

April 2, 2025

**Subject: RFQ #2565-A: Water Bill Printing
Addendum #1**

Gentlemen/Ladies:

Below, please find responses to questions, clarification, or additional information for the above referenced **RFQ**. You will need to consider this information when preparing your quote.

- 1. What is the exact measurement of the location of the perf from the bottom of the 8.5 x 11 sheet?**
3 5/16"
- 2. What is the acceptable form for initial proof approval?**
Microsoft Word

Received by (Name): _____ Company _____

Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, responding individuals, companies or other organizations will still be responsible for the requirements of this addendum and the specifications or changes herein.

The opening date for this RFQ has changed. **The opening time and date are 3:00p.m., Friday, April 4, 2025.** Quotes must be received by the Purchasing Department at the address above, Suite 204, at or before the opening date and time. **Please advise that quotes can also be emailed to ccobb@fayettcountyga.gov or faxed to (770) 719-5544.**

The deadline for inquiries has passed, so the Purchasing Department will not be able to accept any additional questions after this time.

If you have questions, please contact Colette Cobb, Contract Administrator at (770) 305-5115, fax (770) 719-5544 or email at ccobb@fayettecountyga.gov.

Sincerely,



Ted L. Burgess
Chief Procurement Officer