

Purchasing Department 140 Stonewall Avenue West, Ste 204 Fayetteville, GA 30214 Phone: 770-305-5420 www.fayettecountyga.gov

То:	Steve Rapson
Through:	Ted L. Burgess
From:	Sherry White
Date:	May 8, 2023
Subject:	Contract #2225-B: Grass Cutting Services Revised

The Purchasing Department issued Invitation to Bid #2225-A to secure a contractor for mowing services at the Justice Center, Brooks Park, Kiwanis Park, and McCurry Park. Notice of the opportunity was emailed to 93 companies. Another 419 were contacted through the web-based Georgia Procurement Registry, who had registered under commodity code # 98836 (Grounds and Roadside Maintenance: Mowing, Edging, Plant, Not Tree Trimming, etc.). The offer was also advertised through Georgia Local Government Access Marketplace, and the county website.

Four companies submitted quotes (Attachment 1).

The Building and Grounds Department recommends awarding to two companies to maximize the use of the County's budget. Rubber Boots Lawn Care is the current vendor for the Justice Center and has entered the lowest bid for it and McCurry Park, a contractor performance is attached (Attachment 2). Worldscapes LLC is a new contractor that will be mowing Brooks and Kiwanis Parks. They have not contracted with the county in the past, so a Contractor Performance Evaluation is not attached. A positive response from all their references were received.

Specifics of the proposed contract are as follows:

Conti	ract Name	#2225-B Grass Cutt	ing Services	
Conti	ract amount	\$177,725.00	0	
Budg	et:			
	Contractor	Worldscapes LLC	Rubber Boots Lav	vn Care
	Location	Kiwanis&Brooks	Justice Center	McCurry Pk
	Org Code	10060110	10020090	10060110
	Object	522140	522140	522140
	Department Amt.	\$105,175.00	\$31,600.00	\$40,950.00
	Budget Requested	\$127,675.00	\$40,000.00	\$40,950.00
	< F	3		11

*Note: Approval is conditional upon funds being budgeted and approved in the Fiscal Year 2024 budget.

Approved by*:

Placed on Agenda Dated:

Date:

Attachment 2

#2225-B Grass Cutting Services TALLY SHEET

3:00pm April 18,2023 JUSTICE CENTER

JUSTICE CENTER		RUBBER BOO	RUBBER BOOTS LAWN CARE	WORLD S	WORLD SCAPES LLC	ASAP LAND	ASAP LANDSCAPE MCMT		TVCO SOT TITIONIS
LOCATION	ESTIMATED CUTS PER YEAR	PRICE PER CUT/ APPLICATION	EXTENDED PRICE	PRICE PER CUT/ APPLICATION	EXTENDED PRICE	PRICE PER CUT/ APPLICATION	EXTENDED PRICE	PRICE PER CUT/ APPI ICATION	EXTENDED PRICE
JUSTICE CENTER -WEEKLY CUT (FRIDAY OR SATURDAY)	52	\$500.00	\$26,000.00	\$575.00	\$29,900.00	\$3,600.00	\$187,200.00	\$438.46	\$22,799.92
ONE APPLICATION OF 450 BALES OF PINE STRAW- WINTER	1	\$2,800.00	\$2,800.00	\$2,700.00	\$2,700.00	\$3,850.00	\$3,850.00	\$4,725.00	\$4,725.00
ONE APPLICATION OF 450 BALES OF PINE STRAW- SUMMER	I	\$2,800.00	\$2,800.00	\$2,700.00	\$2,700.00	\$3,850.00	\$3,850.00	\$4,725.00	\$4,725.00
	TOTAL ANNUAL AMT.	A	S31,600.00		\$35,300,00		\$194,900.00		\$32.249.92
BROOKS PARK LOCATION	ESTIMATED CUTS PER YEAR	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUT	EXTENDED PRICE
BROOKS PARK -FIRST CUT (MONDAY)	31	\$900.00	\$27,900.00	\$325.00	\$10,075.00	\$3,600.00	\$111,600.00	\$461.53	\$14,307.43
BROOKS PARK – SECOND CUT (THURSDAY) THIS CUT INCLUDES ALL OUTLINES AND PARK AREAS	30	\$1,200.00	\$36,000.00	\$1,150.00	\$34,500.00	\$4,800.00	\$144,000.00	\$\$195\$	<mark>\$16,845.9</mark> 0
	TOTAL ANNUAL AMT.		\$63,900.00	Δ	\$44,575.00		\$255,600.00		831.153.33
KIWANIS PARK									
LOCATION	ESTIMATED CUTS PER YEAR	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUIT	EXTENDED PRICE
KIWANIS PARK -FIRST CUT – BALL FIELDS ONLY (MONDAY)	31	no bid	0	\$600.00	\$18,600.00	\$3,600.00	\$111,600.00 no bid	no bid	0
KIWANIS PARK – SECOND CUT – BALL FIELDS AND PARK OUTLINES TO INCLUDE COMMON AREAS (THURSDAY)	30	no bid	0	\$1,400.00	\$42,000.00	\$4,800.00	\$144,000.00 no bid	no bid	0
	TOTAL ANNUAL AMT.	S	0	Λ	\$60,600.00		\$255,600.00		0
MCCURRY PARK									
LOCATION	ESTIMATED CUTS PER YEAR	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUT	EXTENDED PRICE	PRICE PER CUT	PRICE PER CUT EXTENDED PRICE	PRICE PER CUT	PRICE PER CUT EXTENDED BRICE
MCCURRY PARK -FIRST CUT (MONDAY)	31	\$450.00	\$13,950.00	\$425.00	\$13,175.00	\$3,600.00	\$111,600.00	\$461.53	\$14,307.43
MCCURRY PARK – SECOND CUT INCLUDES BALL FIELDS AND PARK OUTLINES AND COMMON AREAS (THURSDAY)	30	00.002	\$27,000.00	\$1,025.00	\$30,750.00	\$4,800.00	\$144,000.00	\$561.53	\$16 <mark>,845.90</mark>
	TOTAL ANNUAL AMT.	Δ	\$40,950.00		\$43,925.00		\$255,600.00		\$31,153,33
	TTA GAGA AVA AT TUTODSIG							L	
	LOCATIONS		0		\$8,732.00		0		0
	NET ANNUAL AMOUNT FOR ALL LOCATIONS		\$136,450.00		\$175,668.00		\$961,700.00		\$32,249.92

