



Water Committee Agenda  
August 14, 2024  
8:30 A.M.

---

Note: This meeting will take place in the Administrative Conference Room located at 140 Stonewall Avenue, Suite 100, Fayetteville, Georgia 30214.

Call to Order  
Acceptance of Agenda

1. Approval of Minutes from the June 12, 2024 meeting
2. Greater Atlanta Air Show
3. System Updates
4. Director's Report
5. Public Comment
6. Committee's Comments

Adjournment



Water Committee Minutes  
June 12, 2024  
8:30 A.M.

---

Committee Members Present: Bryan Keller, Chair; Environmental Management Director  
Vanessa Tigert, Vice-Chair; Water System Director  
Steve Rapson, County Administrator  
Jeff Hill, Fire Chief  
Bill Holland, Citizen Representative  
Jim Poff, Citizen Representative  
William Yarde, Citizen Representative

Committee Non-Voting Members: Dennis Davenport, County Attorney  
Michael Diaz, Arcadis

Staff Present: James Munster, Field Operations Director  
Terry Boggs, Field Operations Specialist  
Capri Reeves, Customer Support Manager  
Carrie Gibby, Business Operations Manager  
Susan Lee, Water Production & Operations Manager  
Carl Adamoli, Water Plant Manager  
Russell Ray, Facilities & Projects Specialist  
Lindsey Choisnet, Engineering Technician

---

Call to Order

The meeting was called to order by Chair Bryan Keller at 8:30 a.m.

Acceptance of Agenda

**Vanessa Tigert moved to accept the agenda as written. Jim Poff seconded. The motion passed unanimously.**

1. Approval of Minutes from the April 17, 2024 meeting  
**Jeff Hill made the motion to approve the minutes from the April 17, 2024 meeting. Jim Poff seconded. The motion passed unanimously.**
2. System Updates  
**Field Operations**  
James Munster provided updates on the Woodland Road Private Water System (PWS) project. Woodland Road PWS includes residents of Stearman Road and Mayfair Lane who wish to tie-on to the Fayette County Water System (FCWS)

distribution system.

The Stearman Road waterline has been laid; pressure testing, bacteria samples, and meters should be set by next week. Pipe for Mayfair Lane is expected to be delivered today and installation will take roughly three days. The Woodland Road PWS project should be completed by end of July.

Jim Poff asked about the PWS service line replacement. The homeowners were required to replace their service lines; FCWS supplied the copper service line, the meter, the backflow, and a pressure reducing valve (PRV). We will maintain that equipment for one year. The PRV is necessary because our water pressure is much greater than the well it was previously connected to.

Terry Boggs is our new Field Operations Specialist, whose primary function is development plan review and inspections. Mr. Boggs is a native to Fayette County and comes to us with 25 years of experience in energy defense contracting. He performed facility inspections and upgrades with a focus on nuclear oversight.

### ***Business Operations***

Capri Reeves advised that we are 30% complete on meter installations for the Advanced Metering Infrastructure (AMI) project, and we are at 95 out of 122 large meter installations. There are over 12,000 cellular meters in the system right now.

Carrie Gibby explained the end-of-year processes that are taking place, such as bad debt write-off, inventory management, and annual reporting.

### ***Plant Operations***

Carl Adamoli is our new Plant Manager and comes to us from Pennsylvania. He brings 15 years of water experience in operations, distribution, training, and leadership.

Susan Lee detailed our new training strategy when onboarding new Water Operators. We're working to get all our Operators certified to read bacteria samples in a timely manner.

Russell Ray spoke on the Supervisory Control and Data Acquisition (SCADA) project. We're working with our Information Technology department to modify the SCADA network and keep it secure.

Jim Poff asked if SCADA includes distribution sites as well. It includes our remote units, such as the remote valves and tank levels.

### 3. Director's Report

Vanessa Tigert shared that the 400,000-gallon Trilith water tower has been erected.

### 4. Public Comment

No public comment.

5. Committee's Comments

Bill Holland shared concern about what contents can be poured into a storm drain and asked where citizens can find this information. Mr. Keller advised that we have an Illicit Discharge Ordinance, which outlines the Municipal Separate Storm Sewer System (MS4). Fayette County, City of Fayetteville, Peachtree City, and Town of Tyrone have these ordinances, which is required by the North Metro Georgia Water Planning District. Our website provides this information and includes a form to report illicit discharge. The Environmental Management Department investigates these reports in the unincorporated county. Each jurisdiction has a department that investigates these reports.

- City of Fayetteville: <https://www.fayetteville-ga.gov/390/Stormwater>
- Peachtree City: <https://peachtree-city.org/159/Stormwater-Utility>
- Town of Tyrone: <https://www.tyronega.gov/faq/it-legal-dump-yard-waste-or-debris-down-storm-drain-or-creek>
- Unincorporated Fayette County: [https://fayettecountyga.gov/environmental\\_management/illicit-discharge](https://fayettecountyga.gov/environmental_management/illicit-discharge)

Adjournment

**Bryan Keller made the motion and Vanessa Tigert seconded to adjourn the Water Committee meeting on June 12, 2024. The motion passed unanimously.**

The June 12, 2024 Water Committee meeting adjourned at 8:50 a.m.

---

Bryan D. Keller, Chairman

The foregoing minutes were approved at the regular Water Committee meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

---

Lindsey Choisnet, Water Committee Clerk



# SPECIAL EVENTS APPLICATION

PARKS AND RECREATION DEPARTMENT

140 W. STONEWALL AVE., FAYETTEVILLE, GA. 30214

770-716-4320

Date: \_\_\_\_\_

Fee: \_\_\_\_\_

Check/Cash: \_\_\_\_\_

Office Use Only

**APPLICATION FEE: \$10.00**  
 The application permit fee *partially* offsets the cost of reviewing your permit application and coordinating the event review process. Payment of the application fee does not guarantee that your special event permit application is complete nor does it guarantee that any or all aspects of the application will be approved.

