS SOLIDS COLLECTION SYSTEM
FAYETTE COUNTY WATER SYSTEM
FAYETTE COUNTY, GEORGIA

Jacobs
INSTRUMENTATION AND CONTROL
STANDARD DETAILS

| | |
|--------------|--------------------------------------|
| VERIFY SCALE | BAR IS ONE INCH ON ORIGINAL DRAWING. |
| DATE | MARCH 2021 |
| PROJ | D3101212 |
| DWG | 99-N-501 |
| SHEET | 36 of 36 |

BID DOCUMENTS

REUSE OF DOCUMENTS: THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS. © JACOBS 2021. ALL RIGHTS RESERVED.