
Water Committee Agenda
April 12, 2023
8:30 A.M.

Note: This meeting will take place in the Administrative Conference Room located at 140 Stonewall Avenue, Suite 100, Fayetteville, Georgia 30214.

Call to Order

1. Acceptance of Agenda
2. Approval of Minutes from the March 8, 2023 meeting
3. Rowing Club Scrimmage at Lake McIntosh
4. System Updates
5. Director's Report
6. Public Comment

Water Committee Minutes
March 8, 2023
8:30 A.M.

Committee Members Present: Bryan Keller, Chair
Vanessa Tigert, Vice-Chair
Jeff Hill, Fire Chief
Bill Holland
Jim Poff

Absent: Steve Rapson, County Administrator

Committee Non-Voting Members: Dennis Davenport, County Attorney
Aaron Capelouto, Arcadis

Staff Present: Capri Reeves, Carrie Gibby, Casey Williamson, James Munster, Lindsey Choisnet, Russell Ray, Susan Lee

Call To Order

The meeting was called to order by Chairman Bryan Keller at 8:30 a.m.

Acceptance of Agenda

Vanessa Tigert moved to accept the agenda as written. Jim Poff seconded. The motion passed unanimously.

1. Approval of Minutes from the February 8, 2023 meeting
Bill Holland made the motion and Vanessa Tigert seconded to approve the minutes from the meeting on February 8, 2023. The motion passed unanimously.

2. System Updates

James Munster advised that the elevated tank cleanings and inspections have been completed.

So far this year we've had 12 main repairs, five of which were breaks, and one was damaged. We've also had eight service line repairs, two of which were damaged. For the most part, damages are a result of a contractor's poor work and not due to locate issues. Our large utility locator is doing a good job and our day-to-day locators are doing a good job as well.

Capri Reeves shared that we're waiting on Board approval of the Hybrid/Telework schedule so that our customer support staff can move to a 10-hour, 4-day schedule. Our office hours will not change, and this new schedule will increase our service level during business hours.

Casey Williamson explained that we are getting budget templates together and have several meetings scheduled in the upcoming weeks to review next year's budget.

Susan Lee advised that we are wrapping up the hoseless sludge collector installation. The manufacturer is at the South Fayette Plant for training and will train at Crosstown next. The contract will be completed after training is finished.

Carrie Gibby reiterated the extensiveness of our budget process. We have Retreat-style meetings where we bring all our managers to do an analysis of last year's expenses and what we need for this year. This is an exhaustive process that takes involvement from everyone.

Ms. Gibby added that we will discuss our Water Loss Audit at the next meeting.

Russell Ray advised we can see the light at the end of the tunnel for Lake Kedron's intake structure project. We're replacing the internal piping, a sleeve skate, and a control valve. Upon completion, we'll have the ability to control the flow from our SCADA (Supervisory Control and Data Acquisition) system.

Ms. Tigert added that we need control of the flow because Georgia's Environmental Protection Division has requirements on minimum flow, so we need to make sure we're monitoring it correctly.

Aaron Capelouto discussed the Advanced Metering Infrastructure (AMI) project. We believe the contract negotiation process has been thorough and collaborative. We've engaged several County stakeholders, including Steve Rapson, Dennis Davenport, the Purchasing Department, and several leads within the Water System. The final total dollar amount, which includes Badger Meter Inc. and the Arcadis contract, is \$13,161,614. This amount is \$514,488 less than what was projected last August.

Mr. Capelouto submitted an abstract on the Water System's behalf to this year's American Water Works Association (AWWA) Utility Management Conference in Sacramento, CA. Mr. Munster and Mr. Capelouto will be presenting organizational preparedness and workforce development for AMI. This will be the first time the Water System has presented at a national AWWA Conference.

3. Director's Report

Ms. Tigert shared that our AMI contract with Badger is going for approval at tomorrow's Board of Commissioners meeting. This has been a long, arduous task and we are excited about the presentation.

We had another applicant for Water Committee so interviews will be held in the coming weeks.