**NAME OF EVENT:** \_\_\_\_\_

APPLICANT TYPE	APPLICANT INFORMATION
<input checked="" type="checkbox"/> Regular <input type="checkbox"/> Non-Profit (501c) Must provide copy of IRS letter <input type="checkbox"/> County Sponsored Event <input type="checkbox"/> Other	Host Organization: <u>Greater Atlanta Air Show LLC</u> Chief Officer of Host Organization: <u>Bryan Lilley</u> Applicant Name: <u>Steven Webster</u> Address: Street <u>Po Box 360857</u> City <u>Melbourne</u> State <u>FL</u> Zip <u>32936</u> Telephone: Home _____ Cell <u>(443) 235-9888</u> Email: _____

**DATES REQUESTED**      **FIRST CHOICE:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      **SECOND CHOICE:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

EVENT TYPE	ACTIVITY DESCRIPTION	CHECK ALL THAT APPLY TO THIS ACTIVITY
<input type="checkbox"/> Athletic/Tournament	Public Air Show event featuring Military and Civilian	<input checked="" type="checkbox"/> Alcohol <input checked="" type="checkbox"/> Require Fire/EMS
<input checked="" type="checkbox"/> Exhibit/Special Attraction	aviation performances	<input checked="" type="checkbox"/> Signage/Banners <input checked="" type="checkbox"/> Require Police
<input type="checkbox"/> Festival/Wedding	_____	<input checked="" type="checkbox"/> Amplified Sound/Music <input type="checkbox"/> Require Public Work Staff
<input type="checkbox"/> Parade/Procession/March	_____	<input checked="" type="checkbox"/> Tents/Canopies <input checked="" type="checkbox"/> Cones/Barrels/Barricades
<input type="checkbox"/> Concert/Performance	_____	<input type="checkbox"/> Fireworks/Lasers <input checked="" type="checkbox"/> Transportation Shuttle
<input type="checkbox"/> Farmer/Outdoor Market	_____	<input checked="" type="checkbox"/> Generators/Electricity <input checked="" type="checkbox"/> Vendors/Concessions
<input type="checkbox"/> Run/Walk/Bike	_____	<input checked="" type="checkbox"/> Portable Restrooms <input checked="" type="checkbox"/> Require Hotel Rooms
<input type="checkbox"/> Fundraiser	_____	<input checked="" type="checkbox"/> Trash & Recycling <input checked="" type="checkbox"/> Media Coverage/Press
<input type="checkbox"/> Other	_____	<input checked="" type="checkbox"/> Crossing/Closing Roads <input type="checkbox"/> Other (describe)
		<input checked="" type="checkbox"/> Lake/Pond Use
		<input type="checkbox"/> Carnival/Rides/Inflatable Recreation

ADMISSION	LOCATION DESCRIPTION
<input type="checkbox"/> Public Event (no cost) <input checked="" type="checkbox"/> Tickets/Entry Fees <input type="checkbox"/> Pre-Registration Only <input type="checkbox"/> Registration at Event <input type="checkbox"/> Private Event <input type="checkbox"/> Other	Atlanta Regional Airport - Falcon Field, Peachtree City, Georgia _____ _____ _____ _____ FIELD #s (circle all that apply): 1 2 3 4 5 6 7 8 9 10 11 21 22 23 24 25

ATTENDANCE	ANTICIPATED SPECTATORS	ANTICIPATED PARTICIPANTS	EVENT DATE/TIME DATE
Estimated Total	7000	20	SET UP DATE: <u>10/22/2024</u> SET UP TIME: <u>0800</u>
Estimated at Peak Time	1300		EVENT START DATE: <u>10/26/2024</u> EVENT START TIME: <u>0900</u>
Total Attendance	7020		EVENT END DATE: <u>10/27/2024</u> EVENT END TIME: <u>1700</u>
			DISMANTLE DATE: <u>10/28/2024</u>

ADDITIONAL INFORMATION AND FEES SHALL BE REQUIRED BASED ON ADDITIONAL SERVICES REQUESTED. THESE INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: RENTAL FEES, CLEAN UP PLAN, SANITATION PLAN, SECURITY PLAN, LIFE SAFETY PLAN, EQUIPMENT DELIVERY/PICKUP/SETUP, DIRECTING TRAFFIC, UTILITIES, INSURANCE, FIELD/LANDSCAPING PREPARATION, INSPECTIONS, ETC.

SIGNATURE OF APPLICANT OR 2024.08.14 Agenda Packet	DATE: 5
---	---------

## SIGNAGE

Temporary signage for special events is permitted, but must comply with [Fayette County Code of Ordinances](#). In general, signs cannot be placed within the medians or rights-of-way of most roadways within the county. A detailed sign plan, including the size of the signs and the proposed locations should be provided as a part of your application.

- |  |   |   |
|--|---|---|
| <b>YES</b><br><input checked="" type="checkbox"/><br><input checked="" type="checkbox"/><br><input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> | <b>NO</b><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | Will there be any signage at this event?<br>Does any of the event signage exceed the maximum 35 square foot limit? Or 5' in height?<br>Will signage have sponsorship or advertising message? If yes, include sign design/drawing.<br>Will signage be placed on or along roads, street corners, sidewalks, medians, utility poles, fences, trees, or any other natural objects? If yes, include placement locations on route/site map. |
|--|---|---|

If yes to any of the above questions, please describe or provide an attachment.

3x6 banners and directional signage on roadway

**All signage must be picked up immediately after the event. Each sign recovered after the event will be charged a \$200 recovery fee. Signs/Balloons attached to utility signs, natural objects, and signs are prohibited.**

## ENTERTAINMENT & RELATED ACTIVITIES

- |   |   |   |
|---|---|---|
| <b>YES</b><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/> | <b>NO</b><br><input type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/> | Are there any musical entertainment features related to your event? Any dance component?<br>Will sound amplification be used? Will sound checks be conducted prior to event? If yes, describe start & finish times below.<br>Will there be any inflatable recreation (e.g. moonwalk) at this event?<br>Will you need electricity at the event? If yes, please list how much amperage your equipment will use. (page 3)<br>Does Your event include the use of generators?<br>Do you plan on selling or launching balloons at this event?<br>Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics?<br>Does your event include any live animals, carnival or amusement rides? If yes, describe below.<br>Does your event include any tents or canopies?<br>Do your event plans include any casino games, bingo games, drawings or lottery opportunities? |
|---|---|---|

If yes to any of the above questions, please describe or provide an attachment.

