

Water Committee Agenda  
August 9, 2023  
8:30 A.M.

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Note: This meeting will take place in the Administrative Conference Room located at 140 Stonewall Avenue, Suite 100, Fayetteville, Georgia 30214.

Call to Order  
Acceptance of Agenda

1. Approval of Minutes from the June 14, 2023 meeting
2. Greater Atlanta Air Show
3. System Updates
4. Director's Report
5. Public Comment
6. Committee's Comments

Adjournment





Water Committee Minutes  
June 14, 2023  
8:30 A.M.

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Committee Members Present: Bryan Keller, Chair  
Vanessa Tigert, Vice-Chair  
Steve Rapson, County Administrator  
Bill Holland  
Jim Poff  
William Yarde

Absent: Jeff Hill, Fire Chief

Committee Non-Voting Members: Dennis Davenport, County Attorney  
Michael Diaz, Arcadis

Staff Present: James Munster, Capri Reeves, Carrie Gibby, Susan Lee,  
Lindsey Choisnet

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**Call to Order**

The meeting was called to order by Chairman Bryan Keller at 8:30 a.m.

**Acceptance of Agenda**

Vanessa Tigert moved to accept the agenda as written. Jim Poff seconded. The motion passed unanimously.

1. **Approval of Minutes from the May 10, 2023 meeting**  
Bill Holland made the motion and Vanessa Tigert seconded to approve the minutes from the meeting on May 10, 2023. The motion passed unanimously.
2. **System Updates**  
Susan Lee stated that the SCADA (Supervisory Control and Data Acquisition) upgrades are moving along and Crosstown will have the platform running soon. It is important to have SCADA at Crosstown, as the South Fayette plant already has it in place and we need both systems on the same platform.

Michael Diaz added how the SCADA upgrades allow more flexibility and redundancy for the system.

Ben Martin started his new position as Plant Maintenance Manager. We are in the process of training his replacement, James Rosser, who has moved over from Field Operations.

Carrie Gibby discussed improving our business processes as it relates to Customer Support and Field Operations. These improvements involve incorporating asset management software that will track the infrastructure and assets within our system.

Capri Reeves shared the recent promotions within Customer Support and has new faces joining the frontline positions. We want to make sure our new employees are totally immersed in Advanced Metering Infrastructure (AMI).

James Munster compared this year's meter sales to previous years. As of June 2023, we're at about 50% of residential meters sold compared to the previous two years. Residential building is slowing but the non-residential side is generally consistent.

The number of leaks is about the same but there have been fewer main breaks in the first half of 2023 than in previous years.

3. **Director's Report**

Ms. Tigert reviewed the highlights of the proposed Fiscal Year 2024 budget, which includes adding a part-time Professional Engineer and an intern position.

We have a structure in place for certification and promotion increases. Field Operations Technician, Plant Maintenance, and Plant Operator positions start as Class 3 and, after obtaining specific certifications, will be promoted to Classes 2 and 1. The promotions are not dependent on an annual cycle, they happen when the employee becomes certified. Each certification promotion offers a 10% pay increase, which keeps us competitive with surrounding jurisdictions that operate as Authorities.

4. **Public Comment**

No public comment.

5. **Committee Members' Comments**

Mr. Keller advised that the Environmental Management Department (EMD) is working to replace the culvert off Inman Road. There is a 30-inch water main within five feet of the culvert, but we cannot take that line out of service. EMD and the Water System have created an Emergency Action Plan if the water main were to get hit; however, we have an experienced crew out there who are working with an abundance of caution.

**Adjournment**

**Bryan Keller made the motion and Vanessa Tigert seconded to adjourn the Water Committee meeting on June 14, 2023. The motion passed unanimously.**

The June 14, 2023 Water Committee meeting adjourned at 9:03 a.m.

\_\_\_\_\_  
Bryan D. Keller, Chairman

The foregoing minutes were approved at the regular Water Committee meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Lindsey Choisnet, Water Committee Clerk





# SPECIAL EVENTS APPLICATION

PARKS AND RECREATION DEPARTMENT

140 W. STONEWALL AVE., FAYETTEVILLE, GA. 30214

770-716-4320

Date: \_\_\_\_\_

Fee: \_\_\_\_\_

Check/Cash: \_\_\_\_\_

Office Use Only

APPLICATION FEE: \$10.00

The application permit fee *partially* offsets the cost of reviewing your permit application and coordinating the event review process. Payment of the application fee does not guarantee that your special event permit application is complete nor does it guarantee that any or all aspects of the application will be approved.

NAME OF EVENT: \_\_\_\_\_

APPLICANT TYPE	APPLICANT INFORMATION
<input checked="" type="checkbox"/> Regular <input type="checkbox"/> Non-Profit (501c) Must provide copy of IRS letter <input type="checkbox"/> County Sponsored Event <input type="checkbox"/> Other	Host Organization: <u>Greater Atlanta Air Show LLC</u> Chief Officer of Host Organization: <u>Bryan Lilley</u> Applicant Name: <u>Steven Webster</u> Address: Street <u>Po Box 360857</u> City <u>Melbourne</u> State <u>FL</u> Zip <u>32936</u> Telephone: Home _____ Cell <u>(443) 235-9888</u> Email: <u>steve@air.show</u>