4. Public Comment

Bryan Keller reminded us that the Water System has taken over all the sampling for Environmental Management's NPDES (National Pollutant Discharge Elimination System) Permit. By moving this sampling to the Water System, the County is saving almost \$25,000 per year.

Bryan Keller made the motion and Jeff Hill seconded to adjourn the Water Committee meeting on March 8, 2023. The motion passed unanimously.

The March 8, 2023 Water Committee meeting adjourned at 8:50 a.m.

Bryan D. Keller, Chairman

The foregoing minutes were approved at the regular Water Committee meeting on the _____ day of _____, 2023.

Lindsey Choisnet, Water Committee Clerk



SPECIAL EVENTS APPLICATION

PARKS AND RECREATION DEPARTMENT

140 W. STONEWALL AVE., FAYETTEVILLE, GA. 30214

770-716-4320

Date: _____

Fee: _____

Check/Cash: _____

Office Use Only

APPLICATION FEE: \$10.00

The application permit fee *partially* offsets the cost of reviewing your permit application and coordinating the event review process. Payment of the application fee does not guarantee that your special event permit application is complete nor does it guarantee that any or all aspects of the application will be approved.

NAME OF EVENT: Rowing Club Competitive Practice

APPLICANT TYPE	APPLICANT INFORMATION
<input type="checkbox"/> Regular <input checked="" type="checkbox"/> Non-Profit (501c) Must provide copy of IRS letter <input type="checkbox"/> County Sponsored Event <input type="checkbox"/> Other	Host Organization: <u>ROW Georgia</u> Chief Officer of Host Organization: <u>Beth Parker</u> Applicant Name: <u>Beth Parker</u> Address: Street <u>214 Eastin Rd</u> City <u>Fayetteville</u> State <u>Ga</u> Zip <u>30214</u> Telephone: Home _____ Cell <u>770-560-0749</u> Email: <u>facilities.rowptc@gmail.com</u>

DATES REQUESTED FIRST CHOICE: 04 / 15 / 2023 SECOND CHOICE: _____ / _____ / _____

EVENT TYPE	ACTIVITY DESCRIPTION	CHECK ALL THAT APPLY TO THIS ACTIVITY
<input checked="" type="checkbox"/> Athletic/Tournament <input type="checkbox"/> Exhibit/Special Attraction <input type="checkbox"/> Festival/Wedding <input type="checkbox"/> Parade/Procession/March <input type="checkbox"/> Concert/Performance <input type="checkbox"/> Farmer/Outdoor Market <input type="checkbox"/> Run/Walk/Bike <input type="checkbox"/> Fundraiser <input type="checkbox"/> Other	<u>Competitive practice between our athletes (Row Ga) and additional athletes from Atlanta Jr. Row Assoc, Asheville Rowing</u> <u>* No need to close the park * just need exceptions for parking extra trailers and cars.</u>	<input type="checkbox"/> Alcohol <input type="checkbox"/> Signage/Banners <input type="checkbox"/> Amplified Sound/Music <input type="checkbox"/> Tents/Canopies <input type="checkbox"/> Fireworks/Lasers <input type="checkbox"/> Generators/Electricity <input type="checkbox"/> Portable Restrooms <input type="checkbox"/> Trash & Recycling <input type="checkbox"/> Crossing/Closing Roads <input checked="" type="checkbox"/> Lake/Pond Use <input type="checkbox"/> Carnival/Rides/Inflatable Recreation <input type="checkbox"/> Require Fire/EMS <input type="checkbox"/> Require Police <input type="checkbox"/> Require Public Work Staff <input type="checkbox"/> Cones/Barrels/Barricades <input type="checkbox"/> Transportation Shuttle <input type="checkbox"/> Vendors/Concessions <input type="checkbox"/> Require Hotel Rooms <input type="checkbox"/> Media Coverage/Press <input type="checkbox"/> Other (describe)