We will have a stage and narrator with amplified sound

## TENTS/CANOPIES

A [certificate of fire resistance](#) is required for all tents larger than 10' x 10' (100 square feet). Tents larger than 500 SF require an interior layout plan be provided and an inspection by the Fire Marshal. Tents should be secured to the ground with a 40lb weight on each leg, **no stakes allowed**. If cooking is conducted under a tent, you must meet additional requirements.

Number of 10' x 10' Tents	Number of 20' x 40' Tents	Number of ___' x ___' Tents	Setup	Date	Time	Day of Week
12	3	3		10/22/2024	0800	Tuesday
			Pickup	10/28/2024	0700	Monday

**Tent Company** \_\_\_\_\_

**Classic Tents**

**Address** \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Telephone** \_\_\_\_\_

Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

\*Tent/Canopy locations must be indicated on your site plan.

## PORTABLE RESTROOMS

You are required to provide portable restroom facilities at your event unless you can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to the public during your event.

Number of regular portable toilets	Number of ADA Portable toilets	Number of Handwashing Stations		Setup Date	Time	Day of Week
50	5	3	<b>Setup</b>	10/24/2024	0800	Thursday
			<b>Pickup</b>	10/28/2024	0700	Monday

**Restroom Company** TBD

**Address** Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Telephone** Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

\*Portable restroom locations must be indicated on your site plan.

## SANITATION & RECYCLING

**YES**  **NO**

Will you or your organization empty all trash cans at the end of your event? If no, you must hire a sanitation company.

Number of Trash Cans	Number of Dumpsters*	Number of Recycling Bins		Setup Date	Time	Day of Week
TBD	4 to 6	TBD	<b>Setup</b>	10/24/2024	0800	Thursday
			<b>Pickup</b>	10/28/2024	0700	Monday

\*Estimate (1) eight-yard dumpster for every increment of 500 people attending the event or any event over 16 consecutive hours.

**Sanitation Company** GFL

**Address** Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Telephone** Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event.

**EQUIPMENT/UTILITIES**

YES NO

- Will you need *Pedestrian Barricades* for this event?
- Will you need *Traffic Barricades* for this event?
- Will you need *Traffic Barrels* for this event?
- Will you need *Traffic Cones* for this event?
- Will you *Tables* be set up for this event?
- Will you *Chairs* be set up for this event?
- Will you need Electricity for this event?

How many?	Cost Per Unit	Total Cost
	X TBD	
	X TBD	
	X TBD	
	X TBD	
	<b>N/A</b>	
	<b>N/A</b>	
How many amps?	\$TBD <small>electrical fee</small>	
<b>Total cost of equipment needed</b>		

Please describe or provide an attachment of where equipment will be placed. **NOTE: Equipment will be delivered to central location only; event organizer(s) responsible for setup and clean-up of equipment.**

**FOOD CONCESSIONS OR PREPARATIONS & CONCESSIONAIRES**

YES NO

- Does your event include food concession and/or preparation areas? If yes, describe below.
- Do you intend to cook food in the event area? If yes, describe method (gas, electric, charcoal, other) below.
- Will items or services be sold at your event? If yes, attach a complete list of vendors and include a sample of the vendor pass.
- Will items or services sold at your event present unique liability issues (e.g. guns, body piercing, animal rides, etc.)? If yes, please describe and attach a complete list of vendors.

If yes, please describe or provide an attachment of your plan.

**NOTE: For existing concession stands within county facilities, please coordinate with the Recreation Department.**



## PARKING & SHUTTLE PLAN

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| <b>YES</b>                          | <b>NO</b>                           |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Will your event involve the use of a transportation shuttle?  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Will you be utilizing a parking facility from an adjoining property? If yes, please attach agreement. |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Do you need all county vehicles removed from the facility parking lots for your event?                |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Have you provided ADA accessible parking?   |

If yes to any of the above questions, please describe or provide an attachment.

## SITE PLAN/ROUTE MAP

**Event Site Plan:** One (1) clear and clean paper copy must be brought to the Fayette County Parks & Recreation Department. The plans should be clearly and accurately drawn to include the items listed below.

Does your event plan/route map comply with or show the following?	YES	N/A
(a) Name of the event, address, boundaries, date, north arrow, and scale of the plan;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(b) The location and name of all existing streets adjacent to and within the event;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(c) Assembly area, disbanding area, and route to be traveled (use arrows to indicate the direction of travel);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(d) Identify vehicular and pedestrian circulation plans, access points, travel ways, parking, loading, stacking, sidewalks, and multi-use paths;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(e) Health and sanitation facilities (portable toilets, restrooms);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(f) Communication facilities and equipment (ham radios, event communication tent);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(g) Medical treatment facilities and equipment (first aid and ambulances);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(h) Vehicle access and parking requirements (parking spaces available);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(i) The location of all canopies, tents, booths, and other temporary structures;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(j) Exit locations of outdoor events that are fenced and/or locations within tents and tent structures;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(k) The location of all stages, platforms, scaffolding, bleachers, and grandstands;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(l) The location of amplified sound equipment (speakers, bullhorn);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(m) Food vendor and water supply locations (cooking areas, water spigots);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(n) A detail or close-up of the food booth and cooking area configuration including booth identification of all Vendors cooking with flammable gases or barbecue grills;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(o) The location of additional lighting, generators, and /or source of electricity;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(p) The location of all signage, banners, and inflatables recreation;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(q) Placement of trash, dumpster, and recycling receptacles;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(r) Placement of vehicles and/or trailers 9if these are to remain throughout the event);	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(s) The location of fencing, cones, barriers, and/or barricades, indicating any removable fencing /tape for emergency access;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(t) The provision of minimum of twenty foot (20') emergency access lanes throughout the event venue;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(u) Other related event components not listed above.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## NARRATIVE

Please provide a narrative and timeline of your event. You may provide this information as an attachment if necessary.  
**See attached sheet**

## ADVERTISING

Estimated advertising budget for this event? \$ <sup>60K</sup>\_\_\_\_\_

In what publications/areas will you advertise this event? Atlanta Regional Metro Market

This event will attract people from:     Local/County     Region     State     National

## SECURITY PLAN

- |                                     |                          |   |
|-------------------------------------|--------------------------|---|
| <b>YES</b>                          | <b>NO</b>                |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Will this event cross any roads? If yes, please list below or attach in a separate document.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Will your event need overnight security?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Will you be employing a Sheriff Officer to develop and manage your event's security plan? If yes, you are required to provide a copy of the security company's valid private patrol operator license (see below). |

Please describe your security plan including crowd, vehicle, and pedestrian control, internal security or venue safety, or attach the plan to this application.