DATES REQUESTED	FIRST CHOICE: <u>10 / 07 / 2023</u>	SECOND CHOICE: _____
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EVENT TYPE	ACTIVITY DESCRIPTION	CHECK ALL THAT APPLY TO THIS ACTIVITY
<input type="checkbox"/> Athletic/Tournament <input checked="" type="checkbox"/> Exhibit/Special Attraction <input type="checkbox"/> Festival/Wedding <input type="checkbox"/> Parade/Procession/March <input type="checkbox"/> Concert/Performance <input type="checkbox"/> Farmer/Outdoor Market <input type="checkbox"/> Run/Walk/Bike <input type="checkbox"/> Fundraiser <input type="checkbox"/> Other	<u>Public Air Show event featuring Military and Civilian aviation performances</u> _____ _____ _____ _____ _____ _____ _____ _____ _____	<input checked="" type="checkbox"/> Alcohol <input checked="" type="checkbox"/> Signage/Banners <input checked="" type="checkbox"/> Amplified Sound/Music <input checked="" type="checkbox"/> Tents/Canopies <input type="checkbox"/> Fireworks/Lasers <input checked="" type="checkbox"/> Generators/Electricity <input checked="" type="checkbox"/> Portable Restrooms <input checked="" type="checkbox"/> Trash & Recycling <input checked="" type="checkbox"/> Crossing/Closing Roads <input checked="" type="checkbox"/> Lake/Pond Use <input type="checkbox"/> Carnival/Rides/Inflatable Recreation <input checked="" type="checkbox"/> Require Fire/EMS <input checked="" type="checkbox"/> Require Police <input type="checkbox"/> Require Public Work Staff <input checked="" type="checkbox"/> Cones/Barrels/Barricades <input checked="" type="checkbox"/> Transportation Shuttle <input checked="" type="checkbox"/> Vendors/Concessions <input checked="" type="checkbox"/> Require Hotel Rooms <input checked="" type="checkbox"/> Media Coverage/Press <input type="checkbox"/> Other (describe) _____

ADMISSION	LOCATION DESCRIPTION
<input type="checkbox"/> Public Event (no cost) <input checked="" type="checkbox"/> Tickets/Entry Fees <input type="checkbox"/> Pre-Registration Only <input type="checkbox"/> Registration at Event <input type="checkbox"/> Private Event <input type="checkbox"/> Other	<u>Atlanta Regional Airport - Falcon Field, Peachtree City, Georgia</u> _____ _____ _____ _____ _____ FIELD #s (circle all that apply): 1 2 3 4 5 6 7 8 9 10 11 21 22 23 24 25

ATTENDANCE	ANTICIPATED SPECTATORS	ANTICIPATED PARTICIPANTS	EVENT DATE/TIME DATE
Estimated Total	7000	20	SET UP DATE: <u>10/03/2023</u> SET UP TIME: <u>0800</u>
Estimated at Peak Time	1300		EVENT START DATE: <u>10/07/2023</u> EVENT START TIME: <u>0900</u>
Total Attendance	7020		EVENT END DATE: <u>10/08/2023</u> EVENT END TIME: <u>1600</u>
			DISMANTLE DATE: <u>10/09/2023</u>

ADDITIONAL INFORMATION AND FEES SHALL BE REQUIRED BASED ON ADDITIONAL SERVICES REQUESTED. THESE INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: RENTAL FEES, CLEAN UP PLAN, SANITATION PLAN, SECURITY PLAN, LIFE SAFETY PLAN, EQUIPMENT DELIVERY/PICKUP/SETUP, DIRECTING TRAFFIC, UTILITIES, INSURANCE, FIELD/LANDSCAPING PREPARATION, INSPECTIONS, ETC.

SIGNATURE OF APPLICANT OR _____	DATE: <u>06/30/2023</u>
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## SIGNAGE

Temporary signage for special events is permitted, but must comply with Fayette County Code of Ordinances. In general, signs cannot be placed within the medians or rights-of-way of most roadways within the county. A detailed sign plan, including the size of the signs and the proposed locations should be provided as a part of your application.

**YES**    **NO**

- Will there be any signage at this event?
- Does any of the event signage exceed the maximum 35 square foot limit? Or 5' in height?
- Will signage have sponsorship or advertising message? If yes, include sign design/drawing.
- Will signage be placed on or along roads, street corners, sidewalks, medians, utility poles, fences, trees, or any other natural objects? If yes, include placement locations on route/site map.

If yes to any of the above questions, please describe or provide an attachment.

3x6 banners and directional signage on roadway

**All signage must be picked up immediately after the event. Each sign recovered after the event will be charged a \$200 recovery fee. Signs/Balloons attached to utility signs, natural objects, and signs are prohibited.**

## ENTERTAINMENT & RELATED ACTIVITIES

**YES**    **NO**

- Are there any musical entertainment features related to your event? Any dance component?
- Will sound amplification be used? Will sound checks be conducted prior to event? If yes, describe start & finish times below.
- Will there be any inflatable recreation (e.g. moonwalk) at this event?
- Will you need electricity at the event? If yes, please list how much amperage your equipment will use. (page 3)
- Does Your event include the use of generators?
- Do you plan on selling or launching balloons at this event?
- Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics?
- Does your event include any live animals, carnival or amusement rides? If yes, describe below.
- Does your event include any tents or canopies?
- Do your event plans include any casino games, bingo games, drawings or lottery opportunities?

If yes to any of the above questions, please describe or provide an attachment.

## TENTS/CANOPIES

A certificate of fire resistance is required for all tents larger than 10' x 10' (100 square feet). Tents larger than 500 SF require an interior layout plan be provided and an inspection by the Fire Marshal. Tents should be secured to the ground with a 40lb weight on each leg, **no stakes allowed**. If cooking is conducted under a tent, you must meet additional requirements.

Number of 10' x 10' Tents	Number of 20' x 40' Tents	Number of 30' x 70' Tents		Date	Time	Day of Week
12	2	3	<b>Setup</b>	10/03/2023	0800	Tuesday
			<b>Pickup</b>	10/09/2023	0700	Monday

**Tent Company**

Classic Tents

**Address**

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**Telephone**

Day \_\_\_\_\_

Evening \_\_\_\_\_

Fax \_\_\_\_\_

Cell \_\_\_\_\_

\*Tent/Canopy locations must be indicated on your site plan.



**PORTABLE RESTROOMS**

You are required to provide portable restroom facilities at your event unless you can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to the public during your event.

Number of regular portable toilets	Number of ADA Portable toilets	Number of Handwashing Stations	<b>Setup</b> Date <u>10/05/2023</u> Time <u>0800</u> Day of Week <u>Thursday</u>
<u>50</u>	<u>5</u>	<u>3</u>	<b>Pickup</b> Date <u>10/09/2023</u> Time <u>0700</u> Day of Week <u>Monday</u>

**Restroom Company** TBD

**Address** Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Telephone** Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

\*Portable restroom locations must be indicated on your site plan.