ADMISSION	LOCATION DESCRIPTION
<input type="checkbox"/> Public Event (no cost) <input type="checkbox"/> Tickets/Entry Fees <input type="checkbox"/> Pre-Registration Only <input type="checkbox"/> Registration at Event <input type="checkbox"/> Private Event <input checked="" type="checkbox"/> Other	<u>This will be a very small event compared to the bigger scrimmages in the past. Basically need permission to park 2 boat trailers + extra cars for the athletes + their coaches, etc. We will be using our dock, boat house (general area)</u> FIELD #s (circle all that apply): 1 2 3 4 5 6 7 8 9 10 11 21 22 23 24 25

ATTENDANCE	ANTICIPATED SPECTATORS	ANTICIPATED PARTICIPANTS	EVENT DATE/TIME DATE
Estimated Total			SET UP DATE: <u>4/15/23</u> SET UP TIME: <u>6am</u>
Estimated at Peak Time			EVENT START DATE: <u>4/15</u> EVENT START TIME: <u>9am</u>
Total Attendance	<u>150 total athletes + parents</u>		EVENT END DATE: <u>4/15</u> EVENT END TIME: <u>5pm</u>
			DISMANTLE DATE: <u>4/15</u>

ADDITIONAL INFORMATION AND FEES SHALL BE REQUIRED BASED ON ADDITIONAL SERVICES REQUESTED. THESE INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: RENTAL FEES, CLEAN UP PLAN, SANITATION PLAN, SECURITY PLAN, LIFE SAFETY PLAN, EQUIPMENT DELIVERY/PICKUP/SETUP, DIRECTING TRAFFIC, UTILITIES, INSURANCE, FIELD/LANDSCAPING PREPARATION, INSPECTIONS, ETC.

SIGNATURE OF APPLICANT OR Beth Parker DATE: 3/22/23

SIGNAGE

Temporary signage for special events is permitted, but must comply with Fayette County Code of Ordinances. In general, signs cannot be placed within the medians or rights-of-way of most roadways within the county. A detailed sign plan, including the size of the signs and the proposed locations should be provided as a part of your application.

- | | | |
|--------------------------|-------------------------------------|--|
| YES | NO | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will there be any signage at this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does any of the event signage exceed the maximum 35 square foot limit? Or 5' in height? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will signage have sponsorship or advertising message? If yes, include sign design/drawing. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will signage be placed on or along roads, street corners, sidewalks, medians, utility poles, fences, trees, or any other natural objects? If yes, include placement locations on route/site map. |

If yes to any of the above questions, please describe or provide an attachment.

All signage must be picked up immediately after the event. Each sign recovered after the event will be charged a \$200 recovery fee. Signs/Balloons attached to utility signs, natural objects, and signs are prohibited.

ENTERTAINMENT & RELATED ACTIVITIES

- | | | |
|--------------------------|-------------------------------------|---|
| YES | NO | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Are there any musical entertainment features related to your event? Any dance component? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will sound amplification be used? Will sound checks be conducted prior to event? If yes, describe start & finish times below. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will there be any inflatable recreation (e.g. moonwalk) at this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you need electricity at the event? If yes, please list how much amperage your equipment will use. (page 3) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does Your event include the use of generators? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Do you plan on selling or launching balloons at this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does your event include any live animals, carnival or amusement rides? If yes, describe below. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does your event include any tents or canopies? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Do your event plans include any casino games, bingo games, drawings or lottery opportunities? |

If yes to any of the above questions, please describe or provide an attachment.

TENTS/CANOPIES

A certificate of fire resistance is required for all tents larger than 10' x 10' (100 square feet). Tents larger than 500 SF require an interior layout plan be provided and an inspection by the Fire Marshal. Tents should be secured to the ground with a 40lb weight on each leg, **no stakes allowed**. If cooking is conducted under a tent, you must meet additional requirements.

Number of 10' x 10' Tents	Number of 20' x 40' Tents	Number of ___' x ___' Tents		Date	Time	Day of Week
			Setup			
			Pickup			

Tent Company _____

Address N/A Street _____

City _____ State _____ Zip _____

Telephone Day _____ Evening _____ Fax _____ Cell _____

*Tent/Canopy locations must be indicated on your site plan.

PORTABLE RESTROOMS

You are required to provide portable restroom facilities at your event unless you can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to the public during your event.