Attachment 2

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1.	Use this form	to record contractor	performance for any	contract of \$50,000 or above.

The person who serves as project manager or account manager is the designated party to complete the evaluation.
 This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

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VENDOR INFORMATION	COMPLETE ALL AF	PLICA	BLE I	NFORM	OITAN	N
Company Name: Rubber Boots Lawn Care Service	Contract Number: 2084-A					
Mailing Address: 115 Cades Cover	Contract Description or Title:	Grass C	utting -	Lake Ho	orton	
City, St, Zip Code: Fayetteville, GA 30215	Contract Term (Dates) From:	7/1/2022	- Prese	ent		
Phone Number: 678-333-4522	Task Order Number: n/a					
Cell Number: N/A	Other Reference: for award o	f Lake N	IcIntosh	2234-A	FY24	
E-Mail Address:						
rubberbootslawncareservice@gmail.com						
	DEFINITIONS					
<u>OUTSTANDING</u> – Vendor considerably exceeded n products/services; The vendor demonstrated the highest	level of quality workmanship/profe	essionalisi	m in exec	cution of o	contract.	
EXCELLENT (Exc) - Vendor exceeded minimum contrac						es.
SATISFACTORY (Sat) - Vendor met minimum contractua						
UNSATISFACTORY (UnSat) - Vendor did not meet th products and/or services; Performed below minimum requ	ne minimum contractual requiren	nents or	performa	ince exp	ectations	of the
EVALUATIONS (Place "X" in appropriate box for each criterion.)				n.)		
Criteria (includes change orders /	amendments)	Out- standing	Exc	Sat	Un- Sat	Not Apply
1. Work or other deliverables performed on schedule				X		
2. Condition of delivered products				X		
3. Quality of work				X		
4. Adherence to specifications or scope of work				Х		
5. Timely, appropriate, & satisfactory problem or complaint resolution				Х		
6. Timeliness and accuracy of invoicing				Х		
7. Working relationship / interfacing with county staff and citizens				Х		
8. Service Call (On-Call) response time				Х		
9. Adherence to contract budget and schedule				Х		
10. Other (specify):						
11. Overall evaluation of contractor performance				Х		
E	VALUATED BY					
Signature: Susan L. Lee	Date of Evaluation: 4/3/2	023				
Print Name: Susan L. Lee	Department/Division: Wa	iter				
Title: Operations & Production Manager	Telephone No: 770-320-	6087				
Form Updated 11/16/2016						

		RFORMANCE EVALUATION nding or Unsatisfactory Ratings	Page 2
Company N	ame:	Contract Number:	
	 Do not submit page 2 without page 1. Use this page to explain evaluations of 3. Be specific (include paragraph and p	PLANATIONS / COMMENTS of <i>Outstanding</i> or <i>Unsatisfactory.</i> age numbers referenced in the applicable contract, etc.). (mpany name and contract number or other reference)	Continue

Purchasing Department Comments (e.g. did the vendor honor all offers; submit insurance, bonds & other documents in a timely manner; and provide additional information as requested?):