**SANITATION & RECYCLING**

**YES** **NO**

Will you or your organization empty all trash cans at the end of your event? If no, you must hire a sanitation company.

Number of Trash Cans	Number of Dumpsters*	Number of Recycling Bins	<b>Setup</b> Date <u>10/05/2023</u> Time <u>0800</u> Day of Week <u>Thursday</u>
<u>TBD</u>	<u>4-6</u>	<u>TBD</u>	<b>Pickup</b> Date <u>10/09/2023</u> Time <u>0700</u> Day of Week <u>Monday</u>

\*Estimate (1) eight-yard dumpster for every increment of 500 people attending the event or any event over 16 consecutive hours.

**Sanitation Company** GFL

**Address** Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Telephone** Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event.

## EQUIPMENT/UTILITIES

- YES**   **NO**
- Will you need *Pedestrian Barricades* for this event?
- Will you need *Traffic Barricades* for this event?
- Will you need *Traffic Barrels* for this event?
- Will you need *Traffic Cones* for this event?
- Will you *Tables* be set up for this event?
- Will you *Chairs* be set up for this event?
- Will you need Electricity for this event?

How many?	Cost Per Unit	Total Cost
	X   TBD	
	X   TBD	
	X   TBD	
	X   TBD	
	<b>N/A</b>	
	<b>N/A</b>	
How many amps?	\$TBD <small>electrical fee</small>	
<b>Total cost of equipment needed</b>		

Please describe or provide an attachment of where equipment will be placed. **NOTE: Equipment will be delivered to central location only; event organizer(s) responsible for setup and clean-up of equipment.**

## FOOD CONCESSIONS OR PREPARATIONS & CONCESSIONAIRES

- YES**   **NO**
- Does your event include food concession and/or preparation areas? If yes, describe below.
- Do you intend to cook food in the event area? If yes, describe method (gas, electric, charcoal, other) below.
- Will items or services be sold at your event? If yes, attach a complete list of vendors and include a sample of the vendor pass.
- Will items or services sold at your event present unique liability issues (e.g. guns, body piercing, animal rides, etc.)? If yes, please describe and attach a complete list of vendors.

If yes, please describe or provide an attachment of your plan.

**NOTE: For existing concession stands within county facilities, please coordinate with the Recreation Department.**

## PARKING & SHUTTLE PLAN

- |  |   |  |
|--|---|--|
| <b>YES</b><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/> | <b>NO</b><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/> | Will your event involve the use of a transportation shuttle?<br>Will you be utilizing a parking facility from an adjoining property? If yes, please attach agreement.<br>Do you need all county vehicles removed from the facility parking lots for your event?<br>Have you provided ADA accessible parking? |
|--|---|--|

If yes to any of the above questions, please describe or provide an attachment.

## SITE PLAN/ROUTE MAP

**Event Site Plan:** One (1) clear and clean paper copy must be brought to the Fayette County Parks & Recreation Department. The plans should be clearly and accurately drawn to include the items listed below.

<i>Does your event plan/route map comply with or show the following?</i>	YES	N/A
(a) Name of the event, address, boundaries, date, north arrow, and scale of the plan;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(b) The location and name of all existing streets adjacent to and within the event;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(c) Assembly area, disbanding area, and route to be traveled (use arrows to indicate the direction of travel);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(d) Identify vehicular and pedestrian circulation plans, access points, travel ways, parking, loading, stacking, sidewalks, and multi-use paths;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(e) Health and sanitation facilities (portable toilets, restrooms);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(f) Communication facilities and equipment (ham radios, event communication tent);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(g) Medical treatment facilities and equipment (first aid and ambulances);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(h) Vehicle access and parking requirements (parking spaces available);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(i) The location of all canopies, tents, booths, and other temporary structures;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(j) Exit locations of outdoor events that are fenced and/or locations within tents and tent structures;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(k) The location of all stages, platforms, scaffolding, bleachers, and grandstands;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(l) The location of amplified sound equipment (speakers, bullhorn);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(m) Food vendor and water supply locations (cooking areas, water spigots);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(n) A detail or close-up of the food booth and cooking area configuration including booth identification of all Vendors cooking with flammable gases or barbecue grills;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(o) The location of additional lighting, generators, and /or source of electricity;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(p) The location of all signage, banners, and inflatables recreation;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(q) Placement of trash, dumpster, and recycling receptacles;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(r) Placement of vehicles and/or trailers 9if these are to remain throughout the event);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(s) The location of fencing, cones, barriers, and/or barricades, indicating any removable fencing /tape for emergency access;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(t) The provision of minimum of twenty foot (20') emergency access lanes throughout the event venue;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(u) Other related event components not listed above.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## NARRATIVE

Please provide a narrative and timeline of your event. You may provide this information as an attachment if necessary.  
see attached sheet

## ADVERTISING

Estimated advertising budget for this event? \$ 60K

In what publications/areas will you advertise this event? Atlanta Regional Metro Market

This event will attract people from:    Local/County    Region    State    National

**SECURITY PLAN**

**YES**    **NO**  
      
      
   

Will this event cross any roads? If yes, please list below or attach in a separate document.  
 Will your event need overnight security?  
 Will you be employing a Sheriff Officer to develop and manage your event's security plan? If yes, you are required to provide a copy of the security company's valid private patrol operator license (see below).

Please describe your security plan including crowd, vehicle, and pedestrian control, internal security or venue safety, or attach the plan to this application.

See attached

**FAYETTE COUNTY SHERIFF'S DEPARTMENT**

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Sheriff's Department. The Fayette County Sheriff's Department has the right to reject any request. The Sheriff's Department will make final determination for number of officers needed.

**THIS SECTION FOR SHERIFF'S DEPARTMENT USE ONLY**

**RATES**

Traffic*	_____	X	<u>\$40.00/hr</u>	X	_____	=	_____
	# of Officers		Rate		# of Hours		TOTAL
Security*	_____	X	<u>\$35.00/hr</u>	X	_____	=	_____
	# of Officers		Rate		# of Hours		TOTAL

\*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Sheriff's Department. NOTE: Applicant will be notified if rates change.

