

November 17, 2021

**Subject: RFQ #2029-A: Water System Admin Kitchen Renovation
Addendum #1**

Gentlemen/Ladies:

Below, please find responses to questions, clarification, or additional information for the above referenced Request for Quotes. You will need to consider this information when preparing your quote.

1. Please provide the brand and model number of all the appliances the County is providing that need to be installed.

- DUURA DI50P 65LB Premium Clear Ice Cube Maker Machine with Drain Pump
- Frigidaire FGMV17WNVF Over the Range Microwave Oven
- Frigidaire FFBD1831UB 18 in. ADA Compact Front Control Dishwasher

2. Do you want the bar extended to match the length of the counter?

Yes.

3. Do you want a full back splash or a 4-inch back splash with a painted wall?

Full backsplash.

4. Who is installing the electrical for the dishwasher and icemaker?

If any electrical work is needed to install the appliances, the Contractor shall do that. Electrical work shall be completed by a licensed electrician and a permit shall be obtained prior to beginning work.

5. Do you want an undermount sink?

Yes. 24-inch minimum, but we want the largest size sink that will fit in the designated area. A licensed plumber shall install the sink.

6. Do you want the lazy-susans to be in the upper and the lower cabinets?

Just the lower corner cabinets for lazy-susans (except for the corner cabinet next to the sink).

7. Do you want the pantry to meet the height of the upper cabinets and the depth of the refrigerator?

Yes.

8. Do you want the pantry to be cabinet style?

Yes.

9. Do you want the top of the bar to match the countertop being installed?

Yes.

10. Do you want a backsplash on the bar area (behind the sink)?

Yes.

11. Do you want two (2) pull out trash cans?

Contractor shall install one pull out trash can cabinet deep enough to fit two trashcans inside it.

12. Is the Fire Marshal involved?

No.

13. What is being capped off?

This is if any plumbing needs to be capped off during the process.

14. Where is the water shut off located?

Underneath the sink.

15. May the contractor store tools/materials on-site?

Yes, in a location approved by County Staff, as long as we can still perform our daily operations around the materials. The County is not responsible for any items contractors chooses to store on-site.

16. How do we get materials in the building?

Through the back door only (by the vending machine).

17. How much overhang do you want on the bar?

12-inches.

18. Is a permit needed?

A renovation and repair permit is required and shall obtained before any work begins.

19. Will we need to install any outlets?

The County is installing additional outlets, but if during the permit process Building Safety requires any additional outlets the Contractor shall provide a quote for the work before installing them.

20. Do you have any extra flooring in stock?

No.

21. What size cabinets do you want?

39" height for uppers; standard cabinet size for lowers.

22. Will the room be used during construction?

The side of the room with the table will be used for lunch breaks during construction. The kitchen part of the room will not be used during construction.

23. Can we block off the room during construction?

You may block off the kitchen side of the room.

24. Will we be reinstalling the existing stove and refrigerator?

Yes.

25. Please provide the make and model of the stove and refrigerator to be reinstalled?

Refrigerator- LG Model: LTCS24223S (Lowe's Item #631321); Stove- Frigidaire Model: Unknown.

26. Will the contractor be required to salvage the existing stove and refrigerator?

Yes.

27. The Diamond Prelude Series Cabinets specified are discontinued. However, Diamond Vibe series, Diamond Distinction series and Diamond Edge series are available. Which series would the County prefer?

Diamond Distinction Series.

28. Which door style, color and finishes that are required? (The prices of the cabinets varies based on these attributes.)

Style: Bryant; Maple Wood; Color with Glaze (exact color depends on samples).

29. For the cabinets, which wood species is required?

Maple Wood.

30. For the cabinets, which door style is required?

Style Bryant.

31. For the cabinets, which finish (stain or paint) is required?

"Color with Glaze." The specific color will be determined after the bid has been awarded, when we can get samples.

32. Upper cabinet height standard is 36", 39" or 42". What upper cabinet height is required?

39" height for uppers.

33. Dishwashers are usually 24" not 18" as stated, therefore please confirm this dimension?

This is an 18" dishwasher. Please see Question 1 for details.

34. Base cabinets usually have one (1) shelf in them as standard, (not 3 as required), therefore please confirm this quantity?

We're wanting three levels, so the lower cabinets to have two (2) shelves.

35. What goes around the fridge: A- 12" wall cabinet? or B -fridge panels, and deep 24" wall cabinet?

Deep 24" wall cabinet around the fridge.

36. What size is the drawer stack?

21" drawer stack.

37. The largest trash can in a full height base cabinet without drawer is either 35-qt. or 50-qt. (12.5 gal.) and is available in dual cans. What are the requirements for the trash can pull out?

50-qt. (12.5 gal.) dual trash cans.

Received by (Name): _____ Company _____

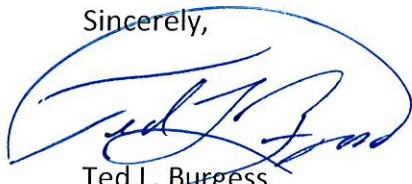
Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, responding individuals, companies or other organizations will still be responsible for the requirements of this addendum and the specifications or changes herein.

The opening date for this RFQ has not changed. **The opening time and date are 3:00 p.m., Tuesday, November 23, 2021.** Quotes must be received by the Purchasing Department at the address above, Suite 204, at or before the opening date and time.

The deadline for inquiries has passed, so the Purchasing Department will not be able to accept any additional questions after this time.

If you have questions, please contact Natasha Duggan, Contract Administrator at (770) 305-5150, fax (770) 719-5534 or email at nduggan@fayettecountyga.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ted L. Burgess", enclosed within a large, loopy blue oval.

Ted L. Burgess
Director of Purchasing