See Attached security plan

## FAYETTE COUNTY SHERIFF'S DEPARTMENT

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Sheriff's Department. The Fayette County Sheriff's Department has the right to reject any request. The Sheriff's Department will make final determination for number of officers needed.

### THIS SECTION FOR SHERIFF'S DEPARTMENT USE ONLY

**RATES**

Traffic*	_____	X	<u>\$55.00/hr</u>	X _____	= _____
	# of Officers		Rate	# of Hours	TOTAL
Security*	_____	X	<u>\$45.00/hr</u>	X _____	= _____
	# of Officers		Rate	# of Hours	TOTAL

\*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Sheriff's Department. NOTE: Applicant will be notified if rates change.

Approval of Security Company: \_\_\_\_\_ Date: \_\_\_\_\_

If the Sheriff Department is unable to provide event security, please list the security company you will be employing. NOTE: Fayette County Sherriff's Department will have final approval on all security companies used for events, as they will have the final deciaion in all matters involving safety and security at events.

**SECURITY COMPANY**

**Security Organization** Skylar Securiry

**Address** Street 84 Peactree NW

City Atlanta State GA Zip 30303

**Telephone** Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

**Email** \_\_\_\_\_

**License#/County** \_\_\_\_\_

NOTE: Fayette County Sheriff's Department will have final approval on all security companies used for events, as they will have the final decision in all matters involving safety and security at events.

**FAYETTE COUNTY MARSHAL'S OFFICE**

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Marshal's Office. The Fayette County Marshal's Office has the right to reject any request. The Marshal's Office will make final determination for number of officers needed.

**THIS SECTION FOR MARSHAL'S OFFICE USE ONLY**

**RATES**

$$\text{Marshal*} \frac{\text{_____}}{\text{\# of Officers}} \times \frac{\$45.00/\text{hr}}{\text{Rate}} \times \frac{\text{X} \text{_____}}{\text{\# of Hours}} = \frac{\text{_____}}{\text{TOTAL}}$$

\*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Marshal's Office. NOTE: Applicant will be notified if rates change.

**LIFE SAFETY PLAN**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <b>YES</b>                          | <b>NO</b>                           |  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Will you have fireworks/lighting/pyrotechnics at your event?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Will part of your event take place in any Fayette County lake/pond?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Will you be employing a first aid provider to develop and manage your event's life safety plan? If yes, you are required to provide the contact information of the first aid provider (see below). |

Please describe your medical plan including your communication plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas. You may attach the plan to this application if necessary.

Peachtree City Fire/EMS

*NOTE: Fireworks must be permitted by Fayette County Probate Court no less than thirty days before the event.*

**FIRE/EMS DEPARTMENT**

Staffing of extra-duty assignments will be based upon Fire/EMS availability and at the sole discretion of the Fayette County Fire and Emergency Services Department. The Fayette County Fire & EMS Department has the right to reject any request. Fayette County will make the final determination for the number of Fire/EMS staff needed.

**THIS SECTION FOR FIRE DEPARTMENT USE ONLY**

**RATES**

Fire/EMS Personnel*	_____	X	\$40.00/hr	X	_____	=	_____
	<small># of Personnel</small>		<small>Rate</small>		<small># of Hours</small>		<small>TOTAL</small>

\*Per paramedic/EMT per hour, with a two (2) hour minimum and two personnel minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Fire/EMS Department.

NOTE: Applicant will be notified if rates change.

**MARKETING & PUBLIC RELATIONS**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <b>YES</b>                          | <b>NO</b>                           |  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Do you have a professional event organizer, event service provider, or commercial fundraiser hired by you that is authorized to work on your behalf to plan, produce and/or manage your event? |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is the media contact the same as the applicant? If no, fill in contact information below.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Do you plan on notifying the impacted residents and businesses?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Will this event be marketed, promoted, or advertised in any manner?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Will there be live media coverage during the event?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Will media vehicles be parked within the event?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Do you have a plan to distribute promotional brochures, posters, programs, etc.?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Are patron admissions, entry (gate fee) or participant fees required? If yes, fee: \$_____   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Vendor or other fees required? If yes, fee: \$_____  |

**Event Planner/Media Contact** Chris Dirato

**Address** Street \_\_\_\_\_  
City Fort Lauderdale State FL Zip 33334

**Telephone** Day \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_ Cell (917) 921-9070

**Email** \_\_\_\_\_

If yes, please describe or provide an attachment of your plan.

## APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS

1. The review period for special events does not begin until the completed application with Certificate of Insurance has been submitted. All special event applications at Fayette County facilities are subject to providing a refundable damage and clean-up deposit.
2. For any event on county property, Fayette County requires the applicant or the organization he/she represents, to have a liability insurance policy with limits set by Fayette County. The applicant must attach a Certificate of Insurance, covering all activities performed in accordance with this special event and listing Fayette County as an "additional insured." Proof of insurance coverage in proper form must be submitted prior to date of event. Fayette County reserves the right to request a copy of the entire policy of insurance.
3. The applicant agrees to fill out a post-event survey about the event including, but not limited to: receipts, disbursements, number of participants, and any other data requested.
4. The applicant agrees to remove all equipment from the Fayette County facility within 24 hours after the event. The applicant agrees not to park vehicles in unauthorized parking areas.
5. Fayette County exercises control over the setup of any equipment/materials on site. Fayette County reserves the right to refuse a special event permit if the parking of vehicles will substantially interfere with or destroy vegetation on Fayette County property.
6. It is understood that parade participants shall not engage in any behavior that creates a risk of bodily injury to other parade participants and the spectators at large. It is also to be understood that no fireworks or other explosive-type devices are used by parade participants to spectators along the route which may cause injury or danger to spectators or participants.
7. It is understood that the applicant shall be responsible for pre-event preparation. Fayette County will not supply any workers to prepare the fields, loan equipment, or supplies. Fayette County events and Fayette County-sponsored events are exempt.
8. The applicant understands that knowingly providing false information will automatically void the application and cancel the event.
9. The applicant further understands that at any time during the event, Fayette County Sheriff's Department or Fayette County Marshal's Office may order the termination of such event if it is in violation of any law or ordinance, or if it endangers the persons or participants or spectators, or if it threatens the peace and dignity of the community, or if it creates unmanageable problems for the public safety officials whereby the proper execution of their duties is endangered.
10. If the applicant purports to represent an organization in submitting an application for a Special Event, the applicant, if applicable, must attach proof of agency or letter of authorization showing his/her authority to represent the organization named herein prior to approval of this application.
11. The applicant agrees not to operate or conduct any event activities after the park is closed without advanced permission.
12. The applicant understands that the rate of pay to the officers for extra-duty employment shall be in the form of a CHECK or MONEY ORDER within five (5) business days prior to the event, unless previously approved.
13. The applicant understands that the staffing of extra-duty assignments will be based upon personnel availability and at the sole discretion of the Sheriff, Marshal, or Fire Department. The Fayette County Sheriff's, Marshal's, or Fire Department has the right to reject any request.
14. The applicant understands that, at all times, the public safety personnel have a primary obligation to Fayette County and in the event a situation should arise within the county consisting of an emergency or critical nature, determined at the sole discretion of the Fayette County Sheriff's, Marshal's, or Fire Department, the extra-duty employment personnel may be forced to terminate his/her extra-duty assignment.
15. The applicant understands that the extra-duty personnel are bound by departmental policies, rules, regulations, and standards of conduct while performing his/her duties. In addition, the applicant agrees not to provide the personnel with any gratuity or ask that the officer perform a function inconsistent with internal or external rules and regulations or an act that would compromise his or her ethics and integrity.
16. The applicant understands that the event must meet or exceed all applicable ordinances, codes, laws, and regulations including, but not limited to National Fire Prevention Association, Building, Plumbing, Electric, Land Development and County Codes. The County reserves the right to impose additional regulations if deemed necessary.
17. Events cancelled with less than 48 hours' notice will only be refunded 75% of their deposit. Reservation fees will not be refunded once the special event has been approved. If the event is cancelled due to inclement weather, it will be rescheduled based on facility availability.
18. Additional information and fees shall be required based on additional services requested. These include, but are not limited to the following: clean-up plan, sanitation plan, security plan, life safety plan, equipment delivery/pickup, directing traffic, utilities, insurance, field/landscaping preparation, inspections, etc.

**INSURANCE REQUIREMENTS**

Before the application can be accepted as complete, you will need proof of commercial general liability insurance or event insurance that names, as an additional insured, the Fayette County, 140 Stonewall Avenue West, Fayetteville, Georgia 30214," and any other public entities (e.g. County, volunteers, etc.) impacted by your event with waiver of subrogation in regards to workers compensation. Insurance coverage must be maintained for the duration of the event including setup and cleanup dates.

× **Insurance Requirement: \$1,000,000 Minimum**

**APPLICANT'S AFFIDAVIT**

I, applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted, is complete and in all aspects true and correct, to the best of my knowledge. Knowingly providing false information will automatically void this application and cancel the event.

**HOLD HARMLESS AGREEMENT**

I, applicant or authorized representative, agree to indemnify, hold harmless, and defend the Fayette County, Georgia, against all liability and expenses, including reasonable attorney fees, arising out of claims in connection with this event.

Without limiting the generality of the foregoing, and all workmanship, actual or alleged infringement of any patent, trademark, copyright (or application for any thereof) or of any other violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The applicant and/or organization further agrees to investigate, handle respond to, provide and/or defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent.

In any case in which such indemnification would violate any applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the County for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the County or its employees.

This agreement shall be terminated by either party by providing written notice of its intent to terminate said relationship.

This permit may be cancelled by the Sheriff, Marshal, or Parks and Recreation Director at any time with or without cause.

**MY SIGNATURE CONFIRMS THAT I HAVE READ AND UNDERSTAND THE PROVISIONS OF THIS APPLICATION AND WILL ACT IN FULL COMPLIANCE.**

I Steven Webster do certify that  
APPLICANT NAME

I am Event Manager of Greater Atlanta Air Show LLC, and  
TITLE OR POSITION ENTITY or ORGANIZATION

that I am authorized to sign this application and issue this hold harmless agreement, and that this hold harmless agreement is defined as an insured contract under a commercial general liability insurance policy currently in effect for this entity/organization.

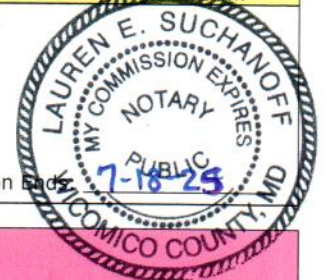
Signature of Applicant or Authorized Representative:

Date: 6/12/2024

Notary Public:

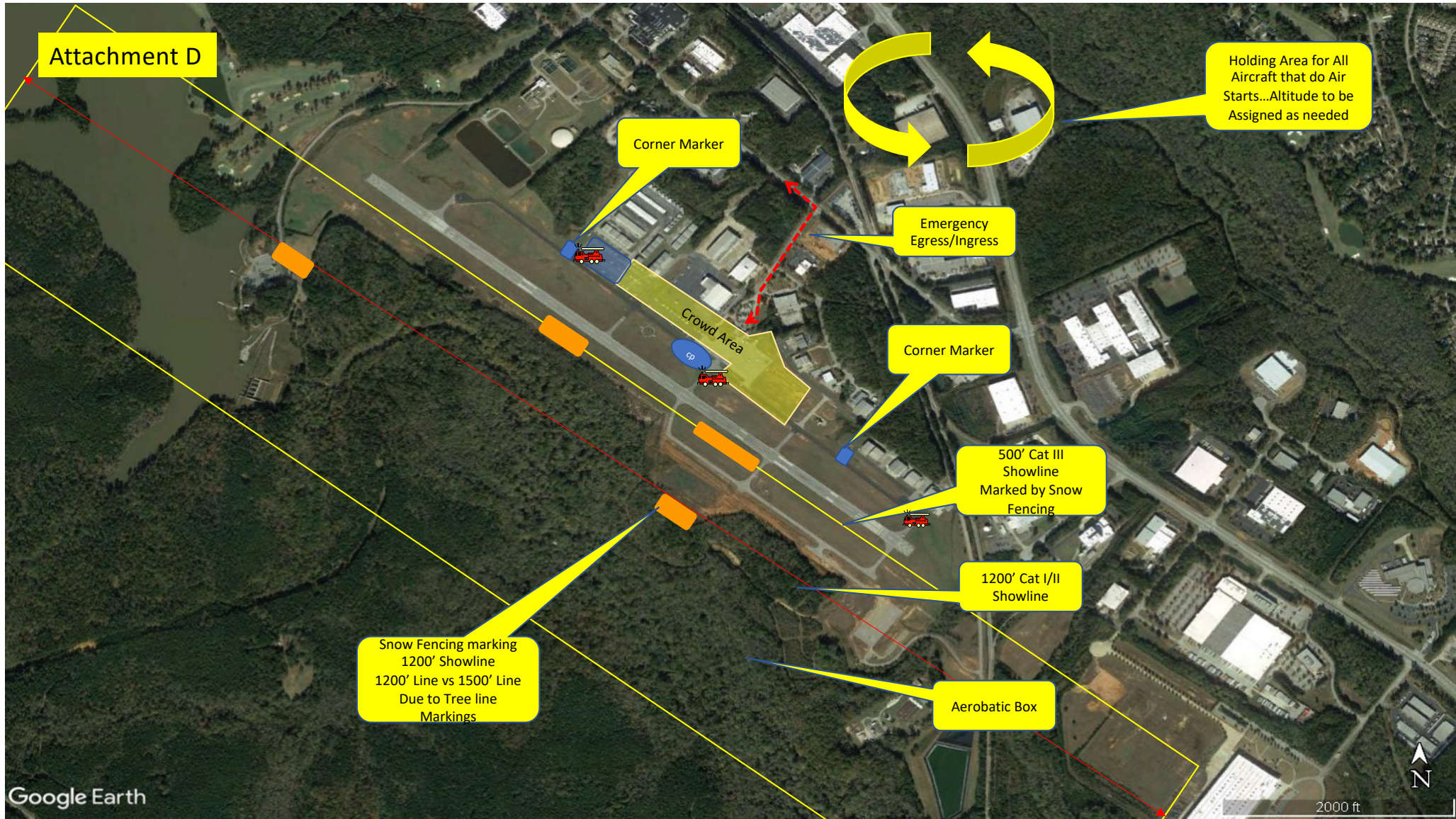
Subscribed and sworn to before me this 12th day of June, 2024, who is personally known to me and/or produced MD Drivers License as identification.

My Commission Ends: 7-18-25



**Please submit application to:**

**Anita Godbee, Director  
Fayette County Parks & Recreation Department  
140 Stonewall Avenue West  
Fayetteville, Georgia 30214  
[agodbee@fayettecountyga.gov](mailto:agodbee@fayettecountyga.gov)**





**ATLANTA AIR SHOW October 26-27, 2024 OPERATIONS TIMELINE**

<b>Atlanta Air Show October 26-27, 2024 Operations Timeline</b>		
	<b>Saturday Oct 19, 2024 to Tuesday, Oct 29, 2024</b>	
<b>KEY</b>	<b>Version #1</b>	
<b>Saturday, Oct 19th</b>		
<u>TIME</u>	<u>Activity</u>	<u>Company</u>
<b>9am</b>	Pickup of Hertz Supply truck in Melbourne FL	B Lilley Team
<b>9am-12pm</b>	Loading of supply truck at MLB hanger, Melbourne FL	B Lilley Team
<b>Tuesday Oct 22nd</b>		
<u>TIME</u>	<u>Activity</u>	<u>Company</u>
<b>9am-12pm</b>	Truck and B Lilley Team arrive in Atlanta	B Lilley Team
<b>Afternoon TBD</b>	All Hands Good to Go meeting with Fire/Police/Airport/B Lilley Team	ALL
<b>1pm-5pm</b>	Supplies offloaded at Falcon Field	B Lilley Team
<b>Wednesday Oct 23rd</b>		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
<b>TBD</b>	Airport Closes Show Site Area; aircraft relocated from ramp tbd; Dixie Wing ramp?	Falcon Field Airport
<b>7am-5pm</b>	B Lilley Team on site for unloading of traffic cones for parking lots (SANY, Eaton, others) and safety need of parked aircraft and eyelets	B Lilley Team
<b>7am-5pm</b>	Fencing starts (NOTE: add in description of affected areas)	Fence Company & B Lilley Team
<b>7am-5pm</b>	Golf Carts arrive/offload	Golf Cart Provider
<b>7am-12pm</b>	Hospitality & Operations to start marking TENT & EXHIBITOR spaces.	B Lilley Team/ADC
<b>10am-12pm</b>	Tent setup to start in VIP checkin and VIP Chalets area first proceeding as fencing is installed	Tent Company
<b>10am-12pm</b>	Delivery and placement of dumpsters	Waste Company
<b>12pm</b>	Port O Lets will be arriving for staging in various locations including parking lots	Port O Let Company
<b>TBD</b>	Radios will be delivered and setup for team in headquarters of operations onsite	B Lilley Team
<b>Thursday Oct 24th</b>		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
<b>All Day/Overnight</b>	Any security teams required in place	Skylar Security/Police
<b>All Day</b>	Planes arriving for tie down, safety cones around perimeter for static display TBD	Flight Operations
<b>7am</b>	Tenting construction continues and load in of Tables and chairs.	Tent Company
<b>All Day</b>	Sound System will be arriving to start set up. They will be parking their Trailer at the show center point and will be starting to Unload.	In Concert Productions
<b>8am</b>	Parking team to start construction of all needs in all parking lots. To include golf cart parking areas	Solutions Parking
<b>8am-5pm</b>	Concessions will arrive and start to construct locations starting with the load in of their Main Vending Areas. Then moving in to secondary vending locations. These are food areas are operated by individual companies managed by Puff&Stuff Concessions. They will have multiple numbers of people in these condensed areas.	San Francisco Puffs N Stuff
<b>9am</b>	Port-o-Lets . <b>Zone 1 Hospitality areas.</b> Regular and Handicap units will start to be loaded in to the GA part of show site.	Port O Let Company
<b>9am</b>	Event Merchandise and Kid Zone team to load in.	Plane Things
<b>10am</b>	Generators and cooling hardware to be placed starting in EMS area's and for VIP Restroom(Friday) <b>and then in the Chalets &amp; Food areas.</b>	Generator Provider
<b>12pm</b>	Fire extinguishers delivered for tents and aircraft needs	All Fire Safety