Number of regular portable toilets	Number of ADA Portable toilets	Number of Handwashing Stations		Setup Date	Time	Day of Week
			Pickup	Date	Time	Day of Week

Restroom Company _____

Address

Street _____

City _____

State _____

Zip _____

Telephone

Day _____

Evening _____

Fax _____

Cell _____

*Portable restroom locations must be indicated on your site plan.

SANITATION & RECYCLING

YES **NO**

Will you or your organization empty all trash cans at the end of your event? If no, you must hire a sanitation company.

Number of Trash Cans	Number of Dumpsters*	Number of Recycling Bins		Setup Date	Time	Day of Week
			Pickup	Date	Time	Day of Week

*Estimate (1) eight-yard dumpster for every increment of 500 people attending the event or any event over 16 consecutive hours.

Sanitation Company _____

Address

Street _____

City _____

State _____

Zip _____

Telephone

Day _____

Evening _____

Fax _____

Cell _____

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event.

EQUIPMENT/UTILITIES

- | | | |
|--------------------------|-------------------------------------|--|
| YES | NO | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you need <i>Pedestrian Barricades</i> for this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you need <i>Traffic Barricades</i> for this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you need <i>Traffic Barrels</i> for this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you need <i>Traffic Cones</i> for this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you <i>Tables</i> be set up for this event? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you <i>Chairs</i> be set up for this event? |
| <input type="checkbox"/> | <input type="checkbox"/> | Will you need Electricity for this event? |

How many?	Cost Per Unit	Total Cost
	X TBD	
	X TBD	
	X TBD	
	X TBD	
	N/A	
	N/A	
How many amps?	\$TBD <small>electrical fee</small>	
Total cost of equipment needed		

Please describe or provide an attachment of where equipment will be placed. **NOTE: Equipment will be delivered to central location only; event organizer(s) responsible for setup and clean-up of equipment.**

FOOD CONCESSIONS OR PREPARATIONS & CONCESSIONAIRES

- | | | |
|--------------------------|-------------------------------------|--|
| YES | NO | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Does your event include food concession and/or preparation areas? If yes, describe below. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Do you intend to cook food in the event area? If yes, describe method (gas, electric, charcoal, other) below. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will items or services be sold at your event? If yes, attach a complete list of vendors and include a sample of the vendor pass. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will items or services sold at your event present unique liability issues (e.g. guns, body piercing, animal rides, etc.)? If yes, please describe and attach a complete list of vendors. |

If yes, please describe or provide an attachment of your plan.

NOTE: For existing concession stands within county facilities, please coordinate with the Recreation Department.

PARKING & SHUTTLE PLAN

- | | | |
|-------------------------------------|-------------------------------------|---|
| YES | NO | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will your event involve the use of a transportation shuttle? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Will you be utilizing a parking facility from an adjoining property? If yes, please attach agreement. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Do you need all county vehicles removed from the facility parking lots for your event? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Have you provided ADA accessible parking? |

If yes to any of the above questions, please describe or provide an attachment.

SITE PLAN/ROUTE MAP

Event Site Plan: One (1) clear and clean paper copy must be brought to the Fayette County Parks & Recreation Department. The plans should be clearly and accurately drawn to include the items listed below.