Approval of Security Company: \_\_\_\_\_ Date: \_\_\_\_\_

If the Sheriff Department is unable to provide event security, please list the security company you will be employing. NOTE: Fayette County Sherriff's Department will have final approval on all security companies used for events, as they will have the final deciaion in all matters involving safety and security at events.

SECURITY COMPANY								
<b>Security Organization</b>	<u>Skylar Securiry</u>							
<b>Address</b>	Street	<u>84 Peactree NW</u>						
	City	<u>Atlanta</u>	State	<u>GA</u>	Zip	<u>30303</u>		
<b>Telephone</b>	Day	_____	Evening	_____	Fax	_____	Cell	_____
<b>Email</b>	_____							
<b>License#/County</b>	_____							
NOTE: Fayette County Sheriff's Department will have final approval on all security companies used for events, as they will have the final decision in all matters involving safety and security at events.								

**FAYETTE COUNTY MARSHAL'S OFFICE**

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Marshal's Office. The Fayette County Marshal's Office has the right to reject any request. The Marshal's Office will make final determination for number of officers needed.

THIS SECTION FOR MARSHAL'S OFFICE USE ONLY							
<b>RATES</b>							
	Marshal* _____ <small># of Officers</small>	X	<u>\$35.00/hr</u> <small>Rate</small>	X	_____ <small># of Hours</small>	=	_____ <small>TOTAL</small>
*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Marshal's Office. NOTE: Applicant will be notified if rates change.							





### APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS

1. The review period for special events does not begin until the completed application with Certificate of Insurance has been submitted. All special event applications at Fayette County facilities are subject to providing a refundable damage and clean-up deposit.
2. For any event on county property, Fayette County requires the applicant or the organization he/she represents, to have a liability insurance policy with limits set by Fayette County. The applicant must attach a Certificate of Insurance, covering all activities performed in accordance with this special event and listing Fayette County as an "additional insured." Proof of insurance coverage in proper form must be submitted prior to date of event. Fayette County reserves the right to request a copy of the entire policy of insurance.
3. The applicant agrees to fill out a post-event survey about the event including, but not limited to: receipts, disbursements, number of participants, and any other data requested.
4. The applicant agrees to remove all equipment from the Fayette County facility within 24 hours after the event. The applicant agrees not to park vehicles in unauthorized parking areas.
5. Fayette County exercises control over the setup of any equipment/materials on site. Fayette County reserves the right to refuse a special event permit if the parking of vehicles will substantially interfere with or destroy vegetation on Fayette County property.
6. It is understood that parade participants shall not engage in any behavior that creates a risk of bodily injury to other parade participants and the spectators at large. It is also to be understood that no fireworks or other explosive-type devices are used by parade participants to spectators along the route which may cause injury or danger to spectators or participants.
7. It is understood that the applicant shall be responsible for pre-event preparation. Fayette County will not supply any workers to prepare the fields, loan equipment, or supplies. Fayette County events and Fayette County-sponsored events are exempt.
8. The applicant understands that knowingly providing false information will automatically void the application and cancel the event.
9. The applicant further understands that at any time during the event, Fayette County Sheriff's Department or Fayette County Marshal's Office may order the termination of such event if it is in violation of any law or ordinance, or if it endangers the persons or participants or spectators, or if it threatens the peace and dignity of the community, or if it creates unmanageable problems for the public safety officials whereby the proper execution of their duties is endangered.
10. If the applicant purports to represent an organization in submitting an application for a Special Event, the applicant, if applicable, must attach proof of agency or letter of authorization showing his/her authority to represent the organization named herein prior to approval of this application.
11. The applicant agrees not to operate or conduct any event activities after the park is closed without advanced permission.
12. The applicant understands that the rate of pay to the officers for extra-duty employment shall be in the form of a CHECK or MONEY ORDER within five (5) business days prior to the event, unless previously approved.
13. The applicant understands that the staffing of extra-duty assignments will be based upon personnel availability and at the sole discretion of the Sheriff, Marshal, or Fire Department. The Fayette County Sheriff's, Marshal's, or Fire Department has the right to reject any request.
14. The applicant understands that, at all times, the public safety personnel have a primary obligation to Fayette County and in the event a situation should arise within the county consisting of an emergency or critical nature, determined at the sole discretion of the Fayette County Sheriff's, Marshal's, or Fire Department, the extra-duty employment personnel may be forced to terminate his/her extra-duty assignment.
15. The applicant understands that the extra-duty personnel are bound by departmental policies, rules, regulations, and standards of conduct while performing his/her duties. In addition, the applicant agrees not to provide the personnel with any gratuity or ask that the officer perform a function inconsistent with internal or external rules and regulations or enact that would compromise his or her ethics and integrity.
16. The applicant understands that the event must meet or exceed all applicable ordinances, codes, laws, and regulations including, but not limited to National Fire Prevention Association, Building, Plumbing, Electric, Land Development and County Codes. The County reserves the right to impose additional regulations if deemed necessary.
17. Events cancelled with less than 48 hours' notice will only be refunded 75% of their deposit. Reservation fees will not be refunded once the special event has been approved. If the event is cancelled due to inclement weather, it will be rescheduled based on facility availability.
18. Additional information and fees shall be required based on additional services requested. These include, but are not limited to the following: clean-up plan, sanitation plan, security plan, life safety plan, equipment delivery/pickup, directing traffic, utilities, insurance, field/landscaping preparation, inspections, etc.



**INSURANCE REQUIREMENTS**

Before the application can be accepted as complete, you will need proof of commercial general liability insurance or event insurance that names, as an additional insured, the Fayette County, 140 Stonewall Avenue West, Fayetteville, Georgia 30214," and any other public entities (e.g. County, volunteers, etc.) impacted by your event with waiver of subrogation in regards to workers compensation. Insurance coverage must be maintained for the duration of the event including setup and cleanup dates.