<b>12pm</b>	Control barricades, cones, VTs signs and other various parking/directional signage staged outside of show site	B Lilley Team
<b>12pm</b>	Team to drop Fire Extinguishers in locations where they are needed	B Lilley Team
<b>8am-5pm</b>	Catering to arrive to setup for Flight Line Club areas	Catering Vendor
<b>6pm</b>	Park closes for weekend dawn to dusk	Fayette County
<b>Friday Oct 25th</b>		
<b>Time</b>	<b>Activity</b>	<b>Company</b>
<b>All Day/Overnight</b>	Any security teams required in place	Skylar Security/Police
<b>All Day</b>	Performers and aircraft arrive TBD/Static Display placement	Flight Operations
<b>8am</b>	Parking team to finish construction of all needs in all parking lots.	Solutions Parking
<b>9am</b>	Decoration Load-In to start for all hospitality.	B Lilley Team/Volunteer Corps
<b>8am-5pm</b>	Optimal Load-In Times:All Exhibitors and Vendors	ALL
<b>9am</b>	Ticketing Set Up	CTS
<b>9:30am-1pm</b>	STEM Students to arrive at show site to be seated in Flight Line Club area TBD	B Lilley Team
<b>10am</b>	Sound team will be setting up and testing systems	In Concert Productions
<b>12pm-4pm</b>	TFR in effect	Flight Operations
<b>12pm-4pm</b>	Directional parking signage outside show site placed	B Lilley Team
<b>12pm-4pm</b>	Signage installation onsite and around perimeter roads as applicable	B Lilley Team
<b>12pm-4pm</b>	Sponsor Banners Go Up	B Lilley Team
<b>12pm-4pm</b>	Practice for show	Flight Operations
<b>TBD</b>	Parking leads and bus leads briefed by Solutions parking team	Solutions Parking
<b>TBD</b>	Security leads briefing	Skylar Security
<b>2pm</b>	VIP Trailer arrives for Corporate Chalet Area	Port O Let Provider
<b>4pm</b>	Final Code Inspection until gates open if needed.	FIRE/HEALTH INSPECTORS
<b>5pm</b>	ALL LOAD-IN IS DONE	<u>ALL</u>
<b>Saturday Oct 26th</b>		
<b>Show Day</b>		
<b>Time</b>	<b>Activity</b>	<b>Company</b>
<b>6am</b>	Cones and traffic control barricades placed	B Lilley Team
<b>7am</b>	Golf cart crossing begins at J Cowman parkway and TDK	POLICE
<b>7am</b>	Security Teams in place	Skylar Security
<b>7am</b>	Fire/EMS in place	FIRE/EMS
<b>7am</b>	Sound team will be setting up and testing systems	In Concert Productions
<b>7am</b>	Any Road Closures/crossings in effect: Dividend drive closes to through traffic Saturday 5am between tdk blvd and falcon drive (and perhaps even further east if possible to aviation way ? ). Dividend will be accessible only by golf carts , vip parking passes, show busses and special passes for airport personnel and local business Maintenance workers. This stretch of Dividend will be accessible only by golf carts with with pre purchases parking passes or buying them at the golf cart parking lots. Cars or golf carts with vip parking passes, show shuttle busses and cars with special passes for noah, airport personnel and local business Maintenance workers.	POLICE
<b>8am</b>	Busses start in phases per separate schedule	Solutions Parking
<b>8am</b>	Generators turned on at Box Office/Ticketing.Gas for GENERATORS FILL THE NIGHT BEFORE	CTS
<b>8am</b>	Trash Pick Up team Arrives, Move around trash Rollers.	Waste Management company
<b>8am</b>	Truck for Golf Cart Maintenance arrives	Golf Cart Provider
<b>9am</b>	Main Gate Opens	B Lilley Team

<b>9am</b>	VIP Trailer Unlocked	B Lilley Team
<b>10am</b>	VIP areas open	B Lilley Team
<b>11:30am</b>	Lunch Opens up in VIP areas.	B Lilley Team
<b>12pm-4pm</b>	TFR in effect	Flight Operations
<b>12pm</b>	Show Starts:	ALL
<b>3pm</b>	VIP Services end. Beer Service Ends. Show Site to empty out.	
<b>4pm</b>	Gates Close and Show Site Flip & Security Sweep	NASSF
<b>TBD</b>	Port-O-let/VIP trailer Cleaning	Port-O-Let company
<b>TBD</b>	Food, Beverage, Ice Truck Change out.	San Francisco Puffs N Stuff
<b>TBD</b>	Waste Management arrives through gate to change out dumpsters for the day	Waste Management company
<b>Sunday Oct 27th</b>	<b>Show Day</b>	
<b><u>Time</u></b>	<b><u>Activity</u></b>	<b><u>Company</u></b>
<b>7am</b>	Security Teams in place	Skylar Security
<b>7am</b>	Fire/EMS in place	FIRE/EMS
<b>7am</b>	Sound team will be setting up and testing systems	In Concert Productions
<b>7am</b>	Any Road Closures/crossings in effect	POLICE
<b>8am</b>	Generators turned on at Box Office/Ticketing.Gas for GENERATORS FILL THE NIGHT BEFORE	CTS
<b>8am</b>	Trash Pick Up team Arrives, Move around trash Rollers.	Waste Management company
<b>8am</b>	Truck for Golf Cart Maintenance arrives	Golf Cart Provider
<b>9am</b>	Main Gate Opens	B Lilley Team
<b>9am</b>	VIP Trailer Unlocked	B Lilley Team
<b>10am</b>	VIP areas open	B Lilley Team
<b>11:30am</b>	Lunch Opens up in VIP areas.	B Lilley Team
<b>12pm-4pm</b>	TFR in effect	Flight Operations
<b>12pm</b>	Show Starts:	ALL
<b>3pm</b>	VIP Services end. Beer Service Ends. Show Site to empty out.	
<b>3pm</b>	Hospitality tear out (linens/centerpieces/fold up of tables/chairs)	B Lilley Team, Volunteer Corps
<b>4pm</b>	Show Site Close and Clean Up HARD Security Sweep	Skylar Security/Police/B Lilley Team
<b>5pm-8pm</b>	All exhibitors vacate site, Food vendors & merchandise Vendors to tear down	All
<b>5pm-8pm</b>	Parking Lots to be cleared of all equipment. Signage removal and Cone pickup by B Lilley Team.	Solutions Parking/B Lilley Team
<b>Monday Oct 28th</b>		
<b><u>Time</u></b>	<b><u>Activity</u></b>	<b><u>Company</u></b>
<b>6am</b>	Trash & Port-o-lets to be removed. Can stage out in the parking lot if extra time is needed.	Waste/Port O Let Companies
<b>7am</b>	West to East and then remaining Tents to come down	Tent Company
<b>7am</b>	Concessions to clear site	San Francisco Puffs N Stuff
<b>9am</b>	Radios packed for shipping	B Lilley Team
<b>11am</b>	30 yard Trash receptacles and totters to be picked up.	Waste Management
<b>7am-12pm</b>	Fencing Coming Down	Fence Company; B Lilley Team
<b>12pm</b>	Truck is loaded and Departs	B Lilley Team
<b>TBD</b>	Final ALL Clear of show site	B Lilley Team