Does your event plan/route map comply with or show the following?	YES	N/A
(a) Name of the event, address, boundaries, date, north arrow, and scale of the plan;	<input type="checkbox"/>	<input type="checkbox"/>
(b) The location and name of all existing streets adjacent to and within the event;	<input type="checkbox"/>	<input type="checkbox"/>
(c) Assembly area, disbanding area, and route to be traveled (use arrows to indicate the direction of travel);	<input type="checkbox"/>	<input type="checkbox"/>
(d) Identify vehicular and pedestrian circulation plans, access points, travel ways, parking, loading, stacking, sidewalks, and multi-use paths;	<input type="checkbox"/>	<input type="checkbox"/>
(e) Health and sanitation facilities (portable toilets, restrooms);	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(f) Communication facilities and equipment (ham radios, event communication tent);	<input type="checkbox"/>	<input type="checkbox"/>
(g) Medical treatment facilities and equipment (first aid and ambulances);	<input type="checkbox"/>	<input type="checkbox"/>
(h) Vehicle access and parking requirements (parking spaces available);	<input type="checkbox"/>	<input type="checkbox"/>
(i) The location of all canopies, tents, booths, and other temporary structures;	<input type="checkbox"/>	<input type="checkbox"/>
(j) Exit locations of outdoor events that are fenced and/or locations within tents and tent structures;	<input type="checkbox"/>	<input type="checkbox"/>
(k) The location of all stages, platforms, scaffolding, bleachers, and grandstands;	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(l) The location of amplified sound equipment (speakers, bullhorn);	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(m) Food vendor and water supply locations (cooking areas, water spigots);	<input type="checkbox"/>	<input type="checkbox"/>
(n) A detail or close-up of the food booth and cooking area configuration including booth identification of all Vendors cooking with flammable gases or barbecue grills;	<input type="checkbox"/>	<input type="checkbox"/>
(o) The location of additional lighting, generators, and /or source of electricity;	<input type="checkbox"/>	<input type="checkbox"/>
(p) The location of all signage, banners, and inflatables recreation;	<input type="checkbox"/>	<input type="checkbox"/>
(q) Placement of trash, dumpster, and recycling receptacles;	<input type="checkbox"/>	<input type="checkbox"/>
(r) Placement of vehicles and/or trailers (if these are to remain throughout the event);	<input type="checkbox"/>	<input type="checkbox"/>
(s) The location of fencing, cones, barriers, and/or barricades, indicating any removable fencing /tape for emergency access;	<input type="checkbox"/>	<input type="checkbox"/>
(t) The provision of minimum of twenty foot (20') emergency access lanes throughout the event venue;	<input type="checkbox"/>	<input type="checkbox"/>
(u) Other related event components not listed above.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

NARRATIVE

Please provide a narrative and timeline of your event. You may provide this information as an attachment if necessary.

Basically we have invited 2 other rowing teams to come and have a very casual day of competition/practice with our team @ Row Ga.

ADVERTISING

Estimated advertising budget for this event? \$ _____

In what publications/areas will you advertise this event? _____

This event will attract people from: Local/County Region State National

NA

SECURITY PLAN

YES

NO

- Will this event cross any roads? If yes, please list below or attach in a separate document.
- Will your event need overnight security?
- Will you be employing a Sheriff Officer to develop and manage your event's security plan? If yes, you are required to provide a copy of the security company's valid private patrol operator license (see below).

Please describe your security plan including crowd, vehicle, and pedestrian control, internal security or venue safety, or attach the plan to this application.

Faint, illegible text describing the security plan, including details about officer availability and department policies.

FAYETTE COUNTY SHERIFF'S DEPARTMENT

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Sheriff's Department. The Fayette County Sheriff's Department has the right to reject any request. The Sheriff's Department will make final determination for number of officers needed.

THIS SECTION FOR SHERIFF'S DEPARTMENT USE ONLY

RATES

Traffic*	# of Officers	X	<u>\$55.00/hr</u> <small>Rate</small>	X	# of Hours	=	TOTAL
Security*	# of Officers	X	<u>\$45.00/hr</u> <small>Rate</small>	X	# of Hours	=	TOTAL

*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Sheriff's Department. NOTE: Applicant will be notified if rates change.

Approval of Security Company: _____ Date: _____

If the Sheriff Department is unable to provide event security, please list the security company you will be employing. NOTE: Fayette County Sherriff's Department will have final approval on all security companies used for events, as they will have the final deciaion in all matters involving safety and security at events.

SECURITY COMPANY

Security Organization _____

Address

N/A

Street _____

City _____

State _____

Zip _____

Telephone

Day _____

Evening _____

Fax _____

Cell _____

Email _____

License# /County _____

NOTE: Fayette County Sheriff's Department will have final approval on all security companies used for events, as they will have the final decision in all matters involving safety and security at events.

FAYETTE COUNTY MARSHAL'S OFFICE

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Marshal's Office. The Fayette County Marshal's Office has the right to reject any request. The Marshal's Office will make final determination for number of officers needed.