X **Insurance Requirement: \$1,000,000 Minimum**

**APPLICANT'S AFFIDAVIT**

I, applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted, is complete and in all aspects true and correct, to the best of my knowledge. Knowingly providing false information will automatically void this application and cancel the event.

**HOLD HARMLESS AGREEMENT**

I, applicant or authorized representative, agree to indemnify, hold harmless, and defend the Fayette County, Georgia, against all liability and expenses, including reasonable attorney fees, arising out of claims in connection with this event.

Without limiting the generality of the foregoing, and all workmanship, actual or alleged infringement of any patent, trademark, copyright (or application for any thereof) or of any other violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The applicant and/or organization further agrees to investigate, handle respond to, provide and/or defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent.

In any case in which such indemnification would violate any applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the County for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the County or its employees.

This agreement shall be terminated by either party by providing written notice of its intent to terminate said relationship.

This permit may be cancelled by the Sheriff, Marshal, or Parks and Recreation Director at any time with or without cause.

**MY SIGNATURE CONFIRMS THAT I HAVE READ AND UNDERSTAND THE PROVISIONS OF THIS APPLICATION AND WILL ACT IN FULL COMPLIANCE.**

I, Steven Webster do certify that

APPLICANT NAME

I am Event Manager of Greater Atlanta Air Show LLC, and

TITLE OR POSITION

ENTITY or ORGANIZATION

that I am authorized to sign this application and issue this hold harmless agreement, and that this hold harmless agreement is defined as an insured contract under a commercial general liability insurance policy currently in effect for this entity/organization.

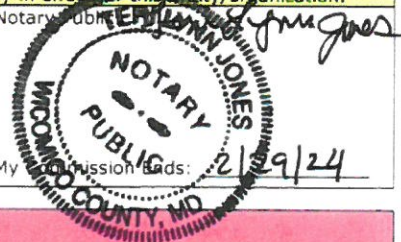
Signature of Applicant or Authorized Representative

Date

Notary Public

Subscribed and sworn to before me this 30 day of June, 2023 who is personally known to me and/or produced drivers license as identification.

My Commission Ends: 2/29/24



**Please submit application to:**

**Anita Godbee, Director  
Fayette County Parks & Recreation Department  
140 Stonewall Avenue West  
Fayetteville, Georgia 30214  
[agodbee@fayettcountyga.gov](mailto:agodbee@fayettcountyga.gov)**

**ATLANTA AIR SHOW October 7-8, 2023 OPERATIONS TIMELINE**

Saturday Sept 30 to Tuesday, Oct 10, 2023		
KEY	Version #1	
<b>Saturday, Sept 30th</b>		
<u>TIME</u>	<u>Activity</u>	<u>Company</u>
9am	Pickup of Hertz Supply truck in Melbourne FL	B Lilley Team
9am-12pm	Loading of supply truck at MLB hanger, Melbourne FL	B Lilley Team
<b>Tuesday Oct 3rd</b>		
<u>TIME</u>	<u>Activity</u>	<u>Company</u>
9am-12pm	Truck and B Lilley Team arrive in Atlanta	B Lilley Team
Afternoon TBD	All Hands Good to Go meeting with Fire/Police/Airport/B Lilley Team	ALL
1pm-5pm	Supplies offloaded at Falcon Field	B Lilley Team
<b>Wednesday Oct 4th</b>		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
TBD	Airport Closes Show Site Area; aircraft relocated from ramp tbd; Dixie Wing ramp?	Falcon Field Airport
7am-5pm	B Lilley Team on site for unloading of traffic cones for parking lots (SANY, Eaton, others) and safety need of parked aircraft and eyelets	B Lilley Team
7am-5pm	Fencing starts (NOTE: add in description of affected areas)	Fence Company & B Lilley Team
7am-5pm	Golf Carts arrive/offload	Golf Cart Provider
7am-12pm	Hospitality & Operations to start marking TENT & EXHIBITOR spaces.	B Lilley Team/ADC
10am-12pm	Tent setup to start in VIP checkin and VIP Chalets area first proceeding as fencing is installed	Tent Company
10am-12pm	Delivery and placement of dumpsters	Waste Company
12pm	Port O Lets will be arriving for staging in various locations including parking lots	Port O Let Company
TBD	Radios will be delivered and setup for team in headquarters of operations onsite	B Lilley Team
<b>Thursday Oct 5th</b>		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
All Day/Overnight	Any security teams required in place	Skylar Security/Police
All Day	Planes arriving for tie down, safety cones around perimeter for static display TBD	Flight Operations
7am	Tenting construction continues and load in of Tables and chairs.	Tent Company
All Day	Sound System will be arriving to start set up. They will be parking their Trailer at the show center point and will be starting to Unload.	In Concert Productions
8am	Parking team to start construction of all needs in all parking lots. To include golf cart parking areas	Solutions Parking
8am-5pm	Concessions will arrive and start to construct locations starting with the load in of their Main Vending Areas. Then moving in to secondary vending locations. These are food areas are operated by individual companies managed by Puff&Stuff Concessions. They will have multiple numbers of people in these condensed areas.	San Francisco Puffs N Stuff
9am	Port-o-Lets . <b>Zone 1 Hospitality areas.</b> Regular and Handicap units will start to be loaded in to the GA part of show site.	Port O Let Company
9am	Event Merchandise and Kid Zone team to load in.	Plane Things
10am	Generators and cooling hardware to be placed starting in EMS area's and for VIP Restroom(Friday) and then in the Chalets & Food areas.	Generator Provider
12pm	Fire extinguishers delivered for tents and aircraft needs	All Fire Safety

