

To: Steve Rapson

Through: Ted L. Burgess 

From: Natasha M. Duggan 

Date: March 31, 2023

Subject: Contract #2229-A: Crane Inspection Services

The Purchasing Department issued Request for Quote #2229-A to inspect cranes for the Water System. Notice of the opportunity was emailed to 4 companies. Another 60 were contacted through the web-based Georgia Procurement Registry, who had registered under commodity code #92933 (Cranes: Backhoe, Dragline, Clamshell, etc. Maintenance and Repair) and 95936 (Crane Maintenance and Repair, Marine). The offer was also advertised through Georgia Local Government Access Marketplace and the Fayette County website.

Two (2) Companies submitted quotes (Attachment 1).

The Water System recommends the lowest responder FHS/Mazzella. A Contractor Performance Evaluation for previous work is attached (Attachment 2).

Specifics of the proposed contract are as follows:

Contract Name	#2229-A: Crane Inspection Services
Contractor	FHS/Mazzella
Contract Amount	\$1,700.00
Budget:	

	Crosstown	S. Fayette	Total
Org Code	50543031	50543041	
Object	522232	522232	Op. Equip. Svc.
Contract Amount	\$850.00	\$850.00	\$1,700.00
FY24 Budget Request	\$1,332.00	\$888.00	

Approved by: *



Date:

4/5/23

*Note: Approval is conditional upon funds being budgeted and approved in Fiscal Year 2024 budget.

Place on County Administrator's Report? Yes ☒ No

On Agenda Dated: _____

Tally Sheet
RFQ 2229-9: Crane Inspection Services

	Royal Arc Welding Company	USA Crane & Hoist Services, Inc.	FHS/Mazzella
Inspect hoists at Lake McIntosh, Crosstown WTP, Crabapple Tank, Starr's Mill and Lake Peachtree	\$ 1,185.00	\$ 1,025.00	\$ 850.00
Inspect hoists at South Fayette WTP, Flint River and Lake Horton	\$ 1,294.00	\$ 1,195.00	\$ 850.00
Total Quote	\$ 2,479.00	\$ 2,220.00	\$ 1,700.00

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.
2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: FHS	Contract Number: 1827-A
Mailing Address: 2870 N. Berkeley Lake Rd., Suite 4	Contract Description or Title: Crane Inspections and Preventative Maintenance
City, St, Zip Code: Duluth, GA 30096	Contract Term (Dates) From: 7/1/2020 - Present
Phone Number: 800-664-3380 x1248	Task Order Number: N/A
Cell Number:	Other Reference: for award of 2229-A FY24
E-Mail Address: kgrimes@fhsinc.com	

DEFINITIONS

OUTSTANDING – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

UNSATISFACTORY (UnSat) - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule		X			
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution		X			
6. Timeliness and accuracy of invoicing		X			
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time		X			
9. Adherence to contract budget and schedule		X			
10. Other (specify):					
11. Overall evaluation of contractor performance		X			

EVALUATED BY

Signature: <i>Susan L. Lee</i>	Date of Evaluation: 3/21/2023
Print Name: Susan L. Lee	Department/Division: Water
Title: Operations & Production Manager	Telephone No: 770-320-6087