THIS SECTION FOR MARSHAL'S OFFICE USE ONLY

RATES

Marshal* _____

of Officers

X \$45.00/hr
Rate

X _____

of Hours

= _____

TOTAL

*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Marshal's Office. NOTE: Applicant will be notified if rates change.

LIFE SAFETY PLAN

- YES NO
- Will you have fireworks/lighting/pyrotechnics at your event?
- Will part of your event take place in any Fayette County lake/pond?
- Will you be employing a first aid provider to develop and manage your event's life safety plan? If yes, you are required to provide the contact information of the first aid provider (see below).

Please describe your medical plan including your communication plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas. You may attach the plan to this application if necessary.

Rowing event will be on Lake McIntosh where Row Ga practices 5 days/wk. Same lanes + traffic pattern on the water

no media

NOTE: Fireworks must be permitted by Fayette County Probate Court no less than thirty days before the event.

FIRE/EMS DEPARTMENT

Staffing of extra-duty assignments will be based upon Fire/EMS availability and at the sole discretion of the Fayette County Fire and Emergency Services Department. The Fayette County Fire & EMS Department has the right to reject any request. Fayette County will make the final determination for the number of Fire/EMS staff needed.

THIS SECTION FOR FIRE DEPARTMENT USE ONLY

RATES

Fire/EMS Personnel*

N/A

X \$40.00/hr
Rate

X _____ = _____
of Hours TOTAL

*Per paramedic/EMT per hour, with a two (2) hour minimum and two personnel minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Fire/EMS Department.

NOTE: Applicant will be notified if rates change.

MARKETING & PUBLIC RELATIONS

- | | | |
|---|---|---|
| <p>YES</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> | <p>NO</p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> | <p>Do you have a professional event organizer, event service provider, or commercial fundraiser hired by you that is authorized to work on your behalf to plan, produce and/or manage your event?</p> <p>Is the media contact the same as the applicant? If no, fill in contact information below.</p> <p>Do you plan on notifying the impacted residents and businesses?</p> <p>Will this event be marketed, promoted, or advertised in any manner?</p> <p>Will there be live media coverage during the event?</p> <p>Will media vehicles be parked within the event?</p> <p>Do you have a plan to distribute promotional brochures, posters, programs, etc.?</p> <p>Are patron admissions, entry (gate fee) or participant fees required? If yes, fee: \$ _____</p> <p>Vendor or other fees required? If yes, fee: \$ _____</p> |
|---|---|---|

Event Planner/Media Contact Beth Parker - RowGa

Address Street _____
 City _____ State _____ Zip _____

Telephone Day _____ Evening _____ Fax _____ Cell _____

Email _____

If yes, please describe or provide an attachment of your plan.