<b>12pm</b>	Control barricades, cones, VTs signs and other various parking/directional signage staged outside of show site	B Lilley Team
<b>12pm</b>	Team to drop Fire Extinguishers in locations where they are needed	B Lilley Team
<b>8am-5pm</b>	Catering to arrive to setup for Flight Line Club areas	Catering Vendor
<b>6pm</b>	Park closes for weekend dawn to dusk	Fayette County
<b>Friday Oct 6th</b>		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
<b>All Day/Overnight</b>	Any security teams required in place	Skylar Security/Police
<b>All Day</b>	Performers and aircraft arrive TBD/Static Display placement	Flight Operations
<b>8am</b>	Parking team to finish construction of all needs in all parking lots.	Solutions Parking
<b>9am</b>	Decoration Load-In to start for all hospitality.	B Lilley Team/Volunteer Corps
<b>8am-5pm</b>	Optimal Load-In Times:All Exhibitors and Vendors	ALL
<b>9am</b>	Ticketing Set Up	CTS
<b>9:30am-1pm</b>	STEM Students to arrive at show site to be seated in Flight Line Club area TBD	B Lilley Team
<b>10am</b>	Sound team will be setting up and testing systems	In Concert Productions
<b>12pm-4pm</b>	TFR in effect	Flight Operations
<b>12pm-4pm</b>	Directional parking signage outside show site placed	B Lilley Team
<b>12pm-4pm</b>	Signage installation onsite and around perimeter roads as applicable	B Lilley Team
<b>12pm-4pm</b>	Sponsor Banners Go Up	B Lilley Team
<b>12pm-4pm</b>	Practice for show	Flight Operations
<b>TBD</b>	Parking leads and bus leads briefed by Solutions parking team	Solutions Parking
<b>TBD</b>	Security leads briefing	Skylar Security
<b>2pm</b>	VIP Trailer arrives for Corporate Chalet Area	Port O Let Provider
<b>4pm</b>	Final Code Inspection until gates open if needed.	FIRE/HEALTH INSPECTORS
<b>5pm</b>	ALL LOAD-IN IS DONE	<b>ALL</b>
<b>Saturday Oct 7th</b>		
<b>Show Day</b>		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
<b>6am</b>	Cones and traffic control barricades placed	B Lilley Team
<b>7am</b>	Golf cart crossing begins at J Cowman parkway and TDK	Police
<b>7am</b>	Security Teams in place	Skylar Security
<b>7am</b>	Fire/EMS in place	FIRE/EMS
<b>7am</b>	Sound team will be setting up and testing systems	In Concert Productions
<b>7am</b>	Any Road Closures/crossings in effect: Dividend drive closes to through traffic Saturday 5am between tdk blvd and falcon drive (and perhaps even further east if possible to aviation way ? ). Dividend will be accessible only by golf carts , vip parking passes, show busses and special passes for airport personnel and local business Maintanance workers. This stretch of Dividend will be accessible only by golf carts with with pre purchases parking passes or buying them at the golf cart parking lots. Cars or golf carts with vip parking passes, show shuttle busses and cars with special passes for noah, airport personnel and local business Maintanance workers.	POLICE
<b>8am</b>	Busses start in phases per separate schedule	Solutions Parking
<b>8am</b>	Generators turned on at Box Office/Ticketing.Gas for GENERATORS FILL THE NIGHT BEFORE	CTS
<b>8am</b>	Trash Pick Up team Arrives, Move around trash Rollers.	Waste Management company
<b>8am</b>	Truck for Golf Cart Maintence arrives	Golf Cart Provider
<b>9am</b>	Main Gate Opens	B Lilley Team

<b>9am</b>	VIP Trailer Unlocked	B Lilley Team
<b>10am</b>	VIP areas open	B Lilley Team
<b>11:30am</b>	Lunch Opens up in VIP areas.	B Lilley Team
<b>12pm-4pm</b>	TFR in effect	Flight Operations
<b>12pm</b>	Show Starts:	ALL
<b>3pm</b>	VIP Services end. Beer Service Ends. Show Site to empty out.	
<b>4pm</b>	Gates Close and Show Site Flip & Security Sweep	NASSF
<b>TBD</b>	Port-O-let/VIP trailer Cleaning	Port-O-Let company
<b>TBD</b>	Food, Beverage, Ice Truck Change out.	San Francisco Puffs N Stuff
<b>TBD</b>	Waste Management arrives through gate to change out dumpsters for the day	Waste Management company
<b>Sunday Oct 8th</b>	<b>Show Day</b>	
<b>Time</b>	<b>Activity</b>	<b>Company</b>
<b>7am</b>	Security Teams in place	Skylar Security
<b>7am</b>	Fire/EMS in place	FIRE/EMS
<b>7am</b>	Sound team will be setting up and testing systems	In Concert Productions
<b>7am</b>	Any Road Closures/crossings in effect	POLICE
<b>8am</b>	Generators turned on at Box Office/Ticketing.Gas for GENERATORS FILL THE NIGHT BEFORE	CTS
<b>8am</b>	Trash Pick Up team Arrives, Move around trash Rollers.	Waste Management company
<b>8am</b>	Truck for Golf Cart Maintenance arrives	Golf Cart Provider
<b>9am</b>	Main Gate Opens	B Lilley Team
<b>9am</b>	VIP Trailer Unlocked	B Lilley Team
<b>10am</b>	VIP areas open	B Lilley Team
<b>11:30am</b>	Lunch Opens up in VIP areas.	B Lilley Team
<b>12pm-4pm</b>	TFR in effect	Flight Operations
<b>12pm</b>	Show Starts:	ALL
<b>3pm</b>	VIP Services end. Beer Service Ends. Show Site to empty out.	
<b>3pm</b>	Hospitality tear out (linens/centerpieces/fold up of tables/chairs)	B Lilley Team, Volunteer Corps
<b>4pm</b>	Show Site Close and Clean Up HARD Security Sweep	Skylar Security/Police/B Lilley Team
<b>5pm-8pm</b>	All exhibitors vacate site, Food vendors & merchandise Vendors to tear down	All
<b>5pm-8pm</b>	Parking Lots to be cleared of all equipment. Signage removal and Cone pickup by B Lilley Team.	Solutions Parking/B Lilley Team
<b>Monday Oct 9th</b>		
<b>Time</b>	<b>Activity</b>	<b>Company</b>
<b>6am</b>	Trash & Port-o-lets to be removed. Can stage out in the parking lot if extra time is needed.	Waste/Port O Let Companies
<b>7am</b>	West to East and then remaining Tents to come down	Tent Company
<b>7am</b>	Concessions to clear site	San Francisco Puffs N Stuff
<b>9am</b>	Radios packed for shipping	B Lilley Team
<b>11am</b>	30 yard Trash receptacles and totters to be picked up.	Waste Management
<b>7am-12pm</b>	Fencing Coming Down	Fence Company; B Lilley Team
<b>12pm</b>	Truck is loaded and Departs	B Lilley Team
<b>TBD</b>	Final ALL Clear of show site	B Lilley Team

# Atlanta Air Show 2023

## Non-Law Enforcement Security Plan

Location: Atlanta Regional Airport/Falcon Field

Operational Periods:

- Saturday October 7, 2023 0730-1600
- Sunday October 8, 2023 0730-1600

Private Security will be contracted and provided by Skylar Security and will be managed by the Emergency Services Lead for B. Lilley Productions, the producers of the Atlanta Air Show.