# Atlanta Air Show 2024

## Non-Law Enforcement Security Plan

Location: Atlanta Regional Airport/Falcon Field

Operational Periods:

- Saturday October 26, 2024 0730-1600
- Sunday October 27, 2024 0730-1600

Private Security will be contracted and provided by Skylar Security and will be managed by the Emergency Services Lead for B. Lilley Productions, the producers of the Atlanta Air Show.

Skylar Security will provide onsite crowd management services to include:

- Bag Checks at designated event entry locations.
- Spectator ingress control to ensure orderly ingress to the event viewing areas
- Spectator egress control to ensure timely egress from the show site after the event is concluded
- Spectator egress control in coordination with law enforcement in event of an emergency, or weather event involving rapid, controlled evacuation of the show site as determined by the Incident Commander, Air Boss, and the air show production company representative.
- Event perimeter security on the airfield to prevent spectators from entering unauthorized areas and to prevent spectators from entering any flight operation areas as designated by the Airport Authority and the FAA.
- Other non-law enforcement security services as requested by the event management team.
- All security members will be outfitted with two-way radio communications with direct contact to a supervisor and the event Emergency Management Lead.
- If a situation arises that requires a law enforcement representative, Skylar will request an officer via two-way communication with the security supervisor and Emergency Services Lead.
- The Emergency Management Lead will be in direct contact with Incident Command and Air Boss for the duration of the event either face to face or via two-way radio and will relay any important information between the security supervisor and incident command.
- **Due to the configuration of the air show performance "box", Lake McIntosh and Lake McIntosh Park must be closed and monitored by law enforcement during all practice and performance periods.**

Contact Information:

- Skylar Security  
Jamine Moton  
P.O. Box 1444  
Jonesboro, GA 30237  
678-878-7263  
Jamine.moton@skylarsecurity.com
- B. Lilley Productions  
Scott Gaenicke, Emergency Services Lead  
P.O Box 360857  
Melbourne, FL 32936  
321-302-6287 cell  
scottgaenicke@gmail.com

# TOP 25 CUSTOMERS

## JULY 2024



CUSTOMER #	CUSTOMER NAME	SERVICES OR LOCATION	TOTAL USAGE IN GALLONS	TOTAL REVENUE
10836	CITY OF FAYETTEVILLE	WHOLESALE	25,774,563	\$69,018.08
	TOWN OF TRILITH	377 SERVICES	5,217,202	\$32,514.26
25487	UNIVERSAL ENVIRONMENTAL SERVICES	3 SERVICES	4,028,478	\$13,093.77
	FAYETTE COUNTY BOE	35 SERVICES	3,150,689	\$15,513.39
	CITY OF PEACHTREE CITY	46 SERVICES	2,908,017	\$9,708.36
552	PIEDMONT HEALTHCARE	3 SERVICES	2,574,385	\$8,619.12
145020	QUALITY TECHNOLOGY SERVICES, LLC	167 TYRONE RD	2,538,800	\$8,232.34
146734	FAYETTE PAVILION	5 SERVICES	2,497,404	\$12,026.81
	FAYETTE COUNTY BOC	27 SERVICES	2,222,919	\$7,906.83
12877	HOSHIZAKI AMERICA	618 S HWY 74	1,968,306	\$6,403.83
122922	HEARTIS FAYETTEVILLE	936 W LANIER AVE	1,513,083	\$4,945.01
29362	CAMDEN APARTMENTS	3 SERVICES	1,497,250	\$5,088.54
117539	MARNELLE MHP	1512 W HWY 54	1,317,340	\$4,295.44
106915	BALMORAL VILLAGE	450 S PEACHTREE PKW	1,233,390	\$4,030.05
142435	RETREAT AT KEDRON VILLAGE	2 SERVICES	1,227,460	\$4,261.06
134139	SHILOH MHP	100 SHILOH DR	1,182,870	\$3,861.10
13987	ABERDEEN WOODS CONFERENCE CENTER	201 ABERDEEN PKW	1,158,370	\$3,787.74
126515	RETREAT AT PEACHTREE CITY	2 SERVICES	1,013,496	\$3,506.94
108662	THE AVENUE	5 SERVICES	912,721	\$4,111.52
117615	RIPTIDE II CARWASH	100 GUTHRIE WAY	812,436	\$6,868.78
135355	THE GREENS AT BRAELINN	100 PEACHTREE STATION CIR	807,230	\$2,653.55
116907	PEACHTREE LODGING ASSOCIATES	2443 W HWY 54	668,910	\$2,252.98
78932	ARGOS READYMIX LLC	409 DIVIDEND DR	642,700	\$2,145.22
22324	SIGVARIS INC	1119 S HWY 74	626,863	\$2,047.86
118157	SITEONE LANDSCAPE SUPPLY	158 ROCKWOOD RD	615,930	\$2,006.78
<b>GRAND TOTAL:</b>			<b>68,110,812</b>	<b>\$238,899.36</b>