No admissions fee, no media

APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS

1. The review period for special events does not begin until the completed application with Certificate of Insurance has been submitted. All special event applications at Fayette County facilities are subject to providing a refundable damage and clean-up deposit.
2. For any event on county property, Fayette County requires the applicant or the organization he/she represents, to have a liability insurance policy with limits set by Fayette County. The applicant must attach a Certificate of Insurance, covering all activities performed in accordance with this special event and listing Fayette County as an "additional insured." Proof of insurance coverage in proper form must be submitted prior to date of event. Fayette County reserves the right to request a copy of the entire policy of insurance.
3. The applicant agrees to fill out a post-event survey about the event including, but not limited to: receipts, disbursements, number of participants, and any other data requested.
4. The applicant agrees to remove all equipment from the Fayette County facility within 24 hours after the event. The applicant agrees not to park vehicles in unauthorized parking areas.
5. Fayette County exercises control over the setup of any equipment/materials on site. Fayette County reserves the right to refuse a special event permit if the parking of vehicles will substantially interfere with or destroy vegetation on Fayette County property.
6. It is understood that parade participants shall not engage in any behavior that creates a risk of bodily injury to other parade participants and the spectators at large. It is also to be understood that no fireworks or other explosive-type devices are used by parade participants to spectators along the route which may cause injury or danger to spectators or participants.
7. It is understood that the applicant shall be responsible for pre-event preparation. Fayette County will not supply any workers to prepare the fields, loan equipment, or supplies. Fayette County events and Fayette County-sponsored events are exempt.
8. The applicant understands that knowingly providing false information will automatically void the application and cancel the event.
9. The applicant further understands that at any time during the event, Fayette County Sheriff's Department or Fayette County Marshal's Office may order the termination of such event if it is in violation of any law or ordinance, or if it endangers the persons or participants or spectators, or if it threatens the peace and dignity of the community, or if it creates unmanageable problems for the public safety officials whereby the proper execution of their duties is endangered.
10. If the applicant purports to represent an organization in submitting an application for a Special Event, the applicant, if applicable, must attach proof of agency or letter of authorization showing his/her authority to represent the organization named herein prior to approval of this application.
11. The applicant agrees not to operate or conduct any event activities after the park is closed without advanced permission.
12. The applicant understands that the rate of pay to the officers for extra-duty employment shall be in the form of a CHECK or MONEY ORDER within five (5) business days prior to the event, unless previously approved.
13. The applicant understands that the staffing of extra-duty assignments will be based upon personnel availability and at the sole discretion of the Sheriff, Marshal, or Fire Department. The Fayette County Sheriff's, Marshal's, or Fire Department has the right to reject any request.
14. The applicant understands that, at all times, the public safety personnel have a primary obligation to Fayette County and in the event a situation should arise within the county consisting of an emergency or critical nature, determined at the sole discretion of the Fayette County Sheriff's, Marshal's, or Fire Department, the extra-duty employment personnel may be forced to terminate his/her extra-duty assignment.
15. The applicant understands that the extra-duty personnel are bound by departmental policies, rules, regulations, and standards of conduct while performing his/her duties. In addition, the applicant agrees not to provide the personnel with any gratuity or ask that the officer perform a function inconsistent with internal or external rules and regulations or enact that would compromise his or her ethics and integrity.
16. The applicant understands that the event must meet or exceed all applicable ordinances, codes, laws, and regulations including, but not limited to National Fire Prevention Association, Building, Plumbing, Electric, Land Development and County Codes. The County reserves the right to impose additional regulations if deemed necessary.
17. Events cancelled with less than 48 hours' notice will only be refunded 75% of their deposit. Reservation fees will not be refunded once the special event has been approved. If the event is cancelled due to inclement weather, it will be rescheduled based on facility availability.
18. Additional information and fees shall be required based on additional services requested. These include, but are not limited to the following: clean-up plan, sanitation plan, security plan, life safety plan, equipment delivery/pickup, directing traffic, utilities, insurance, field/landscaping preparation, inspections, etc.

INSURANCE REQUIREMENTS

Before the application can be accepted as complete, you will need proof of commercial general liability insurance or event insurance that names, as an additional insured, the Fayette County, 140 Stonewall Avenue West, Fayetteville, Georgia 30214," and any other public entities (e.g. County, volunteers, etc.) impacted by your event with waiver of subrogation in regards to workers compensation. Insurance coverage must be maintained for the duration of the event including setup and cleanup dates.

Insurance Requirement: \$1,000,000 Minimum

APPLICANT'S AFFIDAVIT

I, applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted, is complete and in all aspects true and correct, to the best of my knowledge. Knowingly providing false information will automatically void this application and cancel the event.

HOLD HARMLESS AGREEMENT

I, applicant or authorized representative, agree to indemnify, hold harmless, and defend the Fayette County, Georgia, against all liability and expenses, including reasonable attorney fees, arising out of claims in connection with this event.

Without limiting the generality of the foregoing, and all workmanship, actual or alleged infringement of any patent, trademark, copyright (or application for any thereof) or of any other violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The applicant and/or organization further agrees to investigate, handle respond to, provide and/or defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent.

In any case in which such indemnification would violate any applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the County for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the County or its employees.

This agreement shall be terminated by either party by providing written notice of its intent to terminate said relationship.

This permit may be cancelled by the Sheriff, Marshal, or Parks and Recreation Director at any time with or without cause.