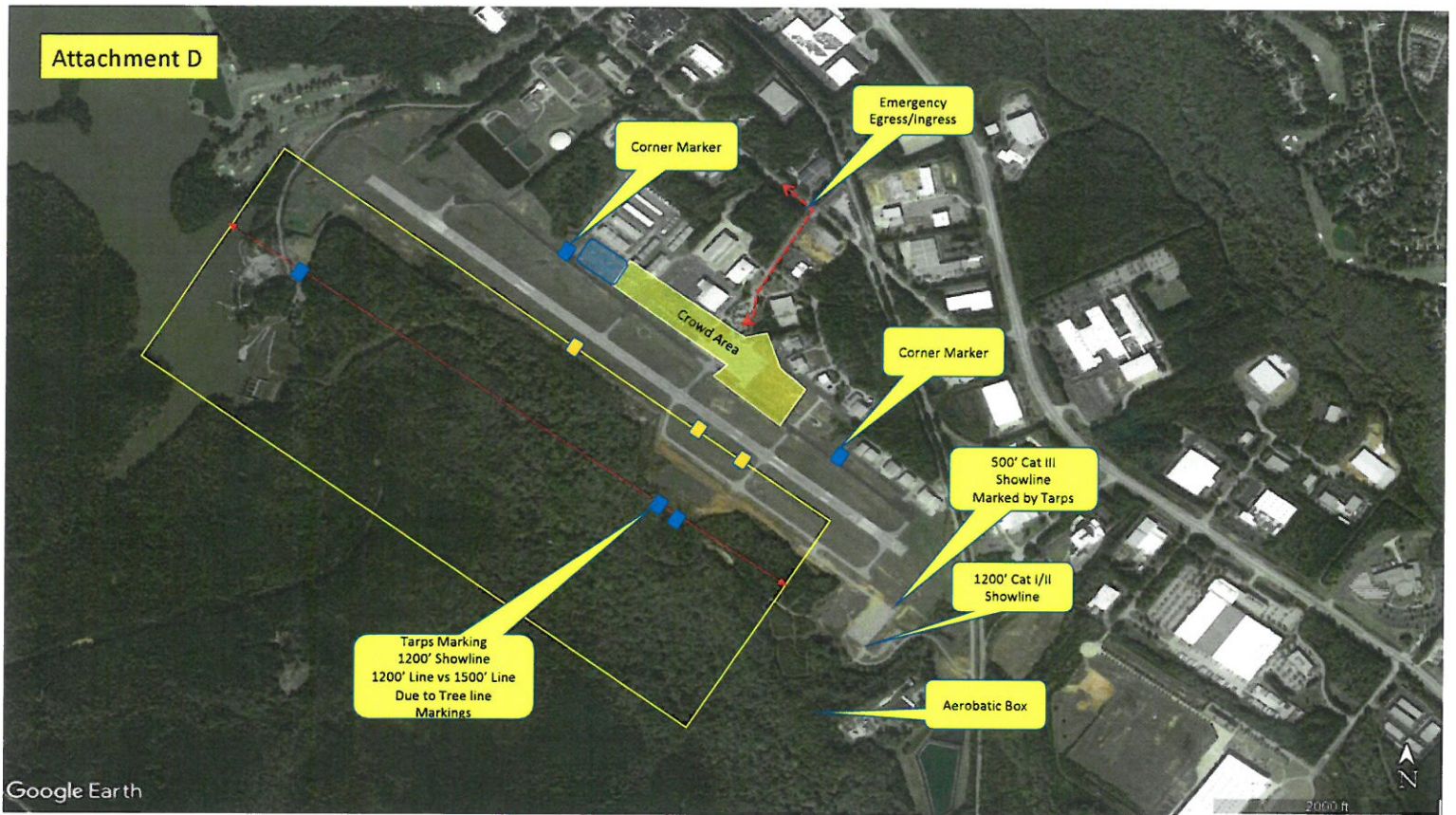
Skylar Security will provide onsite crowd management services to include:

- Bag Checks at designated event entry locations.
- Spectator ingress control to ensure orderly ingress to the event viewing areas
- Spectator egress control to ensure timely egress from the show site after the event is concluded
- Spectator egress control in coordination with law enforcement in event of an emergency, or weather event involving rapid, controlled evacuation of the show site as determined by the Incident Commander, Air Boss, and the air show production company representative.
- Event perimeter security on the airfield to prevent spectators from entering unauthorized areas and to prevent spectators from entering any flight operation areas as designated by the Airport Authority and the FAA.
- Other non-law enforcement security services as requested by the event management team.
- All security members will be outfitted with two-way radio communications with direct contact to a supervisor and the event Emergency Management Lead.
- If a situation arises that requires a law enforcement representative, Skylar will request an officer via two-way communication with the security supervisor and Emergency Services Lead.
- The Emergency Management Lead will be in direct contact with Incident Command and Air Boss for the duration of the event either face to face or via two-way radio and will relay any important information between the security supervisor and incident command.
- **Due to the configuration of the air show performance "box", Lake McIntosh and Lake McIntosh Park must be closed and monitored by law enforcement during all practice and performance periods.**

Contact Information:

- Skylar Security  
Jamine Moton  
P.O. Box 1444  
Jonesboro, GA 30237  
678-878-7263  
Jamine.moton@skylarsecurity.com
- B. Lilley Productions  
Scott Gaenicke, Emergency Services Lead  
P.O Box 360857  
Melbourne, FL 32936  
321-302-6287 cell  
scottgaenicke@gmail.com

Attachment D





# **How Enhanced Monitoring benefits our customers**

**With Advanced Metering Infrastructure comes state  
of the art technology for progressive analytics.**

# With our current drive-by reading system

- Increased usage undetected
- Consumption less than *check for leak* threshold
- Increased usage leveled off; appeared “normal”

## Average water bill

- 2020--\$20.39
- 2021--\$32.99 (38% increase)
- 2022--\$51.11 (60% increase)
- 2023--\$57.92 (67.5% increase)

Read Date	Usage
07/13/2023	14,441
06/12/2023	13,829
05/11/2023	12,561
04/12/2023	13,883
03/13/2023	14,517
02/10/2023	14,342
01/12/2023	15,892
12/14/2022	14,739
11/15/2022	14,322
10/17/2022	14,244
09/15/2022	12,200
08/17/2022	11,463
07/18/2022	11,435
06/17/2022	10,065
05/19/2022	11,967
04/20/2022	11,684
03/18/2022	11,705
02/18/2022	10,500
01/19/2022	10,906
12/20/2021	12,384
11/19/2021	10,486
10/21/2021	10,245
09/20/2021	9,935
08/20/2021	9,570
07/20/2021	7,104
06/17/2021	4,796
05/17/2021	3,883
04/16/2021	2,176
03/17/2021	2,631
02/15/2021	2,700
01/14/2021	1,944
12/14/2020	2,465
11/13/2020	2,015
10/15/2020	1,872
09/15/2020	1,872
08/17/2020	3,748
07/17/2020	2,646



# Beacon Analytic

Alerts daily for constant usage in a 24-hour period.

Advanced data indicating flow rate and duration of leak.

## Flow Health

orion cellular

184

No Recent Flow



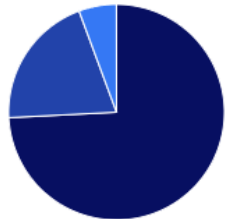
50

Leak Detected



14

Backflow



Breakdown of flow anomalies. Click on arrows for details.

## Leak Flow Rates

Over 7 Days New

35



Small  
<10

8



Medium  
10-30

1



Large  
30-60

5



Critical  
60+

Gallons Per Hour

25

# AMI TECHNOLOGY

Saves water waste and customer cost

	Monthly Consumption Average	Monthly Cost	Increase
2020	2,567	\$20.39	
2021	6,487	\$32.99	38%
2022	12,102	\$51.11	60%
2023	16,577	\$57.92	67.5%

Enhanced monitoring would save  
***329,572 gallons*** of water waste

**TOP 25 CUSTOMERS  
JULY 2023**



<b>CUSTOMER #</b>	<b>CUSTOMER NAME</b>	<b>SERVICES OR LOCATION</b>	<b>TOTAL USAGE IN GALLONS</b>	<b>TOTAL REVENUE</b>
10836	CITY OF FAYETTEVILLE	WHOLESALE	38,087,277	\$101,893.03
	TOWN OF TRILITH	348 SERVICES	4,114,014	\$22,863.68
552	PIEDMONT HEALTHCARE	2 SERVICES	4,011,036	\$13,056.96
	FAYETTE COUNTY BOE	37 SERVICES	2,698,753	\$11,428.07
25487	UNIVERSAL ENVIRONMENTAL SERVICES	3 SERVICES	2,555,623	\$8,336.46
	CITY OF PEACHTREE CITY	44 SERVICES	1,971,804	\$6,151.28
129317	DDRTC FAYETTE PAVILION III & IV LLC	5 SERVICES	1,834,816	\$7,401.59
12877	HOSHIZAKI AMERICA	618 S HWY 74	1,696,800	\$5,526.86
	FAYETTE COUNTY BOC	24 SERVICES	1,436,282	\$5,448.64
29362	SUMMIT PROPERTIES	3 SERVICES	1,407,010	\$4,749.78
108662	CP VENTURE FIVE-APC LLC	5 SERVICES	1,164,834	\$4,664.24
106915	VR BALMORAL HOLDING LP	450 S PEACHTREE PKWY	1,115,960	\$3,650.75
13987	ABERDEEN WOODS CONFERENCE CENTER	201 ABERDEEN PKWY	1,007,840	\$3,301.52
12875	SAINT-GOBAIN, MAIL STOP #2	200 SIERRA DR	989,900	\$3,237.81
116907	PEACHTREE LODGING ASSOCIATES, LLC	2443 W HWY 54	708,730	\$2,393.55
117615	RIPTIDE II CARWASH	100 GUTHRIE WAY	693,438	\$5,792.22
135355	BRAELINN APARTMENTS OWNER LLC	100 PEACHTREE STATION CIR	674,940	\$2,226.26
135354	PEACHTREE CITY OWNER LLC	1000 STEVENS ENTRY	638,567	\$2,103.00
122922	HEARTIS FAYETTEVILLE PARTNERS	936 W LANIER AVE	605,119	\$2,012.29
22324	SIGVARIS INC.	1119 S HWY 74	564,819	\$1,879.48
142435	VR KEDRON LIMITED PARTNERSHIP	100 HYACINTH LN	555,430	\$1,840.24
98774	MASTERMIND INVESTMENTS LLC	794 HWY 279	528,360	\$2,319.41
142410	ROCKAWAY SENIOR CENTER	200 ROCKAWAY RD	472,970	\$1,654.75
126515	RETREAT AT PEACHTREE CITY APARTMENTS, LLC	1600 BARBERRY LN	460,330	\$1,684.55
118157	SITE ONE LANDSCAPE SUPPLY INC	158 ROCKWOOD RD	432,330	\$1,413.76
<b>GRAND TOTAL:</b>			<b>70,426,982</b>	<b>\$227,030.18</b>