MY SIGNATURE CONFIRMS THAT I HAVE READ AND UNDERSTAND THE PROVISIONS OF THIS APPLICATION AND WILL ACT IN FULL COMPLIANCE.

I Booth Parker do certify that
I am Facilities Manager of Row Georgia, and
APPLICANT NAME
TITLE OR POSITION ENTITY or ORGANIZATION

that I am authorized to sign this application and issue this hold harmless agreement, and that this hold harmless agreement is defined as an insured contract under a commercial general liability insurance policy currently in effect for this entity/organization.

Signature of Applicant or Authorized Representative: <u>Booth Parker</u>	Date: <u>3/22/23</u>	Notary Public:
Subscribed and sworn to before me this _____ day of _____, 20____ who is personally known to me and/or produced _____ as identification.		My Commission Ends: _____

Please submit application to:

Anita Godbee, Director
Fayette County Parks & Recreation Department
140 Stonewall Avenue West
Fayetteville, Georgia 30214
agodbee@fayettecountyga.gov

TOP 25 CUSTOMERS

MARCH 2023



CUSTOMER #	CUSTOMER NAME	SERVICES OR LOCATION	TOTAL USAGE IN GALLONS	TOTAL REVENUE
10836	CITY OF FAYETTEVILLE	WHOLESALE	13,853,640	\$37,189.22
552	PIEDMONT HEALTHCARE	2 SERVICES	2,713,028	\$8,864.40
25487	UNIVERSAL ENVIRONMENTAL SERVICES	3 SERVICES	1,833,550	\$6,004.16
12877	HOSHIZAKI AMERICA	618 S HWY 74	1,809,060	\$5,889.46
96235	PINEWOOD ATLANTA	5 SERVICES	1,640,555	\$5,496.63
129317	DDRTC FAYETTE PAVILION III & IV LLC	5 SERVICES	1,472,012	\$4,988.12
32330	HOME DEPOT MIDSOUTH	2 SERVICES	1,371,522	\$11,080.22
106915	VR BALMORAL HOLDING LP	450 S PEACHTREE PKW	1,227,470	\$4,010.93
29362	SUMMIT PROPERTIES	2 SERVICES	1,143,120	\$3,805.29
117539	YES COMPANIES EXP2 WFC LLC MARNELLE	1512 W HWY 54	981,550	\$3,210.84
68695	WAYNE DAVIS CONCRETE CO.	2 SERVIES	938,266	\$3,065.25
143252	LOFTS AT TRILITH VENTURE LLC	4 SERVICES	807,123	\$2,724.77
12875	SAINT-GOBAIN, MAIL STOP #2	200 SIERRA DR	791,700	\$2,597.62
135355	BRAELINN APARTMENTS OWNER LLC	100 PEACHTHREE STATION CIR	740,440	\$2,437.82
13987	ABERDEEN WOODS CONFERENCE CENTER	201 ABERDEEN PKW	733,400	\$2,415.08
133432	RESIDENCES AT TRILITH	9 SERVICES	729,365	\$2,787.77
22324	SIGVARIS INC	1119 S HWY 74	667,539	\$2,179.19
135354	PEACHTREE CITY OWNER LLC	1000 STEVENS ENTRY	556,804	\$1,838.91
98774	MASTERMIND INVESTMENTS LLC	794 HWY 279	535,070	\$2,348.86
116907	PEACHTREE LODGING ASSOCIATES LLC	2443 W HWY 54	519,760	\$1,771.23
12604	TWIGGS CORNER CONDOMINIUM	200 TWIGGS CORNER	503,880	\$1,667.96
47804	TREETOP ASSOCIATES LLC	2 SERVICES	469,640	\$1,594.33
142345	VR KEDRON LIMITED PARTNERSHIP	100 HYACINTH LN	436,950	\$1,457.55
126515	RETREAT AT PEACHTREE CITY APARTMENTS LLC	1600 BARBERRY LANE	434,000	\$1,494.22
98243	ARBOR TERRACE AT PEACHTREE CITY	201 CROSSTOWN RD	396,467	\$1,353.19
GRAND TOTAL:			37,305,911	\$122,273.02